is instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS II, LLC, an Alabama limited liability company, in the original amount of \$10,000,000, dated December 23, 2019 and recorded in Instrument No. 20200103000005520 in the Probate Office of Shelby County, Alabama, Assignment of Rents and Leases recorded at Instrument No. 20200103000005530, amended by Instrument No. 220220906000346470 and Instrument No. 20230828000257190 and all amendments thereto, and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1838, according to the Survey of Blackridge, Phase 8, as recorded in Map Book 58, Page 10, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

	gned has caused these presents to be executed this day of
202	SERVISFIRST BANK,
	By: Its:
STATE OF AMMINIMA COUNTY OF JEFFULLONA.	
SERVISFIRST BANK, is signed	whose name as \times \t
	Il authority, executed the same for and as the act of said
Given under my hand and 20 25.	official scal this the 00 day of 0000000
My Commission Expires:	Motary Public State of the Stat



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2025 10:20:26 AM
\$25.00 BRITTANI
20250108000008670

ALYSSA BLOOMSTON
My Commission Expires
December 7, 2027

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