20241227000394700 12/27/2024 11:09:16 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Laura Michelle Currie 19407 Royal Lagoon Court Spring, TX 77388

STATE OF ALABAMA

GENERAL WARRANTY DEED

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100** (\$174,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Property Pros, LLC** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Laura Michelle Currie** (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

COMMENCE AT A FOUND 1.5" OPEN TOP PIPE LOCALLY ACCEPTED AS THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN N 85°42'43" W ALONG SAID NORTH 1/4-1/4 LINE FOR A DISTANCE OF 65.15' TO A FOUND 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS" AND THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE LEAVING SAID 1/4-1/4 LINE, RUN S 00°21'39" W FOR A DISTANCE OF 325.46' TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS"; THENCE RUN S 58°17'33" E FOR A DISTANCE OF 165.70' TO A FOUND 1/2" CAPPED REBAR STAMPED "RYS" ON THE SOUTH SIDE OF LAKE VIEW CIRCLE (A PRIVATE ROAD); THENCE RUN ALONG SAID PRIVATE ROAD S 26°00'30" W FOR A DISTANCE OF 120.43' TO A FOUND 1/2" CAPPED REBAR STAMPED "RYS"; THENCE CONTINUE ALONG SAID PRIVATE ROAD S 14°41'09" W FOR A DISTANCE OF 50.00' TO A SET NAIL WITH WASHER STAMPED "CLINKSCALES CA-1084-LS"; THENCE LEAVING SAID PRIVATE ROAD, RUN N 57°17'23" W FOR A DISTANCE OF 308.01 TO A CUT CROSS ON A BOULDER; THENCE RUN N 14°56'22" W FOR A DISTANCE OF 440.00' TO A SET 5/8" CAPPED REBAR STAMPED "CLINKSCALES CA-1084-LS" ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION; THENCE RUN ALONG SAID 1/4-1/4 LINE S 85°42'43" E FOR A DISTANCE OF 300.00' TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 3.00 ACRES, MORE OR LESS.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 3 acres Lakeview Circle, Vandiver, AL 35176

\$0.00 of the above-recited purchase price was paid from a mortgage loan

Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this 26th day of December, 2024.

Property Pros, LLC

By: Thomas W. Fish
Its Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby acknowledge that **Thomas W. Fish** whose name as **Managing Member** of **Property Pros, LLC**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed his/her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of December, 2024.

NOTARY PUBLIC

My Commission Expires: 02/21/28

ALAN CROCKER KEITH Notary Public, Alabama State at Large My Commission Expires February 21, 2028

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Property Pros, LLC	Grantee's Name	Laura Michelle Currie
Mailing Address	5184 Caldwell Mill Road, Suite 204 Box 298	Mailing Address	19407 Royal Lagoon Court
	Hoover, AL 35244		<u>Spring, TX 77388</u>
	<u> </u>		
Property Address	s 3 acres Lakeview Circle	Date of Sale	December 26, 2024
•	Vandiver, AL 35176	Total Purchase Price	
		A object Molye	
		Actual Value or	
	A	ssessor's Market Value	
_ _	ce or actual value claimed on this form can be ve documentary evidence is not required)	rified in the following de	ocumentary evidence: (check one)
Bill of Sale	Appraisal		
Sales Contrac	ct Other		
Closing State	<u> </u>		
is not required.	e document presented for recordation contains all	l of the required informa	tion referenced above, the filing of this form
	Inst	ructions	
Grantor's name at mailing address.	nd mailing address - provide the name of the per-	son or persons conveying	g interest to property and their current
Grantee's name a	nd mailing address - provide the name of the per	son or persons to whom	interest to property is being conveyed.
Property address property was con	- the physical address of the property being conviveyed.	zeyed, if available. Date	of Sale - the date on which interest to the
Total purchase prooffered for record	rice - the total amount paid for the purchase of th	e property, both real and	personal, being conveyed by the instrument
	the property is not being sold, the true value of the decord. This may be evidenced by an appra	- · ·	- •
the property as de	vided and the value must be determined, the curretermined by the local official charged with the reason will be penalized pursuant to Code of Alaba	esponsibility of valuing	property for property tax purposes will be
	st of my knowledge and belief that the information of my knowledge and belief that the information of the statements claimed on this form may resth).		
Date <u>December</u>	26,	Print Alan C. K	
Unattested		Sign Alar	1 C. Reith
	(verified by)	•	antor/Grantee/Owner Agent circle one
	Filed and Recorded		
18	Official Public Records		
	Judge of Probate, Shelby Cou	nty Alabama, County	
ارم الم المستحمد (المثنات)	Clerk Shelby County, AL		
	12/27/2024 11:09:16 AM		Form RT-1
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