When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1032916419

## ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIGURE LENDING LLC, WHOSE ADDRESS IS C/O 601 OFFICE CENTER DR SUITE 100, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GREEN LAKE TRUST, WHOSE ADDRESS IS 3715 DAVINCI COURT SUITE 200, NORCROSS, GA 30092, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/22/2021, made by ELIZABETH O'SHAUGHNESSY AND DAVID O'SHAUGHNESSY and recorded in Real Property in Mortgage <u>Instrument</u> # 20210830000420240 of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 01st day of February in the year 2025. FIGURE LENDING LLC, by NEWREZ LLC, its Attorney-in-Fact

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of February in the year 2025, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC as Attorney-in-Fact for FIGURE LENDING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 11/22/2028** 

AARON BURDICK

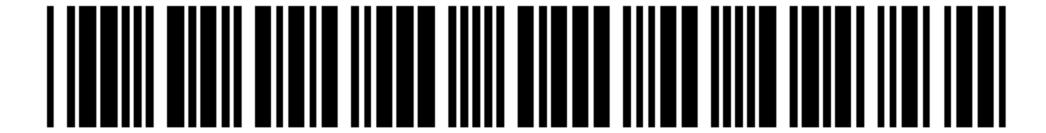
Notary Public - State of Florida

Commission # HH 606524

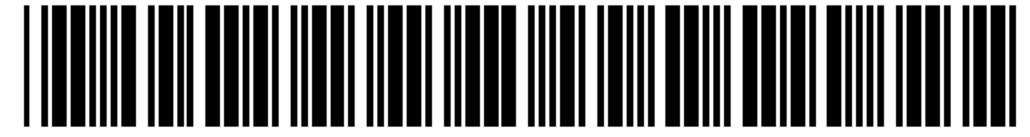
My Comm. Expires Nov 22, 2028

Bonded through National Notary Assn.

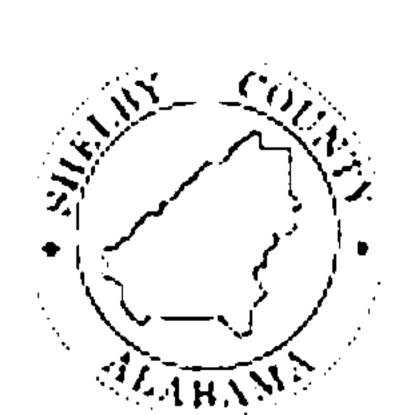
**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** SPTDA 442343391 PRE-REFERRAL DOCR T012502-10:53:18 [C-1] EFRMAL1



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/03/2025 09:01:14 AM
\$23.00 PAYGE

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