



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/02/2025 02:42:21 PM  
\$22.00 BRITTANI  
20250102000001720

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*Allen S. Beyl*

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 0026200012  
MIN: 1008766 7200022536 2

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for InterLinc Mortgage Services, LLC. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Blake E. Moore, married man

Dated: 04/24/2015

Date Recorded: 04/29/2015

Document/Instrument #20150429000140090

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2nd day of January, 2025

Mortgage Electronic Registration Systems, Inc.

As nominee for InterLinc Mortgage Services, LLC.

*Anthony Box*

Anthony Box, Assistant Secretary

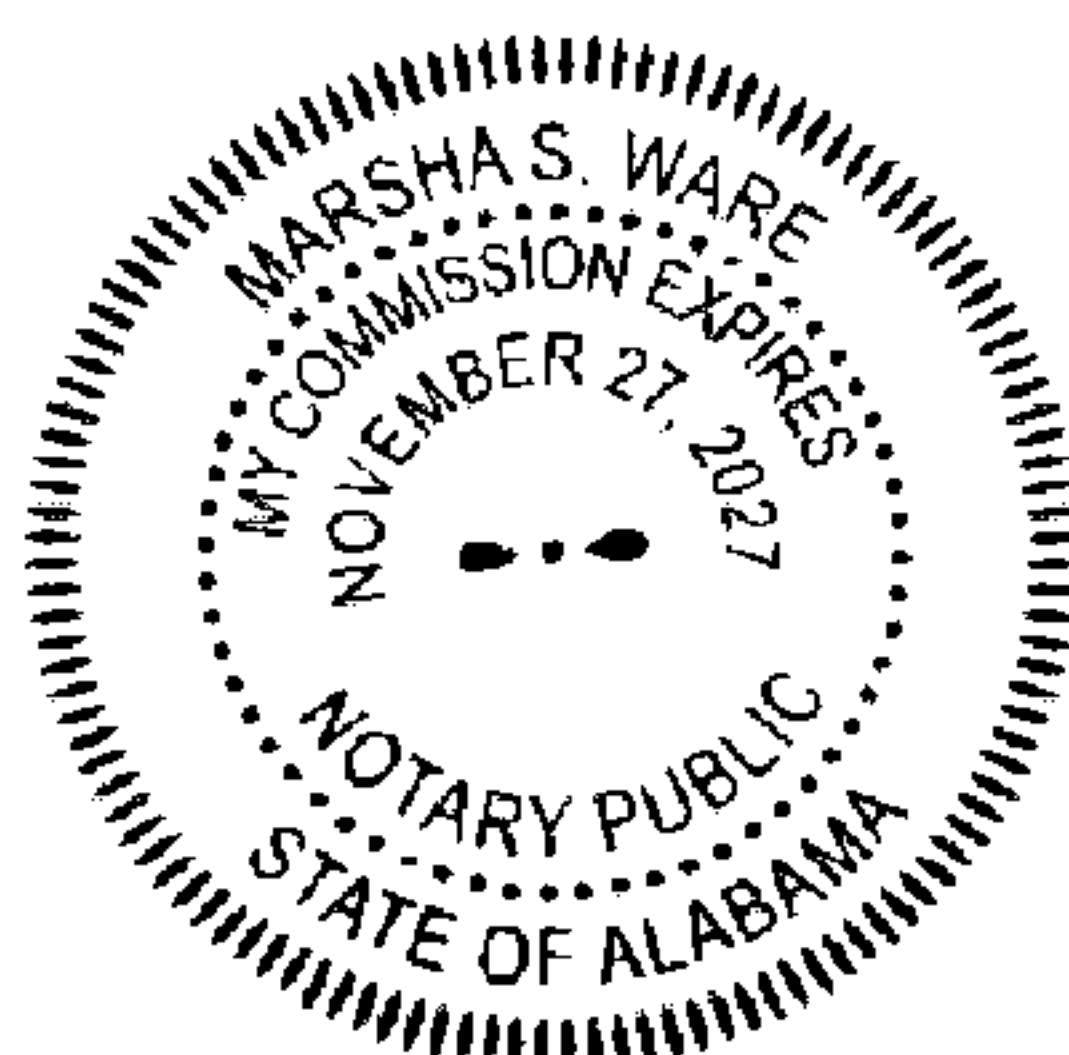
State of ALABAMA )

:

County of MONTGOMERY )

On the 2nd day of January, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Marsha S. Ware*

Marsha S. Ware

My Commission expires on 11/27/2027