IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

ALABAMA POWER COMPANY Plaintiff(s)) CASE NO. PR-2023-000696
VS.)
SRC INVERNESS CLIFFS, LLC, et al. Defendant(s)	20250121000019560 1/3 \$28.00 Shelby Cnty Judge of Probate, AL 01/21/2025 10:03:29 AM FILED/CERT

ORDER ON FILING REPORT OF COMMISSIONERS

On September 12, 2023, came JIM STRICKLAND, EDDY JOWERS and JEFF MURPHY commissioners heretofore appointed by the court to assess the damages and compensation to which the owners and other interested parties of said lands described in said report are entitled for the taking and use of said lands for the purposes set forth in the application, and the said commissioners have filed their report in writing. The said commissioners also filed with their report a written certificate that none of them has ever been consulted, advised with or approached by any person with reference to the value of the lands or the proceedings to condemn the same prior to their appointment, and that they knew nothing of the same before their appointment; and it further appears to the court from said report, that the said commissioners have awarded to the said owners and other interested parties, for taking of said lands, the sum of \$76,000.00.

Track	Amount
See Exhibit A	\$76,000.00
• · · · · · · · · · · · · · · · · · · ·	

It is therefore ORDERED that the said report be filed and recorded and the property and interest therein as described in Plaintiff's complaint for condemnation be and the same is hereby condemned and title thereto transferred to the Plaintiff upon payment or deposit into court of the aforesaid amount. Provided further that any party may appeal from this Order to the Circuit Court of Shelby County, Alabama, within thirty (30) days hereof.

DONE and ORDERED this the 12th day of September, 2023.

ALLISON S. BOYD
JUDGE OF PROBATE

cc: CHRISTOPHER L. YEILDING ESQ J. BENTLEY OWENS III, ESQ. WALTER F. SCOTT III, ESQ. DONALD ARMSTRONG ORDER ON FILING REPORT OF COMMISSIONERS PR-2023-000696 Page 2



202501210000019560 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 01/21/2025 10:03:29 AM FILED/CERT

REGIONS BANK C/O CORPORATION SERVICE COMPANY INC.



202501210000019560 3/3 \$28.00 Shelby Cnty Judge of Probate, AL 01/21/2025 10:03:29 AM FILED/CERT

PARCEL 2

A strip of land, varying in width, lying within a portion of the Southeast Quarter of Northwest Quarter (SE 1/4 of the NW 1/4), of Section 11, Township 19 South, Range 02 West, Shelby County, Alabama, such strips being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Southwest corner of Lot 4, Meadow Brook Professional and Medical Centre-1st Sector, as recorded in Map Book 17, Page 21 in the Office of Judge of Probate of Shelby County, Alabama, said point being marked by a found capped iron stamped GSA; thence run N39°36'53"E a distance of 74.21 feet to a point of the centerline of survey used to describe said strip of land for right of way, said point being marked by a set 5/8 inch rebar with yellow APCO cap; thence continue along said centerline of survey a bearing of N37°40'27"E a distance of 470.34 feet to the Southwest boundary of Defendants' property; such point being the Point of Beginning of the right of way herein described; therefrom said strip is varying in width and lies from 15 feet right of said survey centerline and up to the Southeast right of way of Valleydale Road and the continuations thereof, which begins at such Point of Beginning and runs N37°40'27"E a distance of 17.38 feet to a set 5/8 inch rebar with yellow APCO cap; thence continue along said centerline of survey a bearing of N46°49'57"E a distance of 149.62 feet to the Northeast boundary of Defendants' property; such point being the POINT OF ENDING of the strip of right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North.

Defendants MKL, L.L.C., Regions Bank, and Don Armstrong. Property Tax Commissioner, are the owners of, or owners of an interest in, the above-described land.

APCO Property # 72268159 / GIS #48