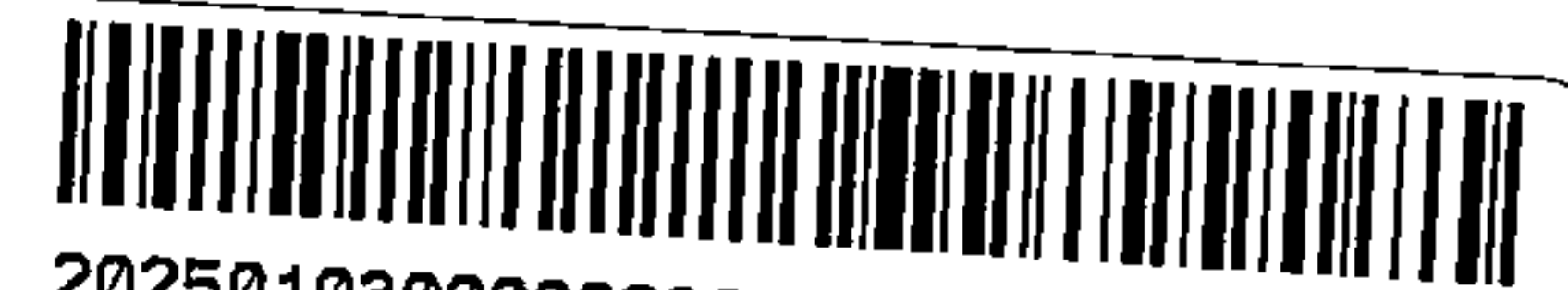


This Instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Highway 280 East, Suite 160
Birmingham, AL 35223



20250103000002320 1/3 \$31.00
Shelby Cnty Judge of Probate, AL
01/03/2025 09:32:57 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **BRYANT BANK, an Alabama banking corporation**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by CHELSEA PARK HOLDING, LLC, an Alabama limited liability company, dated on May 26, 2021 in the amount of \$2,313,677.00 filed for record on May 27, 2021, in Instrument 20210527000261750; and Amendment to Mortgage and Security Agreement recorded in Instrument 20211229000611310, for an amended mortgage amount in the amount of \$3,362,325.00, in the Probate Office of Shelby County, Alabama; together with an Affidavit of Correction and Reaffirmation of Mortgage filed December 8, 2023, in Instrument No. 20231208000354900; and Second Amendment to Mortgage and Security Agreement dated March 27, 2024 and filed for record on March 28, 2024 in Instrument No. 20240328000085410, in the Probate Office of Shelby County, Alabama. The undersigned, **BRYANT BANK**, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Subordination Agreement, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

A TRACT OF LAND SITUATED IN THE SOUTHEAST OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA. SAID TRACT TO BE KNOWN AS TRACT #43 OF THE SHELBY COUNTY WATER SERVICES NORTH-SOUTH WATERLINE CONNECTOR.

COMMENCE AT A FOUND IRON (CAPPED # 18664) AT THE SOUTHEAST CORNER OF LOT 20-07 ACCORDING TO THE MAP OF CHELSEA PARK 19TH AND 20TH SECTORS, PHASE ONE, AS RECORDED IN MAP BOOK 55 PAGE 96 IN THE OFFICE OF THE SHELBY COUNTY, ALABAMA, JUDGE OF PROBATE; THENCE RUN SOUTH 69 DEGREES 21 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 20-07 1 FOR 99.61 FEET TO A FOUND IRON (CAPPED # 18664) AT THE SOUTHWEST CORNER OF SAID LOT 20-07; THENCE RUN SOUTH 02 DEGREES 15 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF COMMON AREA 1 ACCORDING TO SAID MAP OF CHELSEA PARK 19TH AND 20TH SECTORS, PHASE ONE FOR 87.46 FEET TO A SET IRON (CAPPED # 18664) AND THE SOUTHWEST CORNER OF SAID COMMON AREA 1 AND THE POINT OF BEGINNING OF TRACT # 43 OF SAID WATERLINE CONNECTOR; THENCE RUN SOUTH 02 DEGREES 15 MINUTES 50 SECONDS EAST FOR 145.39 FEET TO A SET IRON (CAPPED # 18664) ON THE NORTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY 32 AS RECORDED IN INSTRUMENT ~~20250103000002320~~ IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. THENCE RUN SOUTH 72 DEGREES 40 MINUTES 56 SECONDS EAST ALONG THE NORTH LINE OF SAID RIGHT OF WAY FOR 120.50 FEET; TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 540.00 FEET, A CHORD BEARING OF SOUTH 66 DEGREES 09 MINUTES 17 SECONDS EAST, AND A CHORD LENGTH OF 122.77 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE AND SAID RIGHT OF WAY FOR 123.04 FEET TO A SET IRON (CAPPED # 18664); THENCE LEAVING SAID RIGHT OF WAY RUN NORTH 01 DEGREES 43 MINUTES 21 SECONDS WEST FOR 315.17 FEET TO A SET IRON (CAPPED # 18664) ON THE SOUTH LINE OF SAID COMMON AREA 1; THENCE RUN SOUTH 69 DEGREES 21 MINUTES 19 SECONDS WEST ALONG THE SOUTH LINE OF SAID COMMON AREA 1 FOR 238.95 FEET TO SOUTHWEST CORNER OF SAID COMMON AREA 1 AND THE POINT OF BEGINNING.


SAID TRACT OF LAND CONTAINING 50758.86 S.F. OR 1.17 ACRES MORE OR LESS.



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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatsoever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, **Randall W. Jordan**, whose name as Market President of **BRYANT BANK**, an Alabama banking corporation, has caused this instrument to be executed on this 30th day of December, 2024.

BRYANT BANK

By: Randall W. Jordan
Its: Market President

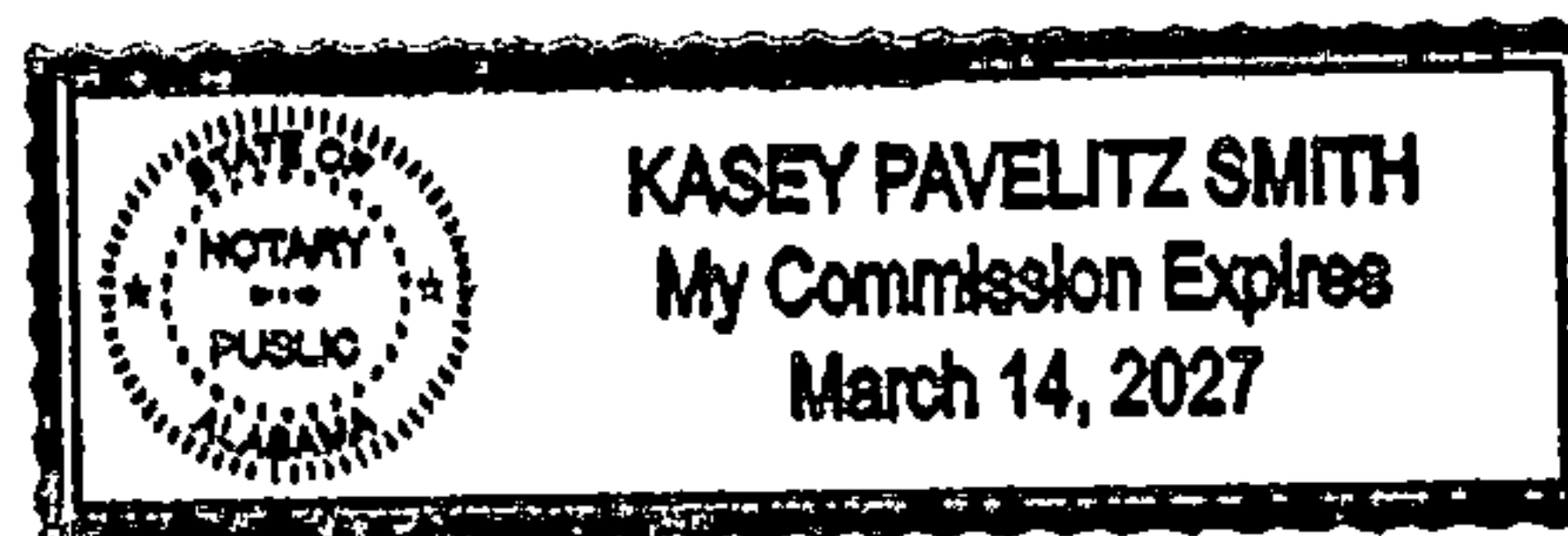
State of Alabama)
County of Jefferson)

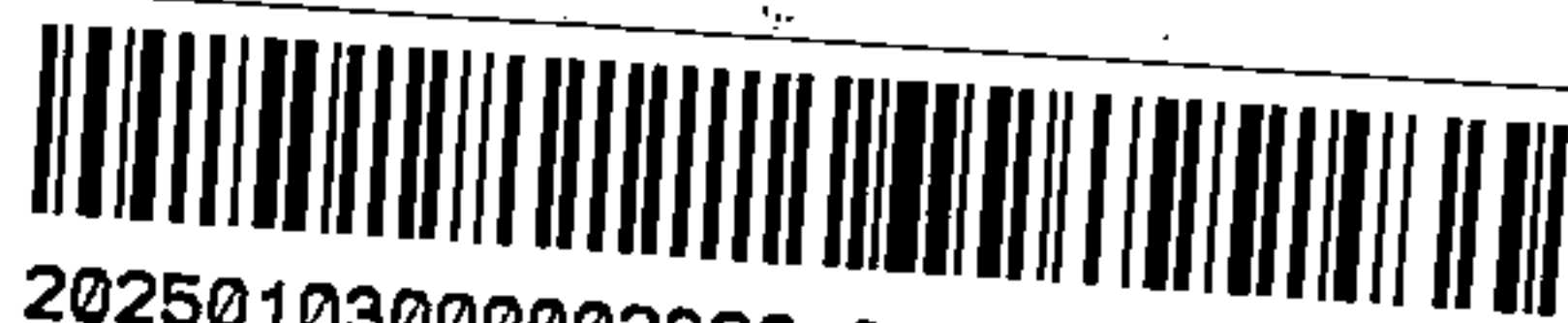
I, the undersigned authority, in and for said County in said State, hereby certify that **Randall W. Jordan**, whose name as Market President of **BRYANT BANK**, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 30th day of December, 2024.


NOTARY PUBLIC

My Commission Expires: March 14, 2027





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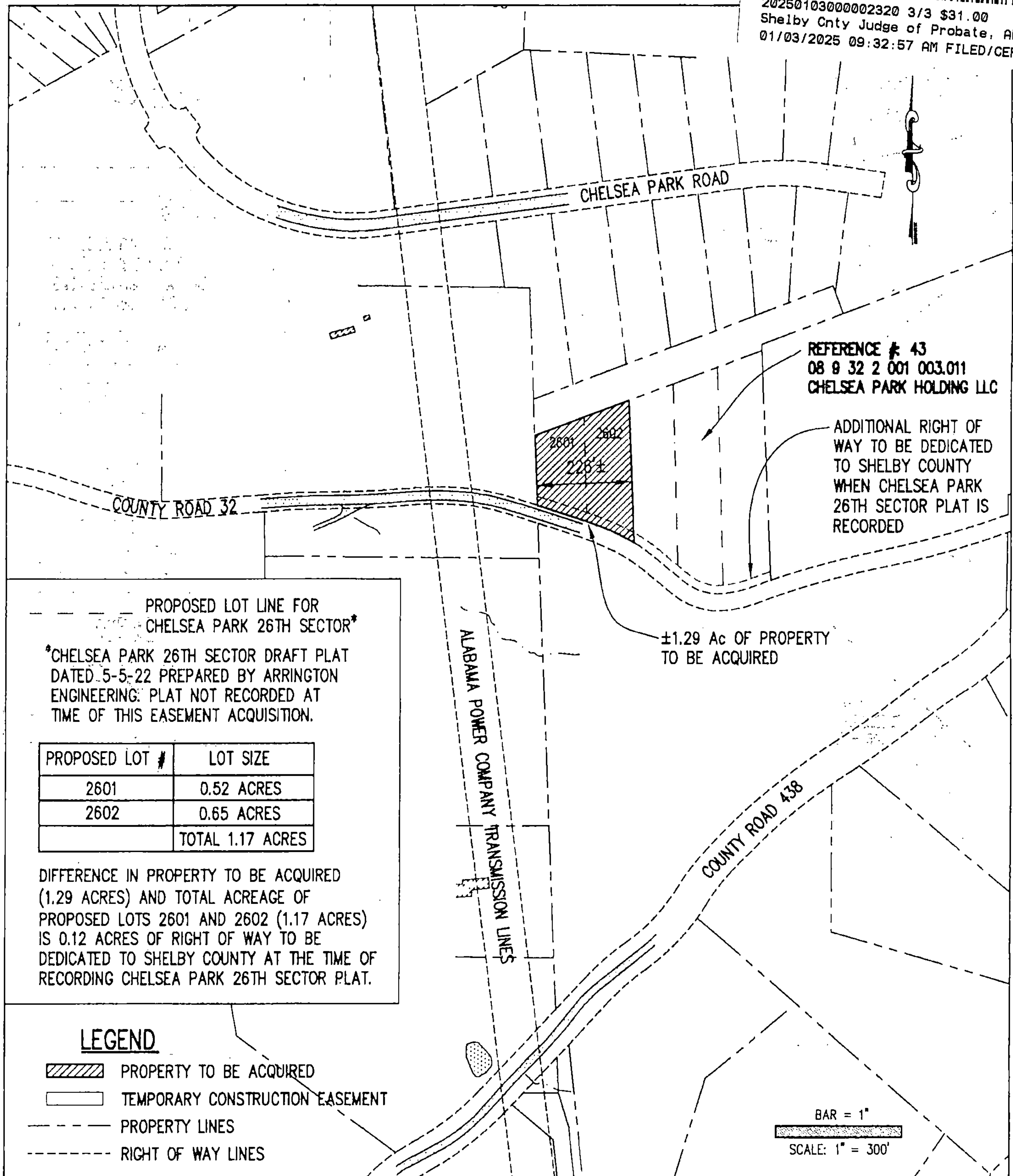


EXHIBIT A

NOTE: PROPERTY LINES SHOWN ARE FROM COUNTY TAX MAPS AND MAY NOT REFLECT ACTUAL PROPERTY LINE LOCATIONS.

PARCEL ID#: 08 9 32 2 001 003.011
PROPERTY OWNER: CHelsea PARK HOLDING LLC
TOTAL ACREAGE: 4.56
PURCHASED PROPERTY ACREAGE: 0.66±
TEMP. CONSTRUCTION EASEMENT ACREAGE: 0.00

SHELBY COUNTY COMMISSION
NORTH SOUTH CONNECTOR

REFERENCE # 43
DRAWING 1 OF 1