This instrument prepared by and should be returned to:

Chris R. Strohmenger, Esq. Burr & Forman LLP 50 N. Laura Street, Suite 3000 Jacksonville, Florida 32202

Parcel Identification No.: 09-3-05-0-001-030.008

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED made this <u>30</u> day of December, 2024, by CTO19 BIRMINGHAM LLC, a Delaware limited liability company (the "Grantor"), whose mailing address is c/o CTO Realty Growth, Inc., 1140 N. Williamson Blvd., Suite 140, Daytona Beach, Florida 32114, to RUFFIN COSTELLO PROPERTY LLC, a Louisiana limited liability company (the "Grantee"), whose mailing address is 1213 3rd Street, New Orleans, Louisiana 70130 (wherever used herein, the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations):

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain real property together with the building, fixtures and improvements thereon located in Shelby County, State of Alabama, the legal description of which is contained in Exhibit A attached hereto and made a part hereof (the "Property").

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. This conveyance is made subject to assessments and taxes accruing subsequent to December 31, 2024, all applicable zoning ordinances, regulations, easements, covenants, conditions and restrictions of record (the references to which shall not operate to reimpose same) and tenant in possession, as tenant only (collectively, the "Permitted Exceptions").

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor but none others.

IN WITNESS WHEREOF, the Grantor has caused the deed to be executed and delivered the day and year first above written.

Signed, sealed and delivered in **GRANTOR:** the presence of these witnesses: CTO19 BIRMINGHAM LLC, a Delaware limited liability company By: Alpine Income Property OP, LP, a Delaware Print Name: limited partnership Its: Sole Member By: Alpine Income Property GP, LLC, a Print Name: Daniel E. Swith Delaware limited liability company Its: General Partner By: Alpine Income Property Trust, Inc., a Maryland corporation Its: Sole Member By: Name: Steven R. Greathouse Title: Senior Vice President and Chief Investment Officer STATE OF FLORISM COUNTY OF YOUSIN The foregoing instrument was acknowledged before me by means of 🖾 physical presence or 🗆 online notarization, this 2 day of December, 2024, by Steven R. Greathouse, the Senior Vice President and Chief Investment Officer of Alpine Income Property Trust, Inc., a Maryland corporation, the Sole Member of Alpine Income Property GP, LLC, a Delaware limited liability company, the General Partner of Alpine Income Property OP, LP, a Delaware limited partnership, the Sole Member of CTO19 BIRMINGHAM LLC, a Delaware limited liability company, on behalf of the company. He personally appeared before me, is personally known to me, or produced as identification. Notary: Holy & WW.

Print Name: Notary Public, State of My Commission Expires:____

[NOTARIAL SEAL]

EXHIBIT A Legal Description

Lot 2A according to RKM's Resurvey at 280 South as recorded in Map Book 33, Page 52 in the Office of the Judge of Probate of Shelby County, Alabama.

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Real Estate Sales Validation Form

This	Document must be filed in accor	dance with Code of Alabama 197	75, Section 40-22-1
Grantor's Name	CTO19 BIRMINGHAM LLC	BIRMINGHAM LLC Grantee's Name RUFFIN COSTELLO PROPERTY	
Mailing Address	1140 N Williamson Blvd, Ste 140	Mailing Address 1213 3rd Street	
	Daytona Beach, FL 32114	. <u> </u>	New Orleans, LA 70130
		-	
Property Address	101 Doug Baker Boulevard	Date of Sale	12/30/2024
	Hoover, AL 35242	Total Purchase Price	\$ 4,147,000.00
		or	
		Actual Value	<u>\$</u>
		or Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Other Closing Statement			
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
		Instructions	
	d mailing address - provide t ir current mailing address.	he name of the person or pe	rsons conveying interest
Grantee's name ar to property is being	•	the name of the person or pe	ersons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the	date on which interest to the	property was conveyed.	
•	ce - the total amount paid for the instrument offered for re	the purchase of the property ecord.	, both real and personal,
conveyed by the in		This may be evidenced by a	, both real and personal, being n appraisal conducted by a
excluding current uresponsibility of va	use valuation, of the property		
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date	Print SEE ATTACHED		

Sign

(verified by)

Unattested

(Grantor/Grantee/Owner/Agent) circle one Form RT-1

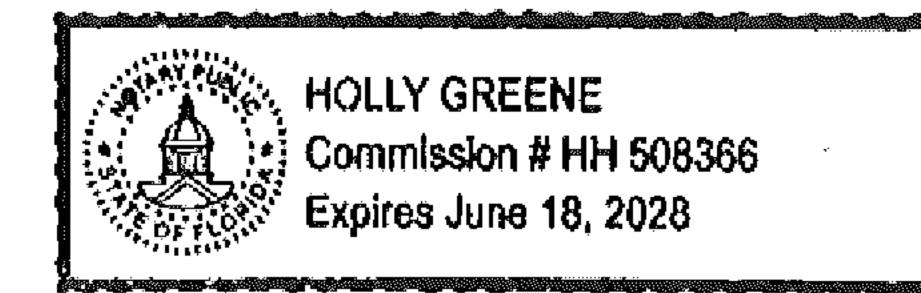
Dated: December 30, 2024.

Name: Lisa M. Vorakoun

STATE OF FLORIDA COUNTY OF VOLUSIA

Sworn to and subscribed before me by means of ⋈ physical presence or □ online notarization, this 30th day of December, 2024, by Lisa M. Vorakoun, who is personally known to me.

Notary Public, State of _______
Printed Name:______





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2025 03:04:09 PM
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