



20250130000028170 1/3 \$229.00
Shelby Cnty Judge of Probate, AL
01/30/2025 10:39:32 AM FILED/CERT

This Deed Prepared by:
Glen M. Connor
2 North 20th Street, Suite 930
Birmingham, AL 35203

QUIT-CLAIM DEED

State of Alabama)
Shelby County)

Local No. 5190 United Steelworkers of America was an unincorporated association in Shelby County, Alabama. Local No. 5190 was chartered by the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union (known in short as the AUnited Steelworkers@ and by the acronym AUSW@) or its predecessors. Local 5190 was subject to the Constitution and By-laws of the United Steelworkers throughout its existence. The membership and jurisdiction of Local 5190 consisted of members employed at a single employer who chose to join the United Steelworkers. In October, 2003 the charter of Local 5190 was revoked because the plant at which the members of Local 5190 were employed was permanently closed. As provided by the Constitution and By-laws of the United Steelworkers, all real estate and other property belonging to Local 5190 became the property of the United Steelworkers. The real estate described below was transferred to Local No. 5190, by deed located at Deed Book 272, page 837 in the Probate Office of Shelby County, Alabama.

The United Steelworkers have determined it is appropriate to transfer the real estate. Accordingly, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union, referred to as AGrantor,@ does hereby transfer, sell, convey, remise, release and quit-claim to **United Steelworkers Local No. 9-00537**, an unincorporated not for profit association, referred to as AGrantee,@ and its assigns, forever, all of the right, title, interest, which the Grantor has in and to the following described real estate together with all improvements thereon lying in the County of Shelby, State of Alabama, to wit:

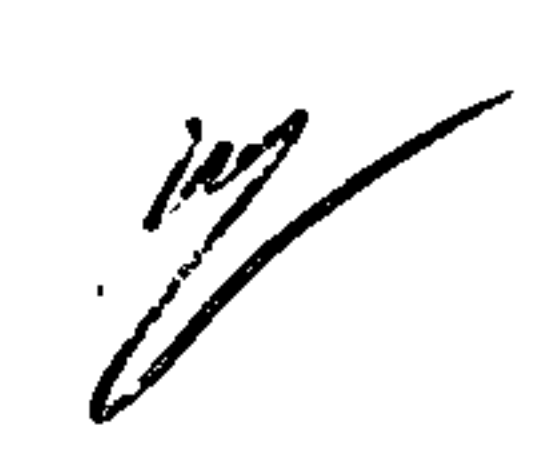
Lots 1, 2, 3, 4 and 5 in Block 19 according to Resurvey of Russell R. Hetz property according to map as recorded in Map Book 3 on page 119 in the Probate Office of Shelby County, Alabama.

Said property having a street address of 1324 Woodbine Avenue, Calera, AL 35040.

TO HAVE AND HOLD together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, to Grantee forever. This Grant is made pursuant a grant of authority to Chris Youngmark, Assistant to the International Secretary-Treasurer, in accordance with the

Page 1 of 2, USW to Local 537

Shelby County, AL 01/30/2025
State of Alabama
Deed Tax: \$201.00



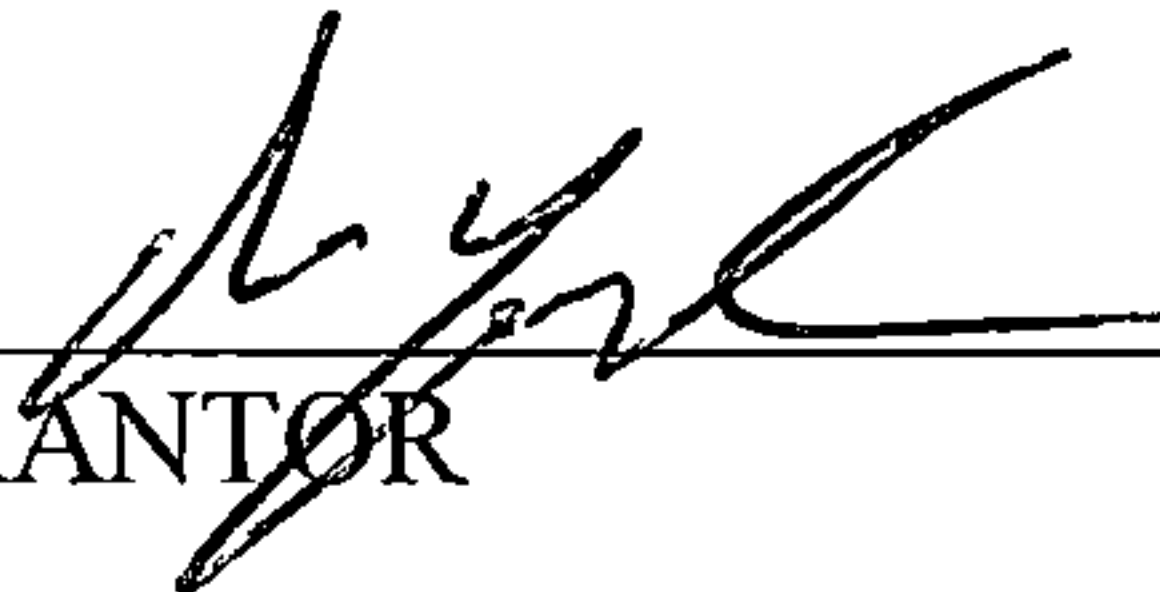


20250130000028170 2/3 \$229.00
Shelby Cnty Judge of Probate, AL
01/30/2025 10:39:32 AM FILED/CERT

Constitution, rules and procedures of the United Steelworkers.

12th **IN WITNESS WHEREOF**, the Grantor has signed and sealed these presents this
day of December 2024

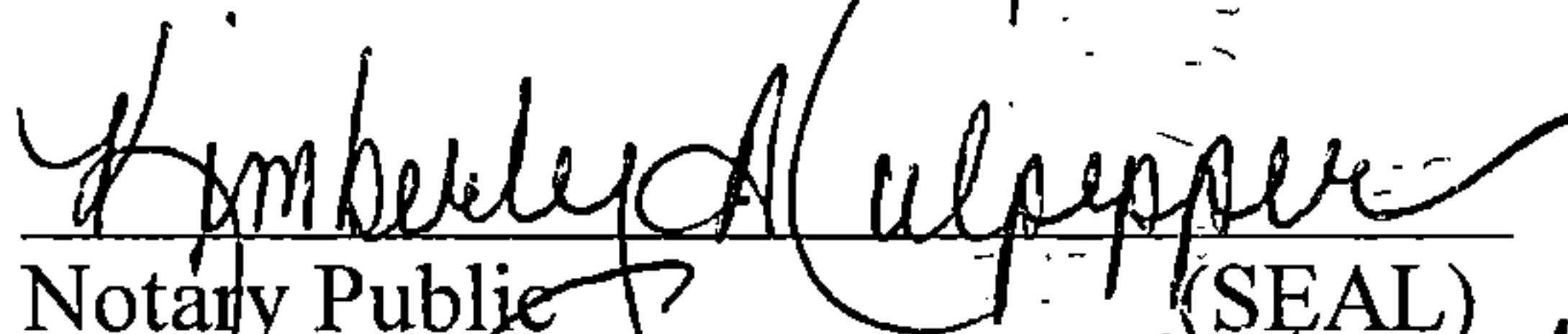
Signed, sealed and delivered in presence of:


GRANTOR

STATE OF Pennsylvania

COUNTY OF Allegheny

I, Kimberly Culpepper, a notary public in and for said county, in said state, hereby
certify that Chris Youngmark, whose name is signed to the foregoing conveyance in his capacity
as Assistant to the International Secretary-Treasurer of the United Steelworkers, and having
received appropriate authorization to make this transfer and who is known to me, acknowledged
before me on this day, that, being informed of the contents of this conveyance, executed the same.


Notary Public (SEAL)
My commission expires: 10/4/2027

Send Tax Notice to:

United Steelworkers Local No. 9-00537
1560 – 4th Ave.
Calera, AL 35040

Commonwealth of Pennsylvania - Notary Seal
Kimberly A. Culpepper, Notary Public
Allegheny County
My commission expires October 4, 2027
Commission number 1236938
Member, Pennsylvania Association of Notaries

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975,

20250130000028170 3/3 \$229.00
Shelby Cnty Judge of Probate, AL
01/30/2025 10:39:32 AM FILED/CERT

Grantor's Name United Steelworkers
Mailing Address 60 Boulevard of the Allies
Pittsburgh, PA 15222

Grantee's Name United Steelworkers Local
Mailing Address 9-00537
1560 - 4th Avenue
Calera, AL 35040

Property Address 1324 Woodbine Avenue
Calera, AL 35040

Date of Sale December 12, 2024
Total Purchase Price \$ 10.00/gift

or
Actual Value \$

or
Assessor's Market Value \$ 200,960.000

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☒ Other - assessor market value
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 01/28/2025

Print Glen M. Connor

Unattested

(verified by)

Sign



(Grantor/Grantee/Owner/Agent) circle one

Form RT-1