This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS II, LLC, an Alabama limited liability company, in the original amount of \$7,000,000.00, dated April 30, 2019 and recorded in Instrument No. 20190501000145810 in the Probate Office of Shelby County, Alabama, amended in Instrument No. 20220906000346480 and further amended in Instrument No. 20220906000346490 and all amendments thereto, and Assignment of Rents and Leases recorded as Instrument # 20190501000145820 and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 2004, according to the Survey of Blackridge South Phase 10, as recorded in Map Book 60, Page 62A, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHERE	OF, the undersigned	d has caused these presents to be executed this day of
	-DL	SERVISFIRST BANK,
		By:
		Its: VP
STATE OF AMAGED COUNTY OF GOT		
COUNTY OF JOS	-4/00/1	
		and the second of the second o
I, the undersig	ned, a notary pub	lic in and for said County in said State, hereby certify that
2441/11/11	21/2 wi	iose name as <u>VY</u>
SERVISFIRST BAN	K, is signed to	the foregoing instrument, and who is known to me,
acknowledged before	me on this day	that, being informed of the contents of this instrument,
he/she, as such offic	er and with full	authority, executed the same for and as the act of said
national association, o	on the day the sam	ie bears date.
Given under	my hand and off	ficial seal this the 62 day of Danaland.
2024-2025		
My Commission Exp	ires:	
My Commission Exp 12/1/27		Motary Public
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Filed and R	ecorded dic Records	

alling 5. Buyl

ALYSSA BLOOMSTON

My Commission Expires

December 7, 2027

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL

\$25.00 BRITTANI

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