

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0028645869



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/13/2025 09:04:19 AM
\$22.00 JOANN
20250113000010930

Allie S. Bayl

PREPARED BY: **KIMBERLY S. SHAFER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **ATLX 2024-RPL2 TRUST**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 13, 2003** executed by **LISA F ALEXANDER, MARRIED, CHARLES S ALEXANDER JR, MARRIED**, Mortgagor, located at **90 HIGHWAY 335, CHELSEA, ALABAMA 35043**, to **CHASE MANHATTAN MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **MARCH 25, 2003** as Instrument No. **20030325000177060** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

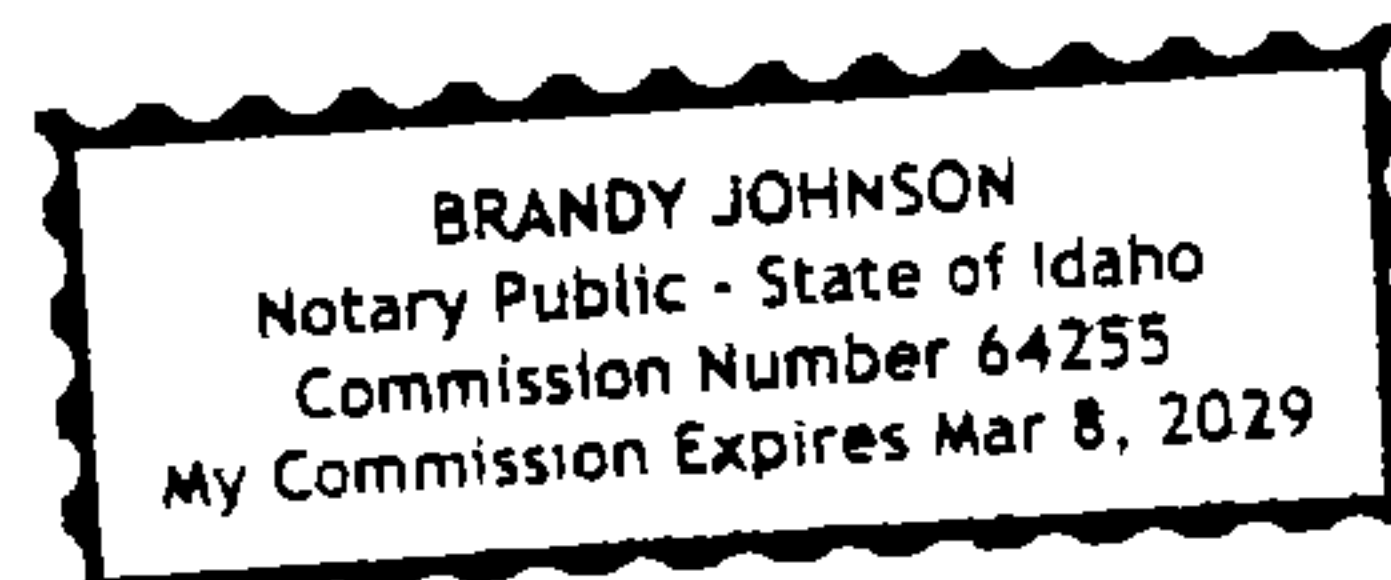
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 09, 2025**.
ATLX 2024-RPL2 TRUST BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


**KIMBERLY S. SHAFER, ASSISTANT
SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 09, 2025**, before me, **BRANDY JOHNSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.**, AS **ATTORNEY IN FACT FOR ATLX 2024-RPL2 TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20241217
SP8100114IM - LR - AL

