

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 4291642

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **TRUSTMARK NATIONAL BANK**, located at **201 COUNTRY PLACE PKWY SUITE B PEARL, MS 39208**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 22, 2022** executed by **JOEL A LANDON AND LILY J LANDON HUSBAND AND WIFE**, Mortgagor, located at **2305 MOUNTAIN RUN, BIRMINGHAM, ALABAMA 35244-1931**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR TRUSTMARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 25, 2022** as Instrument No. **20220725000291180** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

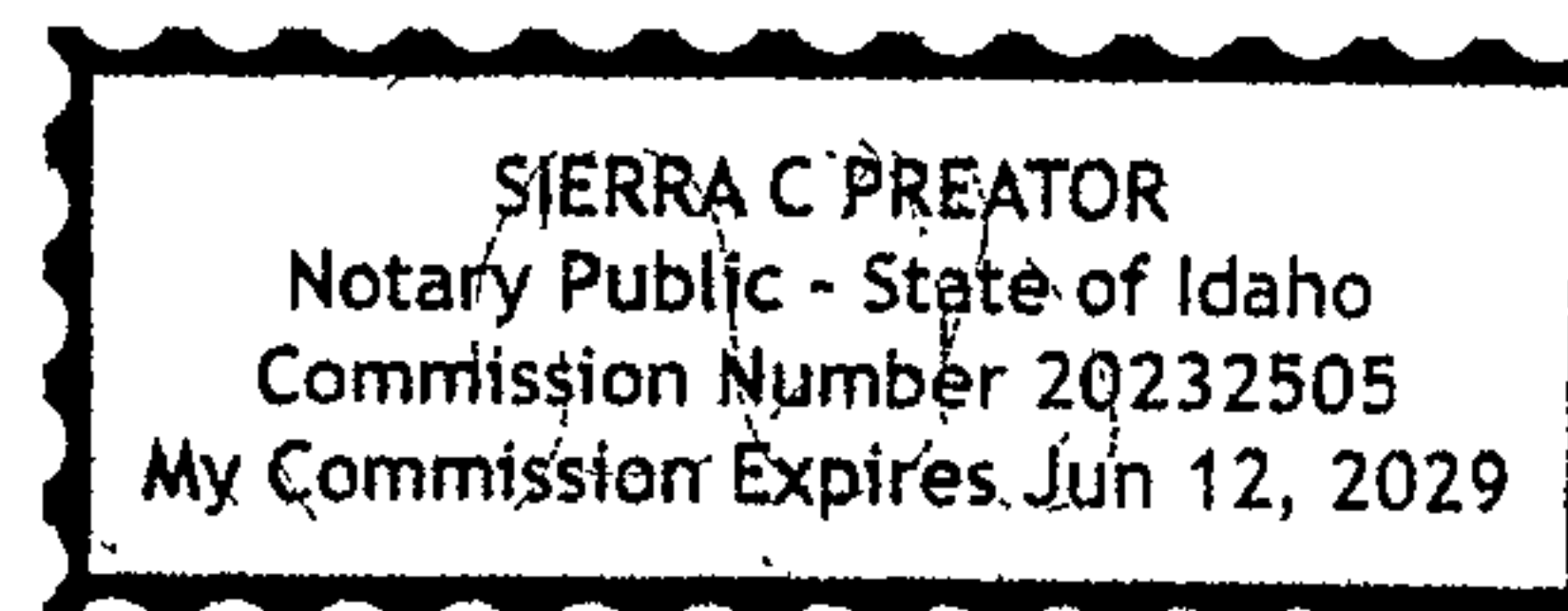
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 14, 2025**.
TRUSTMARK NATIONAL BANK


TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 14, 2025**, before me, **SIERRA C. PREATOR**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **TRUSTMARK NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SIERRA C. PREATOR (COMM. EXP. 06/12/2029)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/16/2025 08:24:51 AM
\$22.00 PAYGE
20250116000015380

Allen S. Boyd

POD: 20241203
TR8121723IM - LR - AL

