

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0120727540

PREPARED BY: DANIEL FRONGNER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 21, 2016** executed by **DANIEL GORDON AND TIFFANY ANDREWS GORDON, HUSBAND AND WIFE**, Mortgagor, located at **141 LAUHLIN LANE, PELHAM, ALABAMA 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A CARTUS HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 23, 2016** as Instrument No. **20160323000092280** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **1/2/2025**.

FREEDOM MORTGAGE CORPORATION

Barbara Martella, Manager, Lien Release

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **1/2/2025**, before me, **JENNIFER PONDEN**, personally appeared **Barbara Martella** known to me to be the **Manager, Lien Release of FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER PONDEN (COMM. EXP. 09/06/2027)
NOTARY PUBLIC

Jennifer Ponden
Notary Public of New Jersey
Commission Expires Sept. 06, 2027

POD: 20241217
FM8020113IM - LR - AL



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MIN: 100187571364771355

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/09/2025 08:14:36 AM
\$22.00 JOANN
20250109000009390

Allen S. Bayal