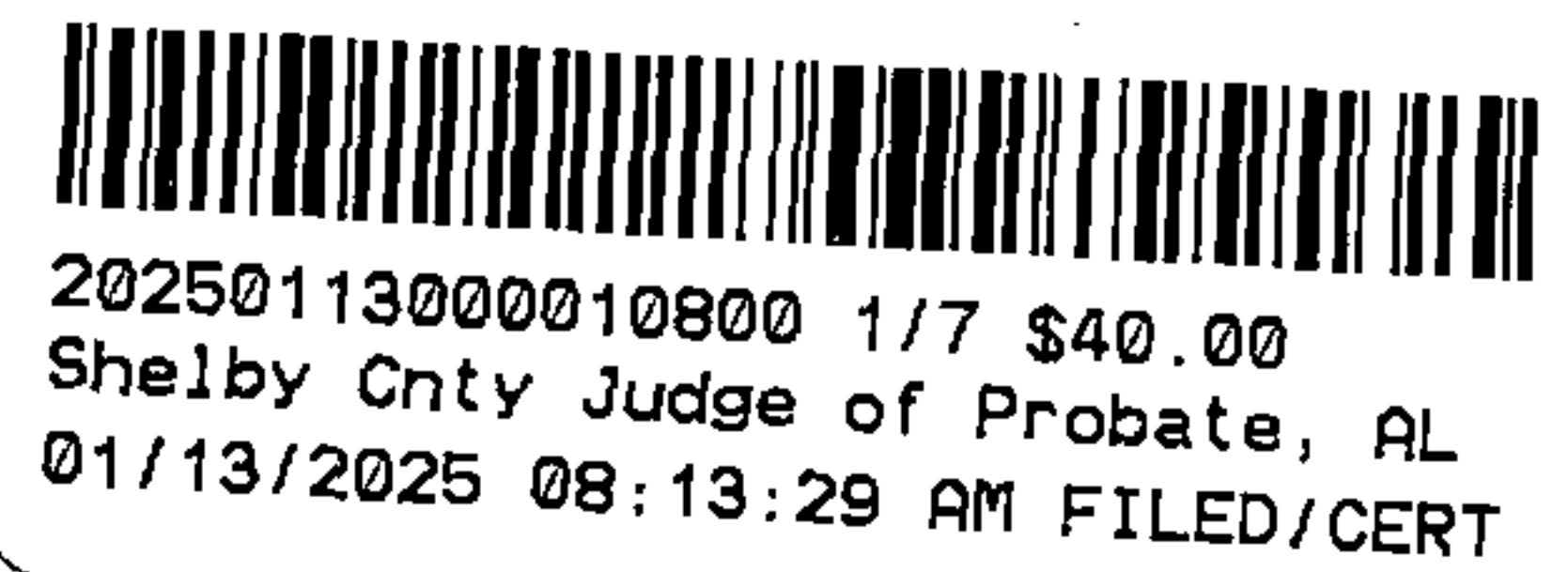


*Certification
Of
Annexation Ordinance*



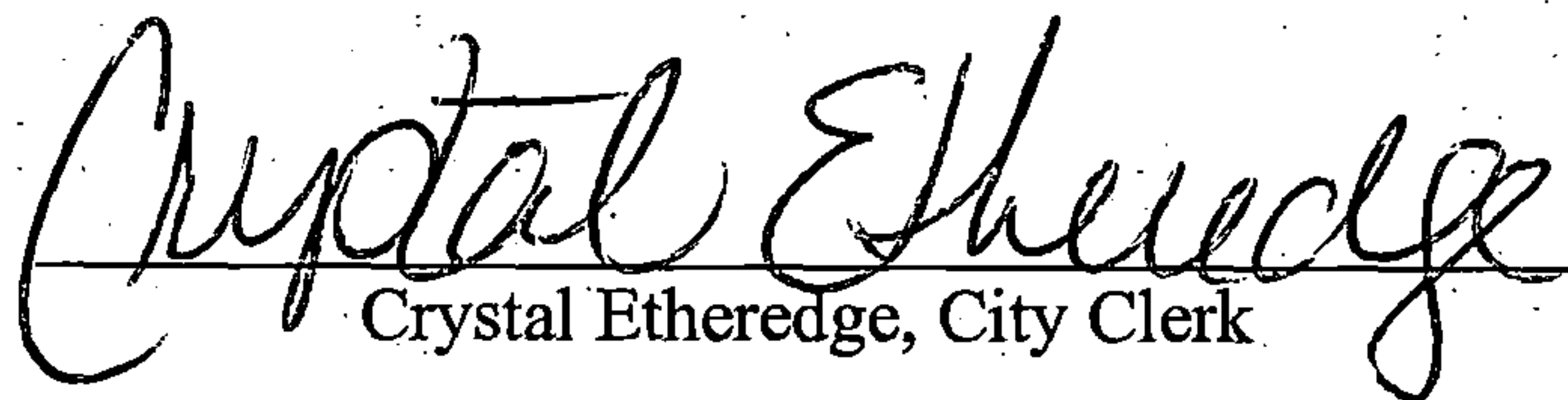
Ordinance Number: **X-2025-01-07-1010**

Property Owner(s): **Frederick & Alejandra Estrada**

Property: **Parcel ID #09 5 15 0 001 069.000**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a regular council meeting held on January 7, 2025 and as same appears in minutes of record of said meeting, and published by posting copies thereof on January 8, 2025, at the public places listed below, which copies remained posted for five business days (through January 15, 2025).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

20250113000010800 2/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/13/2025 08:13:29 AM FILED/CERT

Ordinance Number: **X-2025-01-07-1010**

Property Owner(s): **Frederick & Alejandra Estrada**

Property: **Parcel ID #09 5 15 0 001 069.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

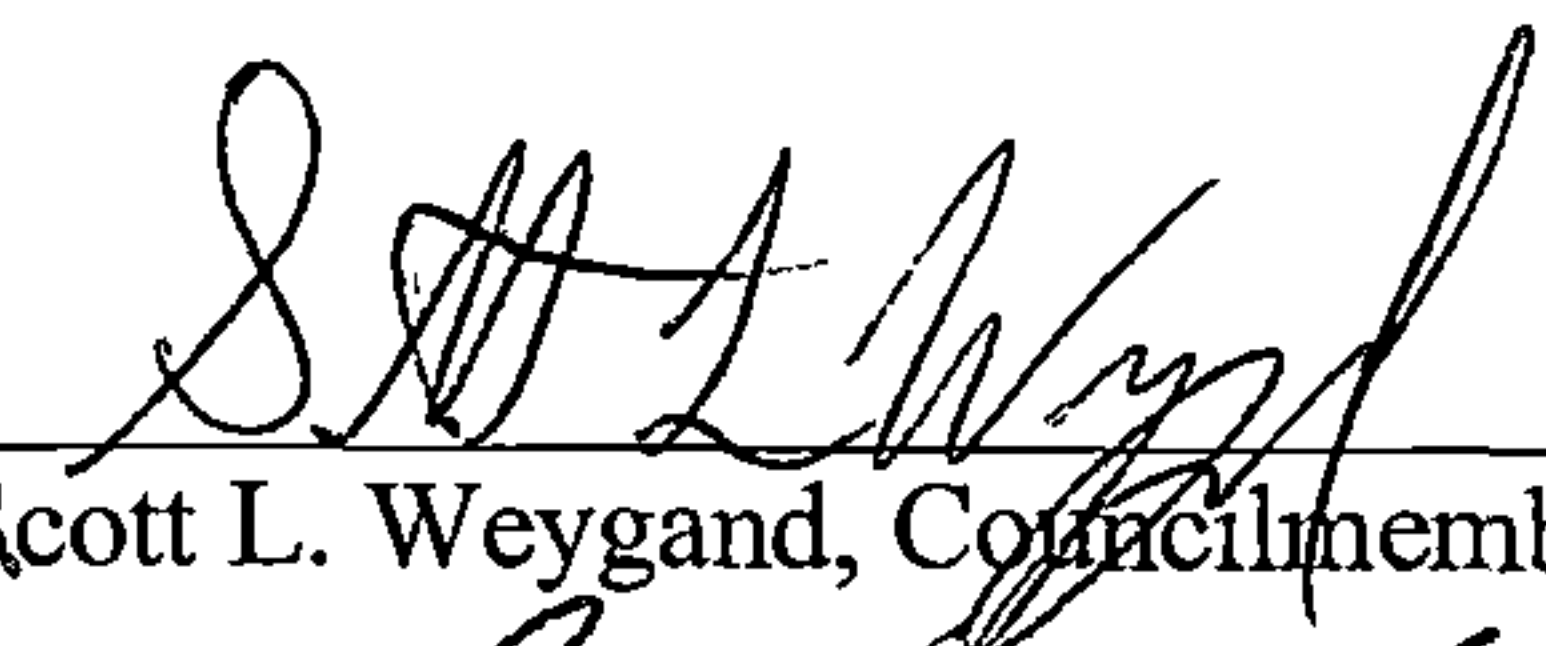
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



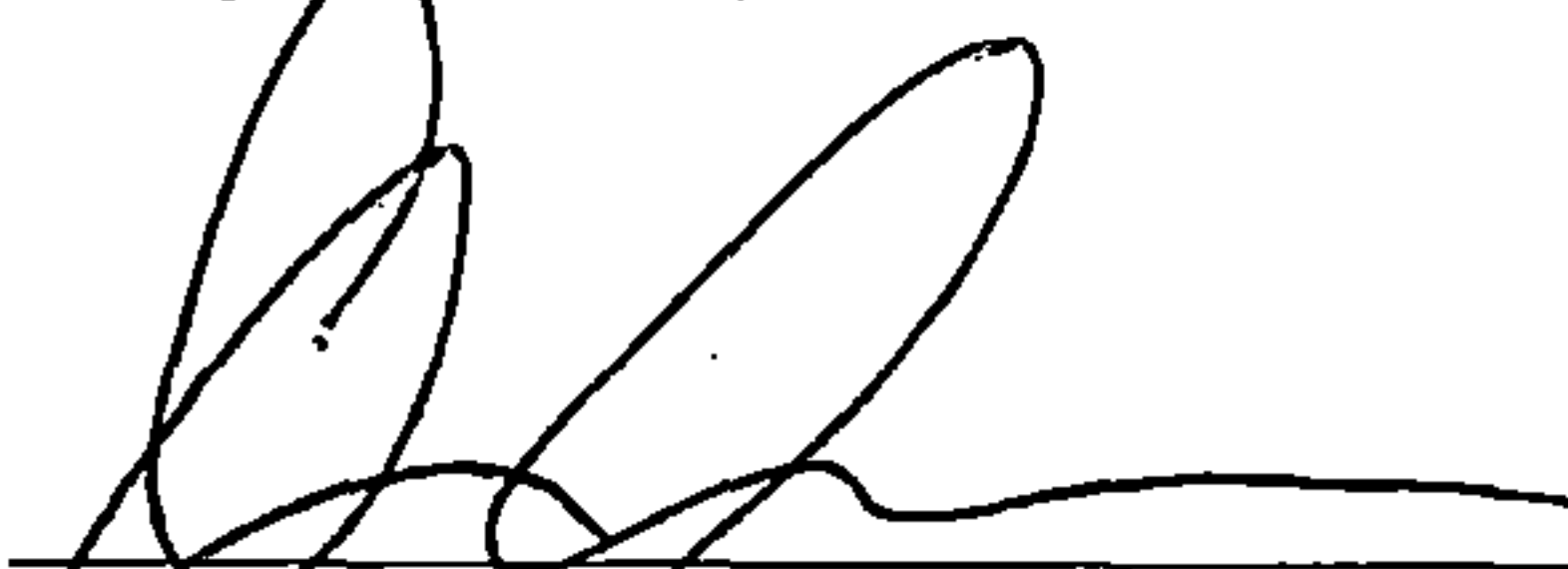
Tony Picklesimer, Mayor



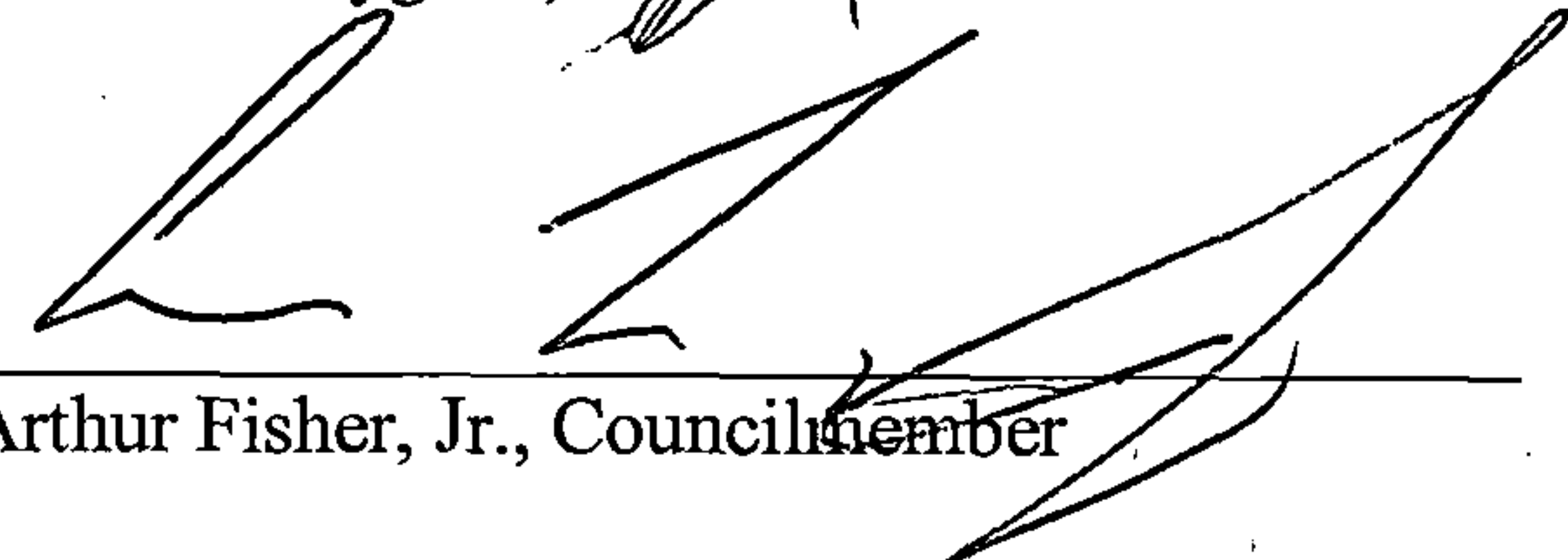
Cody Sumners, Councilmember



Scott L. Weygand, Councilmember



Chris Grace, Councilmember

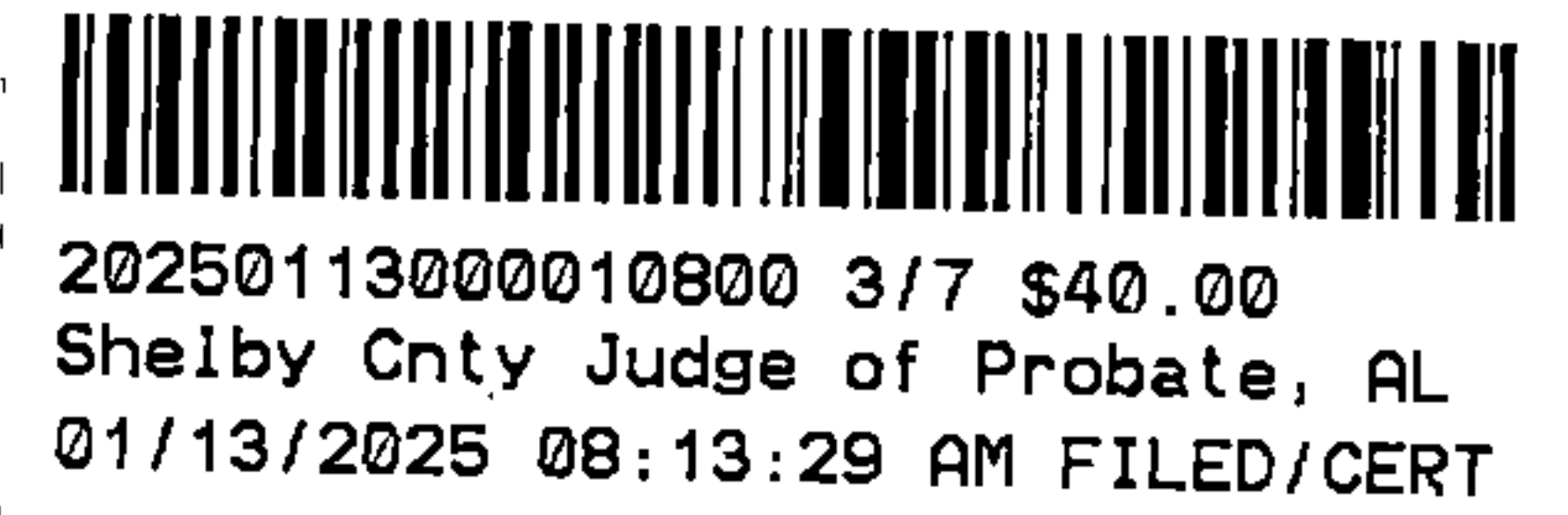


Arthur Fisher, Jr., Councilmember



Casey Morris, Councilmember

Petition Exhibit B



Ordinance Number: **X-2025-01-07-1010**

Property Owner(s): **Frederick & Alejandra Estrada**

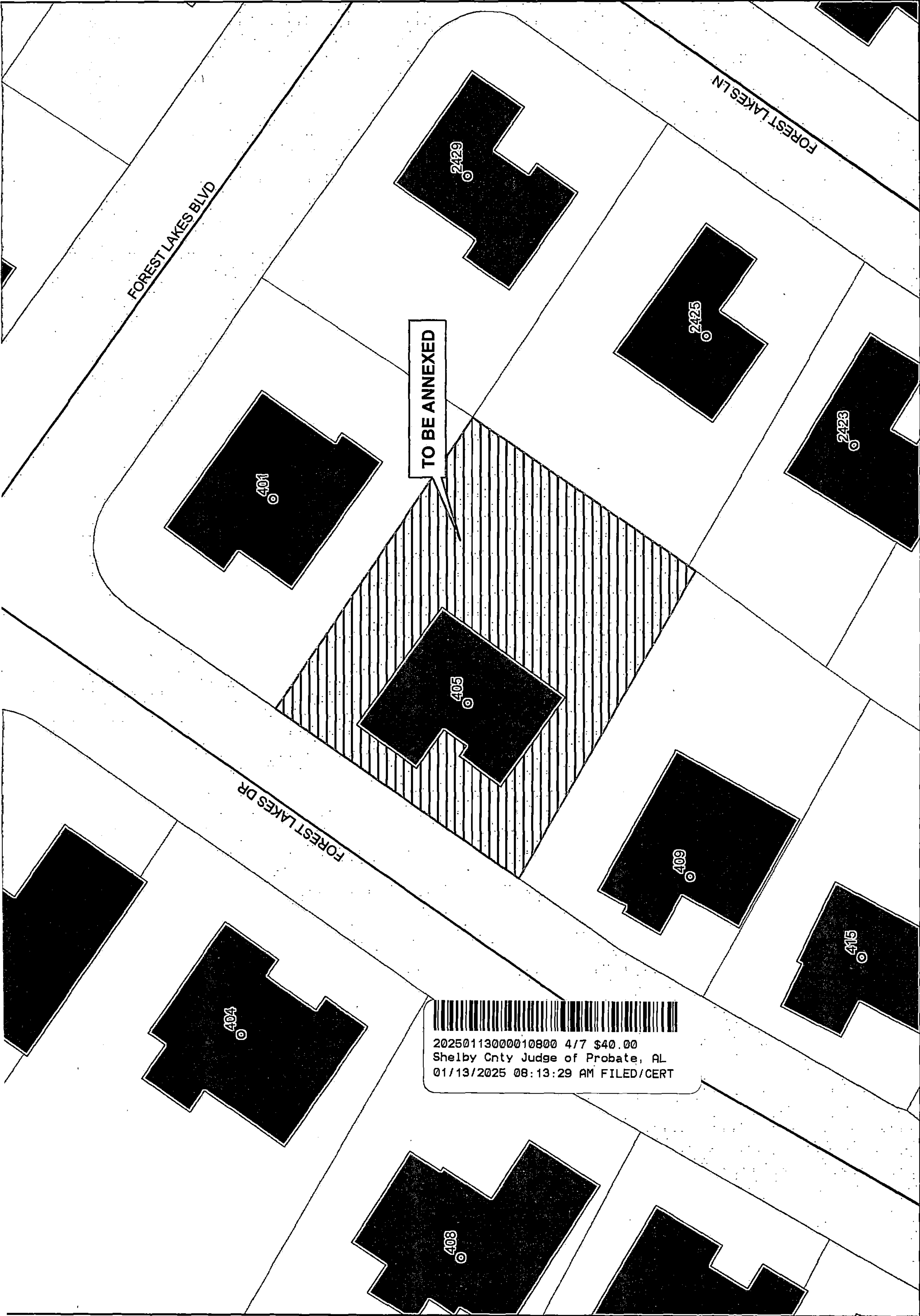
Property: **Parcel ID #09 5 15 0 001 069.000**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20220314000105260 and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

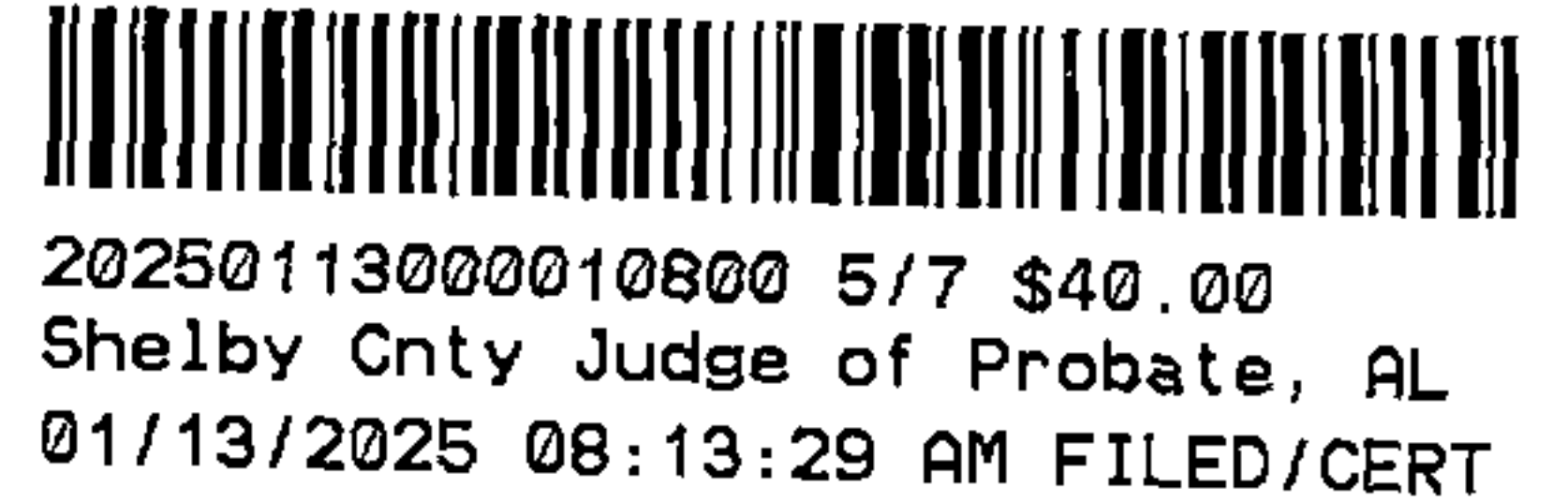
The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



ESTRADA ANNEXATION
405 FOREST LAKES DRIVE

PARCEL ID: 09 5 15 0 001 069.000
ORD #: X-2025-01-07-1010

**PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA**



The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): FREDRICK LOUIS ESTRADA / ALEJ ANDRA ESTRADA

Property Address: 405 FOREST LAKES DR.

Home Address City/State/Zip Code: STERRETT, AL 35147

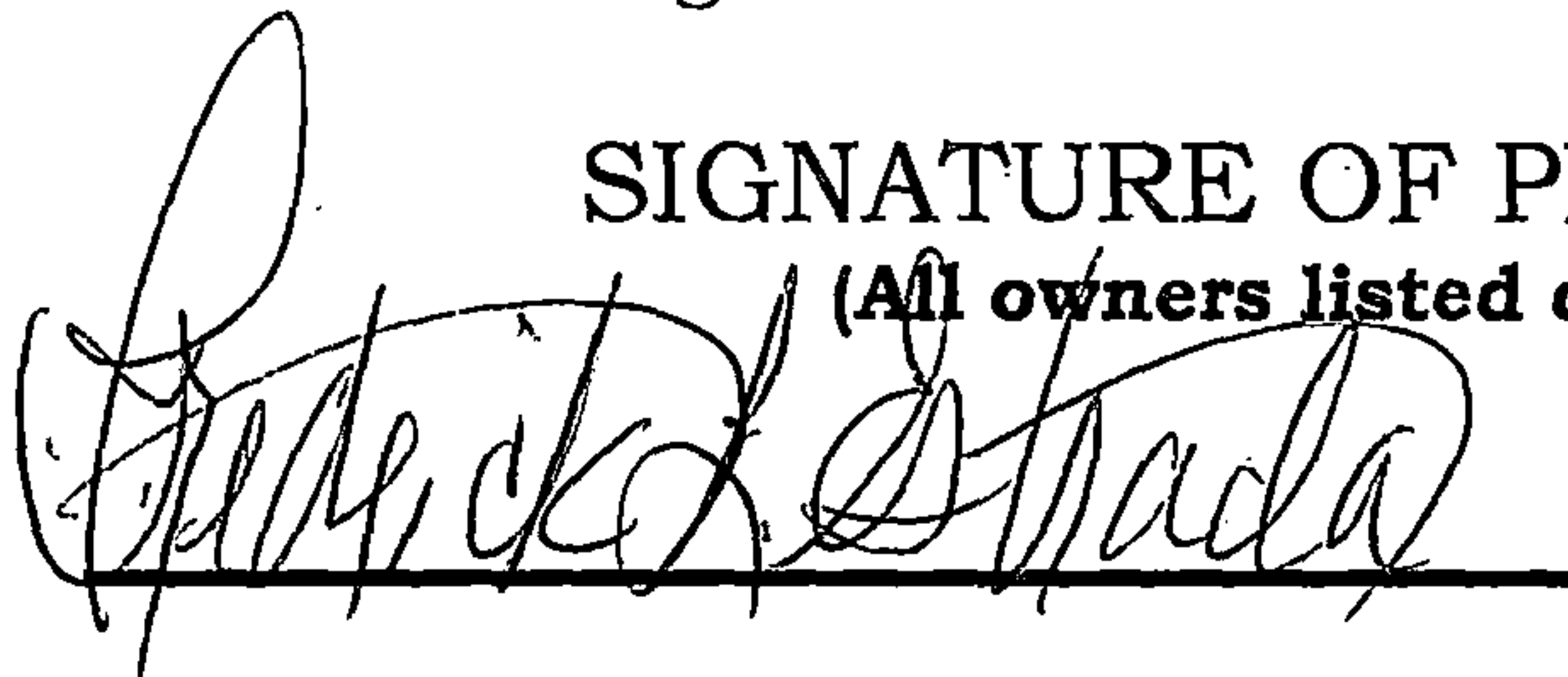
Telephone Number(s) 210 216 4243 / 210 216 4244

Parcel ID Number 09 5 15 0 001 069.000
(As listed on property tax notice)

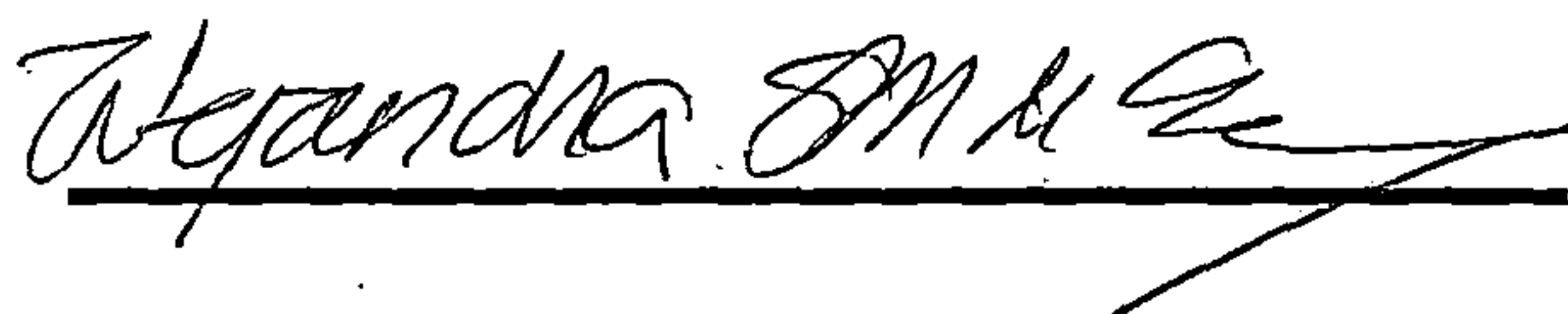
Number of registered voters residing at this Parcel 2

SIGNATURE OF PROPERTY OWNER(S)

(All owners listed on the deed must sign)



December 18th, 2024
Date




December 18th, 2024
Date

Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3

20220314000105260
03/14/2022 03:19:26 PM
DEEDS 1/2


20250113000010800 6/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/13/2025 08:13:29 AM FILED/CERT

SEND TAX NOTICE TO:

Fredrick Louis Estrada and Alejandra Estrada
405 Forest Lakes Dr.
Sterrett, AL 35147-8167

This instrument prepared by:

S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

WARRANTY DEED

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of **THREE HUNDRED TWENTY FIVE THOUSAND AND 00/100 (\$325,000.00)**, the amount which can be verified by the Closing Statement, in hand paid to the undersigned, **Charles Hansen and Erica Hansen, husband and wife**, whose address is PO Box 1850, Pell City, AL 35125, (hereinafter "Grantor", whether one or more), by **Fredrick Louis Estrada and Alejandra Estrada** (hereinafter "Grantee", whether one or more), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is **405 Forest Lakes Dr., Sterrett, AL 35147-8167** to-wit:

Lot 172, according to the survey of Forest Lakes Subdivision, 3rd Sector, 2nd Phase, as recorded in Map Book 32 at Page 26 A & B, in the Probate Office of Shelby County, Alabama

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation. Mining and mineral rights excepted.

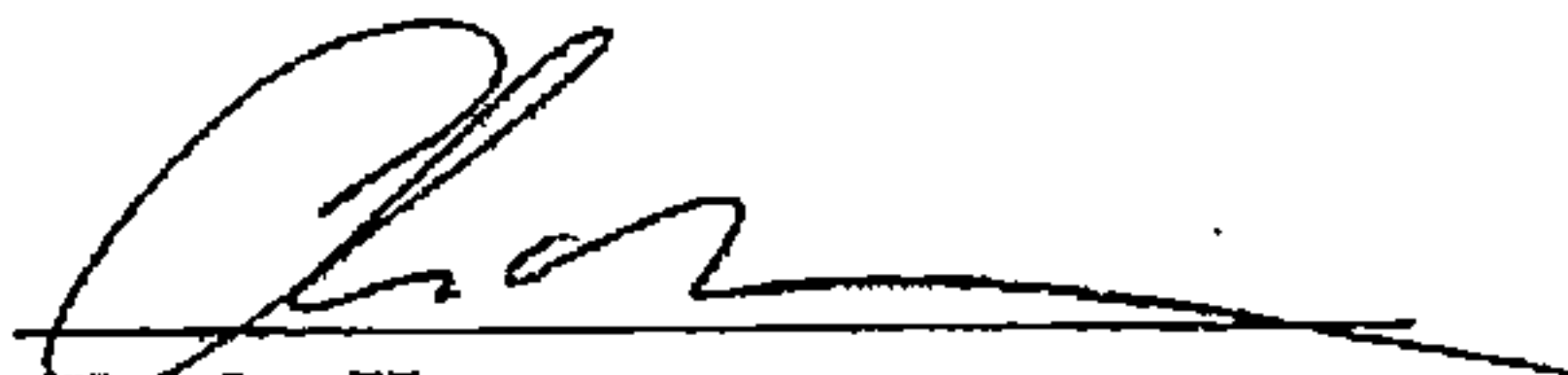
Subject to a third-party mortgage in the amount of \$325,000.00 executed and recorded simultaneously herewith.

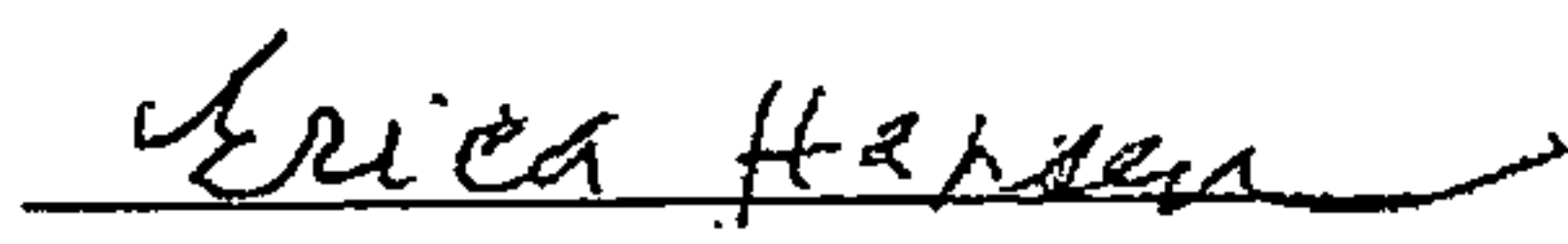
TO HAVE AND TO HOLD, unto the said Grantee, and Grantee's heirs, executors, administrators, and assigns forever. The Grantor does for Grantor and for the Grantor's heirs, executors, and administrators, and assigns, covenant with said Grantee, and Grantee's heirs, executors, administrators and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.



20250113000010800 7/7 \$40.00
Shelby Cnty Judge of Probate, AL
01/13/2025 08:13:29 AM FILED/CERT

IN WITNESS WHEREOF, Grantor has set their signature and seal on this 11th day of March, 2022.

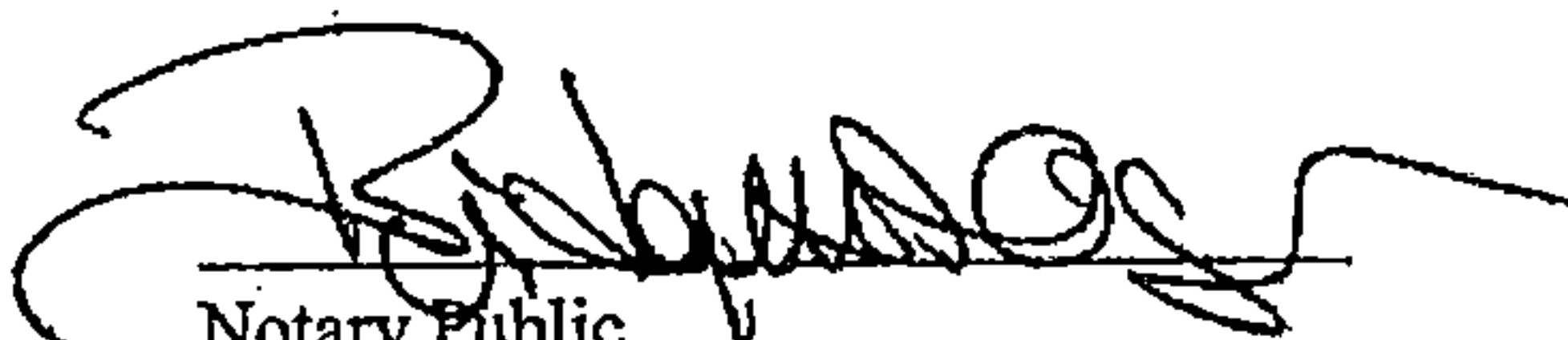

Charles Hansen

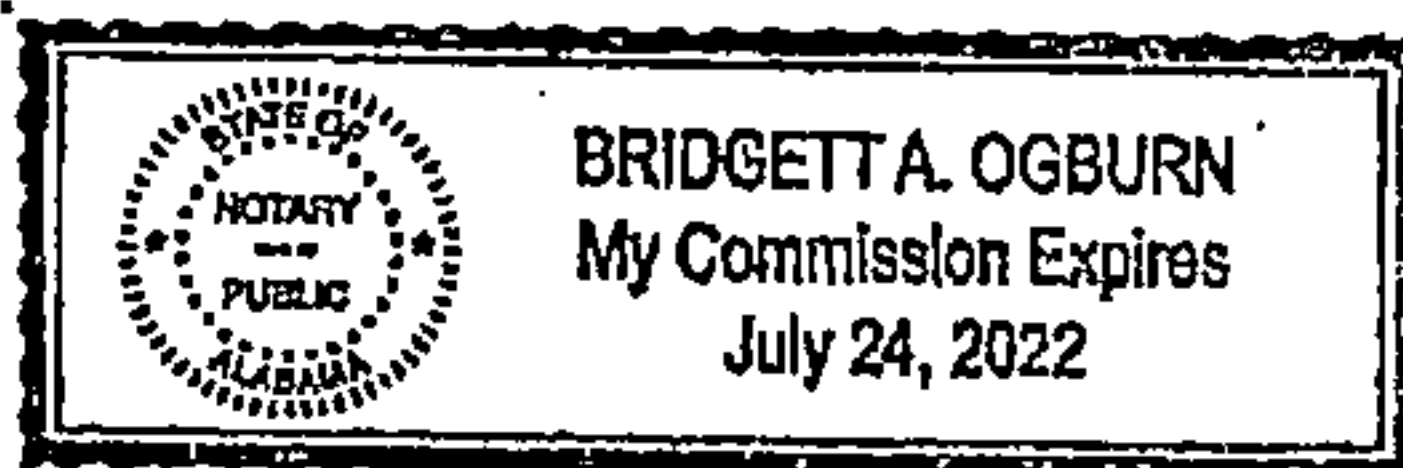

Erica Hansen

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles Hansen and Erica Hansen whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of March, 2022.


Notary Public
My Commission Expires:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/14/2022 03:19:26 PM
\$26.00 CHERRY
20220314000105260

