THIS INSTRUMENT PREPARED BY:
Morgan Means
Hero Title Company
610 Preserve Parkway, Ste. 10
Hoover, AL 35226

SEND TAX NOTICE TO: Sonja Farrington and Ina Farrington 1000 Village Trail Calera, AL 35040

State of Alabama

## GENERAL WARRANTY DEED JOINT RIGHTS OF SURVIVORSHIP

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **TWO HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS** (\$270,000.00), and other good and valuable consideration in hand paid to Nathaniel Stanley, III, Administrator of Estate of Augustine Stanley, Shelby County Probate Case No. PR-2024-000288 (hereinafter referred to as "Grantor"), the receipt and sufficiency of which is hereby acknowledged, by the Sonja Farrington and Ina Farrington, as joint tenants with right of survivorship (hereinafter referred to as "Grantees"), hereby grant, bargain, sell and convey unto Grantees, in fee simple absolute together with every contingent remainder and right of reversion, and subject to all the provisions contained in this warranty deed, the following described real property situated in Shelby County, Alabama, to-wit:

LOT 522, ACCORDING TO THE MAP AND SURVEY OF WATERFORD HIGHLANDS, SECTOR 4, PHASE I, RECORDED IN MAP 34, PAGE 73, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Property Address: 635 Waterford Lane, Calera, AL 35040

LESS AND EXCEPT such oil, gas, and other mineral interests, and all rights and privileges in connection therewith, as may have been reserved or conveyed by prior owners, if any.

THIS CONVEYANCE AND THE WARRANTIES CONTAINED IN THIS WARRANTY DEED ARE MADE SUBJECT TO THE FOLLOWING:

Any and all covenants, restrictions, regulations, conditions, easements, rights-of-way, liens, set back lines, and other rights of whatever nature, recorded and/or unrecorded.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

\$234,025.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD unto said Grantees, during their concurrent lives, and upon the death of either of them, then to the survivor of them, and to the heirs and assigns of said survivor, in fee simple, forever, together with every contingent remainder and right of reversion.

AND except as to the above, and taxes hereafter falling due, which are assumed by said Grantees, for the Grantor, and for the heirs and assigns of the Grantor, hereby covenant and warrant to and with said Grantees, Grantees' heirs and assigns, that the Grantor is seized of an indefeasible estate in fee simple in and to said real property, and have a good and lawful right to sell and convey the same, and that the Grantor is in quiet and peaceable possession of said real property, and that said real property is free and clear of all liens and encumbrances, unless otherwise noted herein and/or incorporated herein by reference, and Grantees' heirs and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor set its hand and seal on this, the 16th day of January, 2025

Estate of Augustine Stanley,

Nathaniel Stanley, III, Administrator

STATE OF ALABAMA COUNTY OF

I, the undersigned Notary Public in and for said County and State, hereby certify that Nathaniel Stanley, III, Administrator of Estate of Augustine Stanley whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily, as such Personal Representative of the Estate of Augustine Stanley and with full authority, on the day the same bears date.

Given under my hand and official seal this 16th day of January, 2025.

Notary Public

My Commission Expires:

MEANS ON EXOLOGY A BAMA STAINING OP-01-XIIII

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Nathaniel Stanley, III, Administrator of Estate of Augustine Stanley	Grantee's Name	Sonja Farrington and Ina Farrington
Mailing Address	PO Box 101466 Birmingham, AL 35211	Mailing Address	1000 Village Trail Calera, AL 35040
Property Address		Total Purchase Price or Actual Value or	\$
	Associated on this form can be veriful locumentary evidence is not required.	essor's Market Value led in the following do	
Bill of Sale Sales Contract Closing State	Appraisal Other	f the required informat	tion referenced above, the filing of this form
	Instruc	ctions	
Grantor's name as mailing address.	nd mailing address - provide the name of the person	n or persons conveying	g interest to property and their current
Grantee's name an	nd mailing address - provide the name of the person	n or persons to whom	interest to property is being conveyed.
Property address property was con	- the physical address of the property being convey veyed.	ed, if available. Date o	of Sale - the date on which interest to the
Total purchase profered for record	rice - the total amount paid for the purchase of the p	property, both real and	personal, being conveyed by the instrument
	the property is not being sold, the true value of the d for record. This may be evidenced by an appraisa		
the property as de	vided and the value must be determined, the current etermined by the local official charged with the resp payer will be penalized pursuant to Code of Alabam	ponsibility of valuing p	property for property tax purposes will be
	st of my knowledge and belief that the information my false statements claimed on this form may resulth).		
Date  /\_0/_3		Print Man	wigh Stanley 111
Unattested		Sign / Mun	MANUS, III
	(verified by)  Filed and Recorded  Official Public Records  Judge of Probate, Shelby County A  Clerk		intor/Grantee/Owner/Agent) circle one
	Shelby County, AL 01/22/2025 01:59:12 PM		Form RT-1

\$298.00 JOANN

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