

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3381192495

PREPARED BY: AMY COLVIN  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895




## RELEASE OF MORTGAGE

The undersigned, **QUICKEN LOANS, INC.**, located at **1050 WOODWARD AVENUE DETROIT, MI 48226**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 10, 2017** executed by **RIDGE EVAN BERRY, A SINGLE MAN**, Mortgagor, located at **251 MCGOWAN RD, WILSONVILLE, ALABAMA 35186-8037**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 15, 2017** as Instrument No. **20170815000295630** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 30, 2024**.  
**ROCKET MORTGAGE, LLC (FKA QUICKEN LOANS, LLC AND QUICKEN LOANS INC.)**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS ATTORNEY IN FACT

  
AMY COLVIN, VICE PRESIDENT

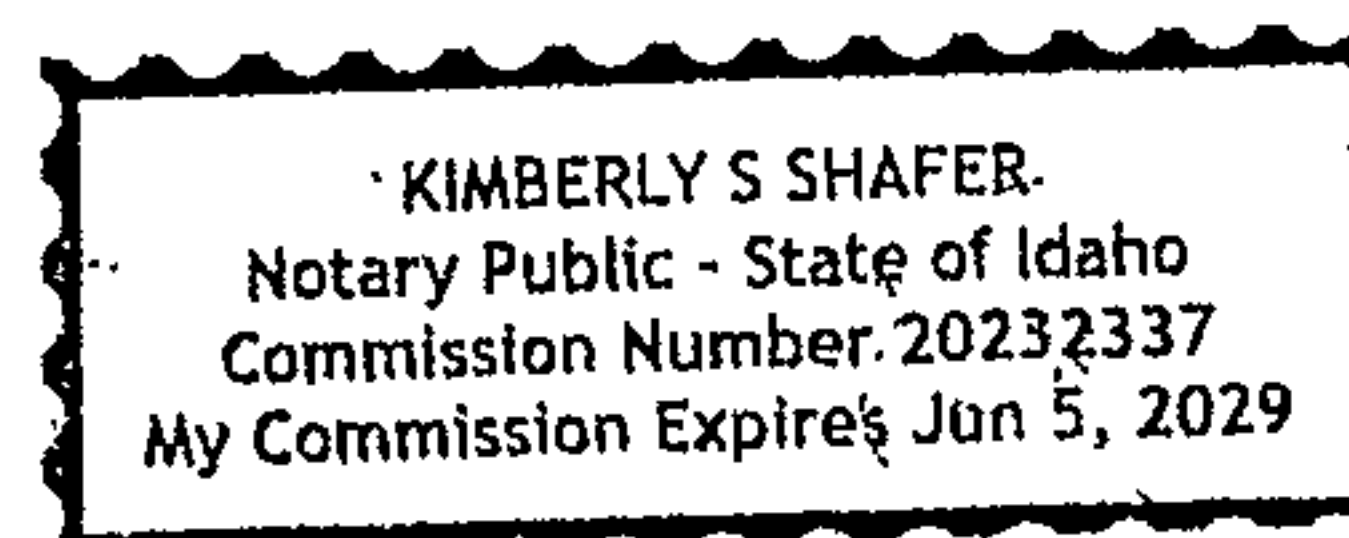
STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 30, 2024**, before me, **KIMBERLY S. SHAFER**, personally appeared **AMY COLVIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS **ATTORNEY IN FACT FOR ROCKET MORTGAGE, LLC (FKA QUICKEN LOANS, LLC AND QUICKEN LOANS INC.)** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**KIMBERLY S. SHAFER (COMM. EXP. 06/05/2029)**  
NOTARY PUBLIC

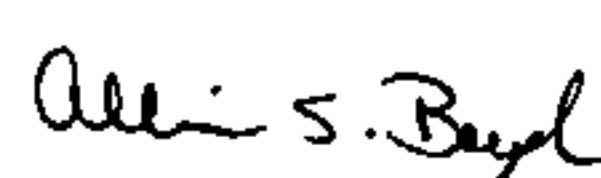


Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/02/2025 08:47:16 AM  
\$23.00 PAYGE  
20250102000000110



POD: 20241220  
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MERS PHONE: 1-888-679-6377