

IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA

| BUILDPOINT, LLC, Plaintiff, |) | |
|---|-------------|---|
| V. |) Case No.: | CV-2024-900883.00 |
| INVERNESS OFFICE PARK AL, LLC, REGIONAL BUILDERS, INC., |))) | 20250113000010810 01/13/2025 08:18:47 AM |
| TRUIST BANK, Defendants. |)) | BOND 1/6 |

CERTIFICATE OF TRANSFER FROM REAL PROPERTY TO BOND

The Defendant, Inverness Office Park AL, LLC ("Inverness"), has filed in this Court, its Motion requesting that this Court certify to the lien claimant, BuildPoint, LLC ("Plaintiff") that its Verified Statement of Lien, recorded in the Probate Court of Shelby County at Instrument Number 20240611000173990, on June 11, 2024 (the "Lien 1") and its Verified Statement of Lien, recorded in the Probate Court of Shelby County at Instrument Number 20240611000173980, on June 11, 2024 (the "Lien 2" and together with Lien 1, the "Liens"), have been transferred from the real property upon which the Liens are sought to be imposed to the two Bonds for Transfer of Lien, which were filed by Inverness, pursuant to § 35-11-233 ALA. CODE and which are attached hereto.

It appears to the Court, and it is so ORDERED, that the bonds have been properly prepared, executed, and filed and that the Liens are hereby transferred from the real property to the bonds.

NOW, THEREFORE, the Court does hereby accordingly certify to Plaintiff, that the bonds filed by Inverness has been properly prepared, executed, and filed and that the Court has accordingly transferred the Liens from the real property to the bonds.

20250113000010810 01/13/2**1**0**2\$\text{0}2\$**

The Clerk of this Court is hereby ORDERED to (1) send, by certified mail, a copy of this certificate, together with a copy of the petition filed by Inverness to Plaintiff at the following address:

BuildPoint, LLC c/o Michael T. Restifo, Registered Agent 163 Distribution Drive Birmingham, AL 35209

and (2) record a copy of this certificate in the recording division of this Court.

DONE this 30th day of December, 2024.

/s/ LARA M ALVIS
CIRCUIT JUDGE



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

BOND FOR RELEASE OF MECHANIC'S LIEN

| | | | | Bond No | o. <u>101354476</u> |
|---|--|---|-------------------------------|---------------------------------------|-------------------------|
| KNOW ALL PERSONS B | Y THESE PRESENTS: | | | | |
| THAT WE, | | Inverness Office | Park AL, LL | C | |
| of the County of | Palm Beach | ······································ | , State of | Florida | , as Principal, |
| and | Merchants Bonding Company (Mutual) | | | , as Surety, are held and firmly bour | |
| unto | Buildpoint LLC | | , as Obligee | | |
| in the penal sum of Four | Hundred And Sixty Thous | and Seven Hundred / | and Eighty Sev | ven Dollars And Twenty | Five Cents |
| \$460,787.25 | DOLLARS | for the payment of Buildpoint LLC | | vell and truly to be ma | de unto the said |
| their heirs, administrators firmly by these presents. | s, or assigns, we hereby | severally and jointl | / bind oursel | ves, our heirs, adminis | strators or assigns, |
| THE CONDITION of the | e above obligation is such | that, | | | |
| WHEREAS, | | Buildpo | int LLC | | |
| did on the 11th | day ofJ | une , | 2024 | , file a Mechanic's Li | en in the office of the |
| County Recorder of | SF | HELBY | | County,A | LABAMA |
| claiming of | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | Inverness Office | Park AL, LLC | 1 , | <u> </u> |
| a Mechanic's Lien agains | t the following described | real estate, situate | d in | SHELBY | County, |
| ALABAMA | to-wit: 40 Inver | ness Center Parkway | Hoover, Alah | oama 35242 "Building N | o. 40 ⁿ |
| claiming the sum of Three DOLLARS \$371,521.97 | | ousand Five Hundred c's Lien is recorded | | and 97/100 2024061100017 | 73990 |
| NOW THEREFORE, if | the said Inverness Office | | | | |
| shall pay or cause to be | | Park AL, LLC | | •••• | |
| | | | Buildpoint | LLC | |
| any sum for which saidmay obtain judgment upor this obligation to be void | paid to | But and also pay all co | ildpoint LLC sts, that may | be adjudged against it | in such action, then |
| may obtain judgment upor | paid ton his/her Mechanic's Lien, and no effect; otherwise | But and also pay all could be to remain in full for | ildpoint LLC sts, that may | be adjudged against it | in such action, then |

PC 0409 (1/21)



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Nicholas A Hanley

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 19th day of December , 2024 .

NG CON RPO A 2003

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

President

STATE OF IOWA COUNTY OF DALLAS ss.

On this 19th day of December , 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

Ву



Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 19th day of December ,

TIONA ON RPO A 1933

Secretary

Secretary

POA 0018 (6/24)

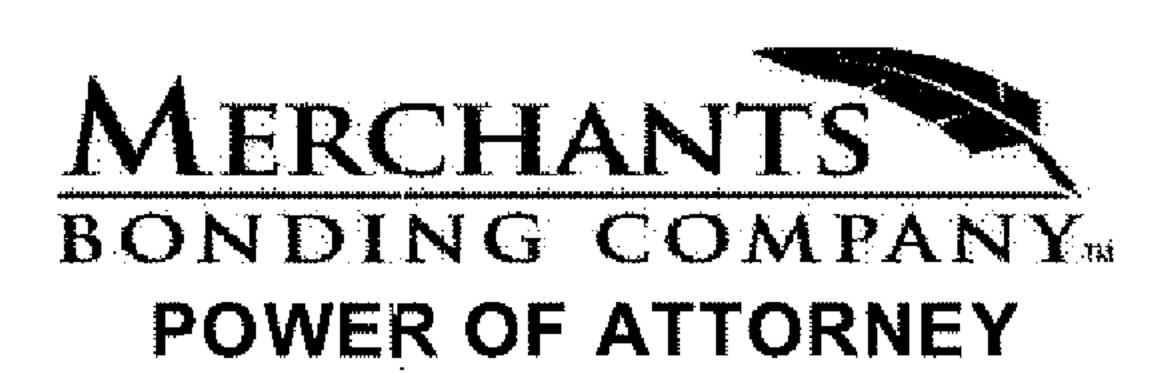


MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 Phone: (800) 678-8171 Fax: (515) 243-3854

BOND FOR RELEASE OF MECHANIC'S LIEN

| | | | | Во | nd No | 101354474 | |
|--|---------------------------------------|--|--------------------|----------------------------|--|--|--|
| KNOW ALL PERSONS BY | THESE PRESENTS | • ·• | | | | | |
| THAT WE, | | Inverness Of | fice Park AL, LLC | , | | | |
| of the County of | Palm Beac | h | , State of | Florida | | , as Principal, | |
| and | Merchants Bonding C | Company (Mutual) | | , as Surety, a | are held | and firmly bound | |
| unto | · · · · · · · · · · · · · · · · · · · | Buildpoint LLC | | | | , as Obligee, | |
| in the penal sum of <u>Three</u> | Hundred And Seventy | One Thousand Sever | n Hundred And Ni | nety Nine Dollars | And Eig | hty Five Cents | |
| \$371,799.85 | DOLLA | RS for the paymen Buildpoint L | | ell and truly to b | e made | unto the said | |
| their heirs, administrators firmly by these presents. | , or assigns, we here | by severally and joi | intly bind ourselv | es, our heirs, ac | lministra | ators or assigns, | |
| THE CONDITION of the | above obligation is su | ıch that, | | | | | |
| WHEREAS, | Buildpoint LLC | | | | | | |
| did on the11th | day of | June | | _ , file a Mechani | c's Lien | in the office of the | |
| County Recorder of | | SHELBY | | County, | ALA | BAMA | |
| claiming of | | Inverness Off | ice Park AL, LLC | ., ,, | ······································ | | |
| a Mechanic's Lien against | t the following describ | ed real estate, situa | ated in | SHELBY | · | County, | |
| ALABAMA | | verness Center Parkv | | ama 34242 "Build | ing No. | 44" | |
| claiming the sum of Two DOLLARS \$299,757.94 | | housand Seven Hund anic's Lien is recor | | nd 94/100 20240611 | 0001739 | 80 | |
| NOW THEREFORE, if | the said <u>Inverness Off</u> | ice Park AL, LLC | | ··· ···· | <u> </u> | ·•···································· | |
| shall pay or cause to be p | paid toBuildpoint LLC | | | | | | |
| any sum for which said may obtain judgment upor this obligation to be void | his/her Mechanic's Li | | | | inst it in | such action, then | |
| WITNESS our hands thi | s <u>19th</u> day of . | December , | <u>2024</u> . | | | | |
| Inverness Office Park AL, (Principal) | | | Merchants Bo | onding Company (Surety) | (Mutual) | | |

PC 0409 (1/21)



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Nicholas A Hanley

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

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"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 19th day of December , 2024 .

TIONA NG CONTRIBUTION DE SIGNED AT 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 19th day of December , 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

Ву



Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

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In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 19th day of December

2003 6 1933

Secretary

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Clerk
Shelby County, AL
01/13/2025 08:18:47 AM
\$39.00 PAYGE
20250113000010810

POA 0018 (6/24)