



20250131000030490 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
01/31/2025 10:26:43 AM FILED/CERT

MVT 5-39E (REV 12/23)

ALABAMA DEPARTMENT OF REVENUE,  
MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery AL 36132-7640

**Application Number**

MCAN113759647

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

**Application Date**

30-Jan-2025



Primary Document: Alabama Title

Application Type: Certificate of  
Cancellation

Previous Title Number: 113695555

Previous Issue Date: 15-Jan-2025

**Serial Number**

SA4079159ALA

SA4079159ALB

**Title Number**

113759647

113759647

**Issue Date**

30-Jan-2025

30-Jan-2025

Manufactured Home 2020 SNRG 42TRU28765AH20 MH  
Tan

Owner(s) VANDERBILT MORTGAGE AND FINANCE, INC

145 ROUBDIOUX RD BESSEMER AL 35022-7201

EMILY.WATERS@VMF.COM

Special Mailing VANDERBILT MORTGAGE AND FINANCE, INC

PO BOX 4398 MARYVILLE TN 37802-4398

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

*Vanderbilt Mortgage and Finance, Inc. Emily Waters*  
VANDERBILT MORTGAGE AND FINANCE, INC

*1/30/25*  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

*Shelby*  
Judge of Probate (authorized signature required)

*1/31/2025*  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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## MANUFACTURED HOME AFFIXATION AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared **Vanderbilt Mortgage and Finance, Inc.**, known to me to be the person whose name subscribed below, and who, being first duly sworn, did on his oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to septic tank or sewage system and other utilities such as electricity, water, and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 1, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
10. It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/We will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
13. All permits required by governmental authorities have been obtained.
14. I agree to surrender Certificates of Title.

### DESCRIPTION OF MANUFACTURED HOME

Model Year: 2020

Make/Model: SNRG/42TRU28765AH20

VIN/Serial #: SA44444079159ALAB

Property Address: 145 ROUBDIOUX RD, BESSEMER, AL 35022

Legal Description of Real Property: As recorded in Shelby County, Instrument #20241209000377180

See Exhibit "A" attached hereto



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VANDERBILT MORTGAGE AND FINANCE, INC.

By: \_\_\_\_\_

Its: AUTHORIZED AGENT

State of Tennessee

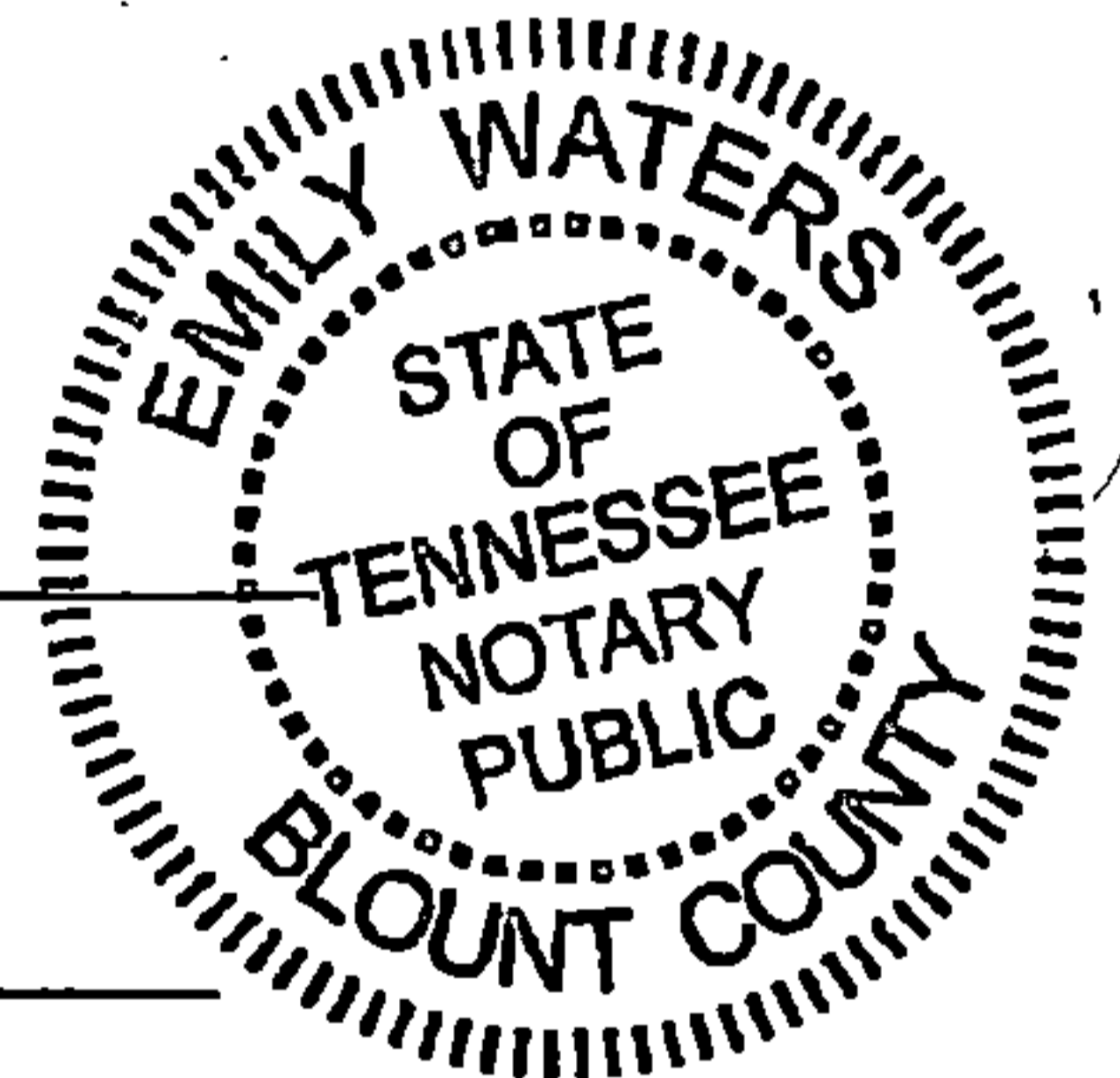
County of Blount

I, the undersigned, a Notary Public, in and for said State and County, hereby certify that on this 24TH day of JANUARY, 20 25, personal appeared MICHAEL SHELTON, who acknowledged himself/herself to be the AUTHORIZED AGENT of Vanderbilt Mortgage and Finance, Inc., a corporation, and he/she, as such AUTHORIZED AGENT being authorized to do so, has executed the foregoing instrument and who, being known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, he/she has executed the same voluntarily on this day.

WITNESS my hand and Notarial Seal.

Emily Waters  
Notary Public

My commission expires: 5/31/26



PREPARED BY AND RETURN TO:

ATTN: EMILY WATERS

VANDERBILT MORTGAGE AND FINANCE, INC.

PO BOX 4398, MARYVILLE, TN 37802



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**EXHIBIT A**

**Beginning at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama and run thence East along the North line of said 1/4 – 1/4 section a distance of 51.08 feet to a set 1/2 inch rebar corner of the Northeasterly edge of Brown Street; thence run South 22 degrees 06 minutes 35 seconds East for a distance of 272.79 feet to a set 1/2 inch rebar corner on the edge of same said Brown Street; thence run South 50 degrees 00 minutes 00 seconds East for a distance of 209.00 feet to a set 1/2 inch rebar corner near the Northeast edge of same said Brown Street; thence run South 52 degrees 39 minutes 30 seconds West for a distance of 231.29 feet to a set 1/2 inch rebar corner; thence run North 87 degrees 48 minutes 15 seconds West for a distance of 150.00 feet to a set 1/2 inch rebar corner on the same said West line of same said 1/4 – 1/4 section; thence run North 02 degrees 11 minutes 45 seconds East along said 1/4 – 1/4 section line a distance of 522.00 feet to the Point of Beginning.**

**INCLUDING a security interest in one (1) 2020 Southern Energy manufactured home, Serial No. SA4079159ALAB.**



STATE OF  
**ALABAMA**  
DEPARTMENT OF REVENUE

**CERTIFICATE OF TITLE FOR A MANUFACTURED HOME**

TITLE NO. 113695555B	MANUFACTURED HOME SERIAL NUMBER SA4079159ALB	TRANS. TYPE TRANSFER	DATE ISSUED 01/15/2025
VR MODEL 2020	MAKE SNRG SOUTHERN ENERGY	MODEL 42TRU28765AH20	BODY STYLE MNF HOME
CONDITION USED	PURCHASE DATE 01/08/2025	NO. LIENS 0	PREVAIL TITLE NO. 103250154
NAME(S) AND MAILING ADDRESS OF OWNER(S) VANDERBILT MORTGAGE AND FINANCE, INC PO BOX 4398 MARYVILLE TN 37802-4398		MAIL TO	

RESIDENT ADDRESS (IF DIFFERENT)  
VANDERBILT MORTGAGE AND FINANCE  
145 ROUBIDOUX RD  
BESSEMER AL 35022-7201

VANDERBILT MORTGAGE AND FINANCE, INC  
PO BOX 4398  
MARYVILLE TN 37802-4398

LEGEND(S)  
1ST LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS, AND LIEN DATE



This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein pursuant to the provisions of the Motor Vehicle Laws of this state and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute in the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

RELEASE OF LIEN  
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

By \_\_\_\_\_  
Signature of Authorized Agent  
Date \_\_\_\_\_

By \_\_\_\_\_  
Signature of Authorized Agent  
Date \_\_\_\_\_

CONTROL NUMBER  
01658116

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

PLEASE DETACH



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