

When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0691902746

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIGURE LENDING LLC, WHOSE ADDRESS IS C/O 601 OFFICE CENTER DR SUITE 100, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **VALLEY STRONG CREDIT UNION, WHOSE ADDRESS IS 11500 BOLTHOUSE DRIVE, BAKERSFIELD, CA 93311, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 01/07/2022, made by **DANIEL MILLER AND CHRISTY MILLER** and recorded in Real Property in Mortgage **Instrument # 20220118000019200** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 30th day of December in the year 2024**.
FIGURE LENDING LLC, by NEWREZ LLC, its Attorney-in-Fact

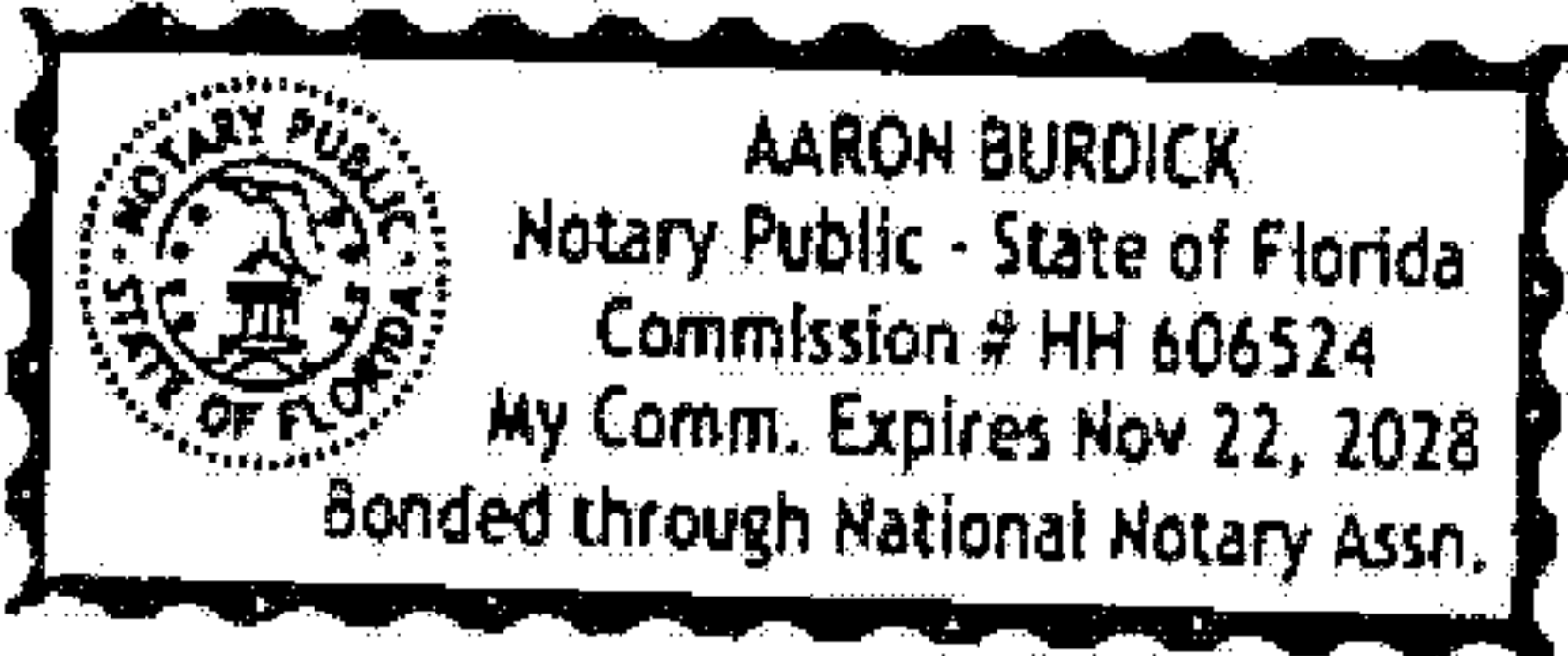

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

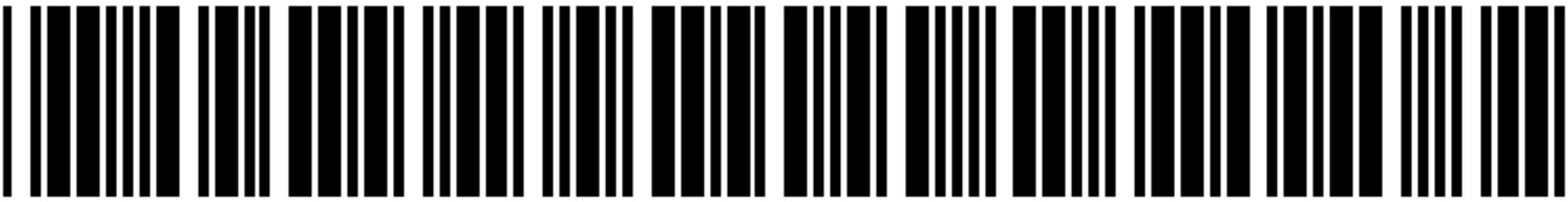
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2024, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC as Attorney-in-Fact for FIGURE LENDING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2028



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTDA 443333200 PRE-REFERRAL DOCR T302412-11:03:41 [C-1] EFRMAL1



D0110550793



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/30/2024 03:39:07 PM
\$23.00 PAYGE
20241230000396810

