

Send Tax Notice to:  
Harinath V. Nammi and  
Kusumakumari Golagani

617 Griffin Lake Trace  
Birmingham, AL 35242

File: **BHM-24-8979**

This Instrument Prepared By:  
**Robert McNearney**  
**2870 Old Rocky Ridge Road**  
**Suite 160**  
**Birmingham, AL 35243**

STATE OF ALABAMA  
COUNTY OF SHELBY

## GENERAL WARRANTY DEED

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of **SIX HUNDRED TWELVE THOUSAND AND 00/100 (\$612,000.00) and other good and valuable consideration**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned

**Jay Shrestha and Rajani Rajbhandari, a married couple (herein referred to as "Grantor," whether one or more)**, whose mailing address is

7601 East Treasure Drive, 2223, North Bay Village, FL 33141

by **Harinath V. Nammi and Kusumakumari Golagani (herein referred to as "Grantee," whether one or more)**, whose mailing address is

617 Griffin Lake Trace, Birmingham, AL 35242

the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as **Joint Tenants with Right of Survivorship**, the following described real property, which has a mailing address of **617 Griffin Lake Trace, Birmingham, AL 35242**, and more particularly described as:

*FOR PROPERTY DESCRIPTION, SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF*

### SUBJECT TO:

AD VALOREM TAXES DUE OCTOBER 1ST, 2025 AND THEREAFTER.

BUILDING AND SETBACK LINES, EASEMENTS, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

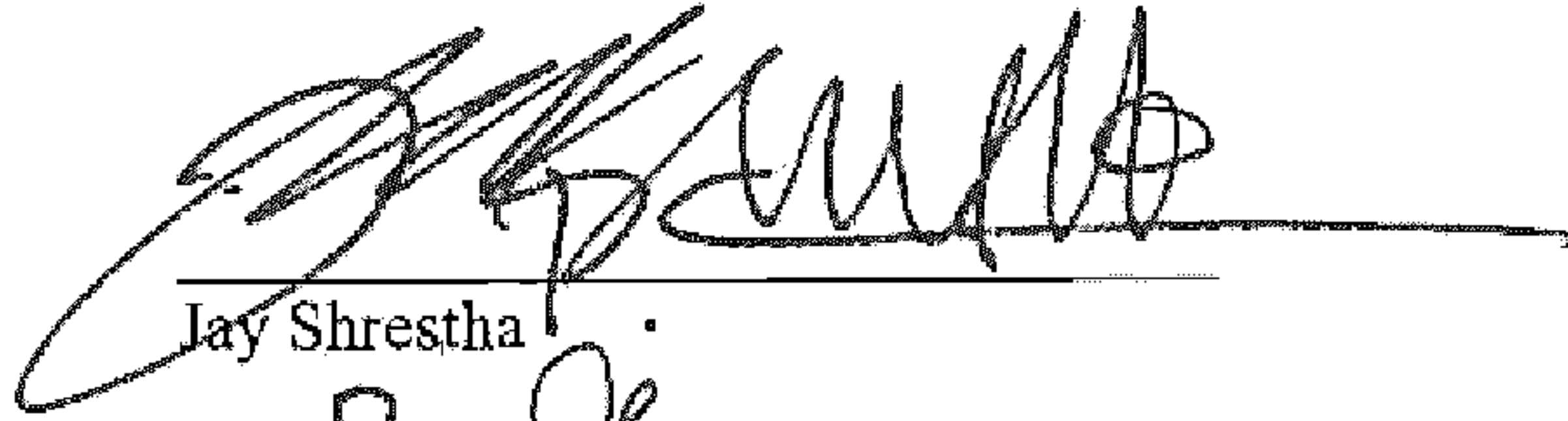
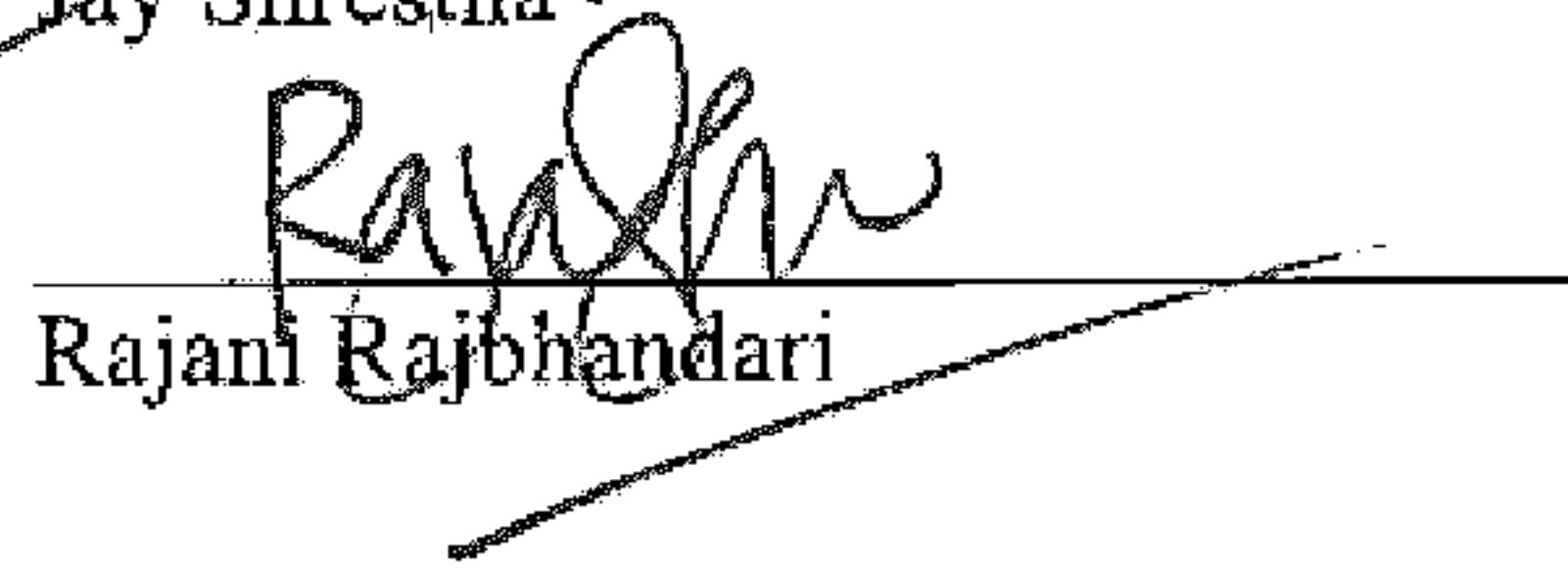
MINING AND MINERAL RIGHTS EXCEPTED.

**\$581,400.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN FILED SIMULTANEOUSLY HEREWITH.**

TO HAVE AND TO HOLD to said Grantee, as Joint Tenants with Right of Survivorship, his/her heirs, executors, administrators, and/or assigns forever.

The Grantor(s) do/does for himself/herself, his/her heirs and assigns, covenant with Grantee(s), his/her heirs, executors, administrators and assigns, that he/she is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that he/she has a good right sell and convey the same as aforesaid; that he/she will, and his/her heirs, executors, administrators shall warrant and defend the same to the said Grantee(s), his/her heirs and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF I(we) have hereunto set my(our) hand(s) and seal(s), this 27 day of December, 2024.

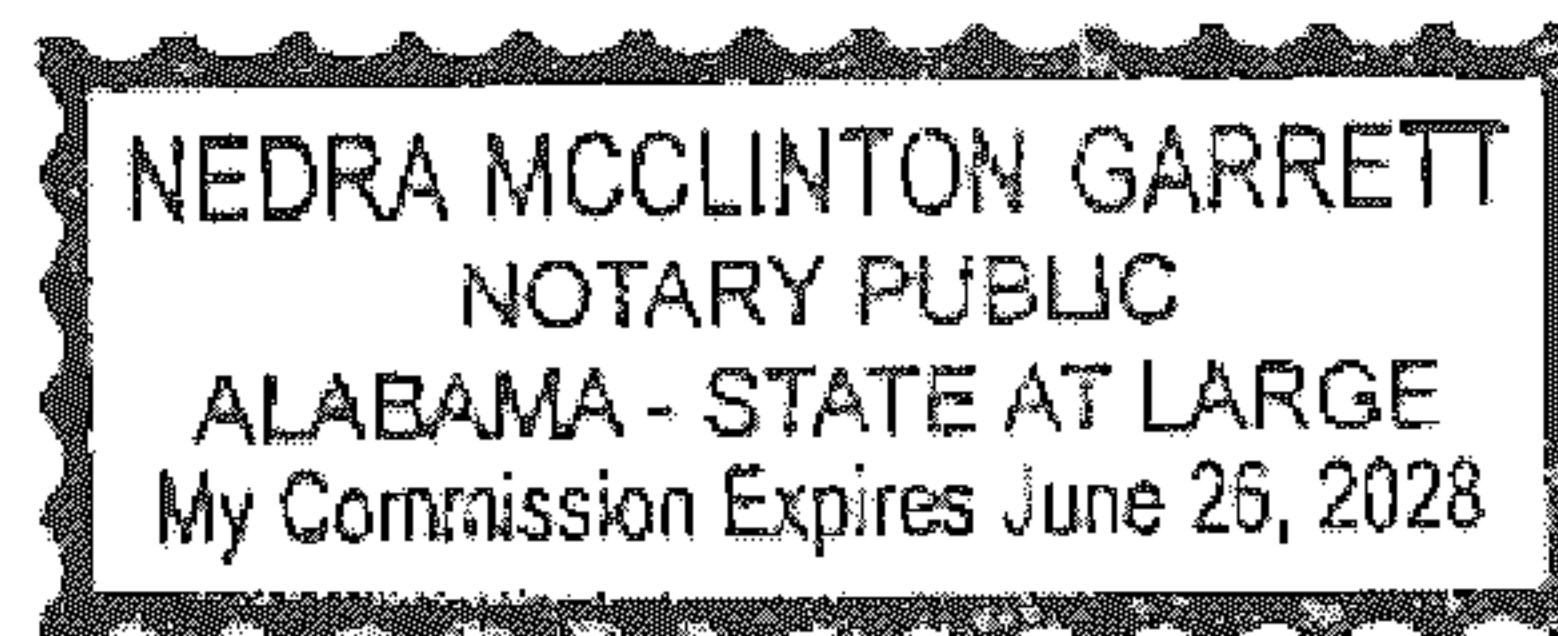
  
Jay Shrestha  
  
Rajani Rajbhandari

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Jay Shrestha and Rajani Rajbhandari whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of December, 2024.

  
Notary Public  
My Commission Expires:



**EXHIBIT A**

Property 1:

LOT B-160, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT, SECTOR 2, PHASE 1,  
AS RECORDED IN MAP BOOK 48, PAGE 98 A, B, C, D, & E IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/02/2025 02:49:13 PM**  
**\$640.00 JOANN**  
**20250102000001760**

General Warranty Deed - JTROS (AL)

*Allen S. Bayl*