

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 0133453035**

PREPARED BY: **DANIEL FRONGNER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 01, 2019** executed by **TRACIE MCCAIN DAMSGARD AND RALPH W DAMSGARD, WIFE AND HUSBAND**, Mortgagor, located at **156 LAUREL WOODS DR, HELENA, ALABAMA 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 05, 2019** as Instrument No. **20191105000410350** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **1/2/2025**.

**FREEDOM MORTGAGE CORPORATION**

  
**Barbara Martella, Manager, Lien Release**

STATE OF NEW JERSEY      COUNTY OF BURLINGTON      ) ss.

On **1/2/2025**, before me, **JENNIFER PONDEN**, personally appeared **Barbara Martella** known to me to be the **Manager, Lien Release** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
**NOTARY PUBLIC**

Jennifer Ponden  
Notary Public in New Jersey  
Commission Expires Sept. 06, 2027

POD: 20241218  
FM8020113IM - LR - AL



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MIN: 100459100006118741



Filed and Recorded      **MERS PHONE: 1-888-679-6377**  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/09/2025 08:12:34 AM  
\$22.00 JOANN  
20250109000009360

*Allen S. Bayl*