

**Satisfaction Of Mortgage**

**THIS INSTRUMENT PREPARED BY:**

**eCO Credit Union  
P.O. Box 2385  
Birmingham, AL 35201**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned eCO CREDIT UNION (formerly known as Jefferson County Teacher's Credit Union), acknowledges full payment of the indebtedness secured by the certain Real Property Mortgage executed by **SHIRLEY L. HARRISON & WALLIS A. HARRISON**, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, instrument # 20130506000 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ECO CREDIT UNION has caused these presents to be executed this 6<sup>TH</sup> day of JANUARY 2025.

**eCO CREDIT UNION**

By: Tessa Howell

**AS ITS: Mortgage Processor**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

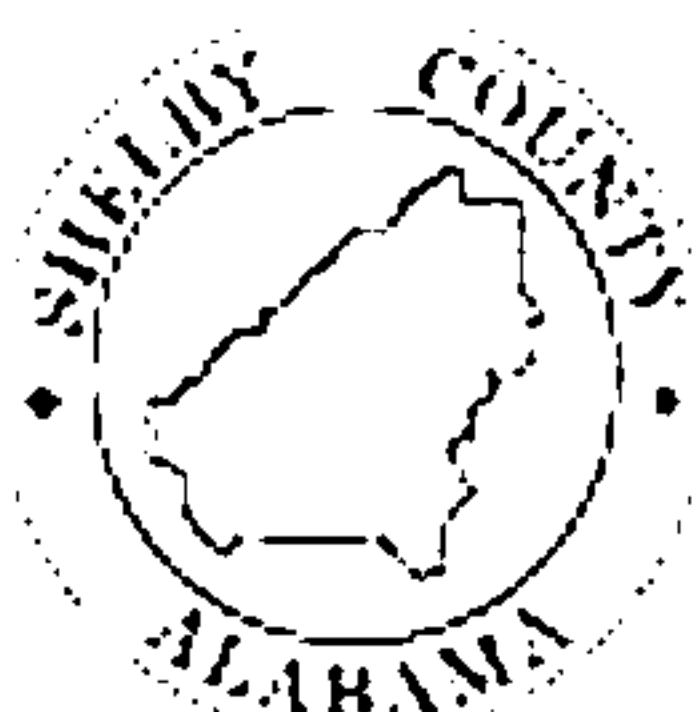
**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that TESSA HOWELL whose name as MORTGAGE PROCESSOR of eCO CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 6<sup>TH</sup> day of JANUARY 2025.



Stephanie Taylor Tassone  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES: Sept. 22, 2027**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/15/2025 01:14:46 PM  
\$22.00 JOANN  
20250115000014970

Allen S. Bayl