LIMITED POWER OF ATTORNEY

20250113000012220 01/13/2025 02:21:34 PM POA 1/2

STATE OF ALABAMA

COUNTY OF SHELBY

Prepared by: Daniel Odrezin 3138 Cahaba Heights d, Suite 100B Birmingham, AL 35243

WHEREAS, Jason Forrester has entered into a contract to sell the residence at 4621 South Lakeridge Dr, Birmingham, AL 35244 to Donna R. Johnson and Robert E. Mauter for \$639,900.00, said residence being more particularly described as follows:

Lot 20A, according to the Survey of Lakeridge Phase II, as recorded in Map Book 13, Page 50, in the Probate Office of Shelby County, Alabama.

WHEREAS, the undersigned, Jason Forrester will be unable to be present for the closing of the sale of the property;

WHEREAS, the undersigned as Principal, desires to appoint, Linda Brockington Simpson, as his/her Agent and Attorney-in-Fact for the specific and limited purpose to negotiate, execute, deliver, and close the sale of the described property;

NOW, THEREFORE, in consideration of the premises, the Principal hereby makes, constitutes, and appoints Linda Brockington Simpson as his/her Agent and Attorney-in-Fact and vests said Agent and Attorney-in-Fact with the full and complete power and authority to make, negotiate, execute and deliver, in the name of the Principal, any and all real estate closing documents required to close the sale of the above referenced real property and to affix the name of Principal to documents required to be executed.

This Power of Attorney shall not terminate on the disability or incompetence of the Principal, but the power of the Attorney-in-Fact herein designated shall continue to be exercisable by said Principal, **Jason Forrester**, notwithstanding any later disability or incompetence of the undersigned.

LIMITED POWER OF ATTORNEY

EXECUTED this	the 3 day of	Jason Forre	, 2025 ester	
STATE OFCOUNTY OF				
Jason Forrester, w known to me, ack	rsigned, a Notary Pub hose name is signed nowledged before me ney, he/she execute 1,2025.	to the foregoing on this day that	Limited Power of A t, being informed of	Attorney, and who is the contents of said
Given und	ler my hand and offi	icial seal this the	$e^{3/4}$ day of $_{-}$	January,
My commission e	xpires: 10/13/2	Notary Pub	B. S.	
A HANNE	Filed and Recorded Official Public Records Judge of Probate, Shelb Clerk Shelby County, AL 01/13/2025 02:21:34 PM \$25.00 PAYGE 20250113000012220		County S. But	

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