Recording Requested By: REGIONS BANK

When Recorded Return To:

JULIE STRAHAN REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK#: 0003020134981 "WALTHER" R01/800 3020134981 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM E WALTHER AND CAROL H WALTHER, HUSBAND AND WIFE to secure payment of the principal sum of \$585,000.00 plus interest, originally to AMSOUTH BANK

, in the County of Shelby, and the State of Alabama, Dated: 05-02-2003 Recorded: 05-12-2003 as Instrument No. 20030512000291550, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK On January 28th, 2025

JULIE STRAHAN, ASSISTANT VICE PRESIDENT

STATE OF Mississippi COUNTY OF Lamar

On January 28th, 2025, before me, KRISTIN RUSSELL, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, ASSISTANT VICE PRESIDENT of REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KRISTIN RUSSELL Notary Expires: 8/6/2027 #368861

Prepared By: JULIE STRAHAN, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800)

986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/29/2025 09:12:28 AM
\$22.00 BRITTANI

alling 5. Buyl

20250129000027130