This instrument was prepared by: Send tax notice to:

Joshua L. Hartman

J L Hartman, P.C.

Finnis L. Harris and Jo Ann Harris

1136 Clifton Road

P. O. Box 846

Hoover, AL 35244

Birmingham, Alabama 35201

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED TWENTY THREE THOUSAND EIGHT HUNDRED THIRTEEN AND 00/100 DOLLARS (\$523,813.00) to the undersigned grantor, Blackridge Partners II, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Finnis L. Harris and Jo Ann Harris, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1932, according to the Survey of Blackridge South Phase 9, as recorded in Map Book 58, Page 21B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

| IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Chief Financial Officer, who is authorized to execute this conveyance, hereto set its signature and seal, this 23rd of December , 2024. |
|--|
| BLACKRIDGE PARTNERS II, LLC By: Chief Financial Officer |
| STATE OF ALABAMA) |
| COUNTY OF JEFFERSON) |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JACOB HALL, whose name as Chief Financial Officer of SB Holding Corp., an Alabama Corporation, Managing Member of BLACKRIDGE PARTNERS II, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said limited liability company on the day the same bears date. |
| Given under my hand and official seal this 23rd of December, 2024. |
| Notary Public My Commission Expires: 03/23/27 NOTAP |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/23/2024 11:24:19 AM
\$552.00 CHARITY
20241223000390460

alli 5. Beyl

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Blackridge Partners II, LLC | | Grantee's Name | Finnis L. Harris and Jo Ann Harris |
|-------------------------------------|--|-------------------------------------|-------------------------|---|
| Mailing Address | 3545 Market Street | | Mailing Address | 1136 Clifton Road |
| | Hoover, AL 35226 | | | Hoover, AL 35244 |
| Property Address | 1136 Clifton Road | | Date of Sale | December 20, 2024 |
| | Hoover, AL 35244 | | Total Purchase Price | |
| | | | or Actual Value | S |
| | | | or | |
| | | Asse | essor's Market Value | <u>\$</u> |
| • | ce or actual value claimed on this follocumentary evidence is not require | | ied in the following do | ocumentary evidence: (check one) |
| Bill of Sale | | Appraisal | | |
| X Sales Contrac | et _ | Other | | |
| Closing State | ment | | | |
| If the conveyance is not required. | e document presented for recordation | on contains all of | f the required informat | tion referenced above, the filing of this form |
| Grantor's name a | nd mailing address - provide the na | Instruction Instruction Instruction | | g interest to property and their current |
| mailing address. | | | | |
| Grantee's name a | nd mailing address - provide the na | me of the person | or persons to whom | interest to property is being conveyed. |
| Property address property was con | * * | ty being convey | ed, if available. Date | of Sale - the date on which interest to the |
| Total purchase professed for record | | ourchase of the p | roperty, both real and | personal, being conveyed by the instrument |
| | the property is not being sold, the to d for record. This may be evidence | - | | d personal, being conveyed by the used appraiser or the assessor's current |
| the property as de | | ged with the resp | onsibility of valuing | tet value, excluding current use valuation, of property for property tax purposes will be |
| * | - | | | ment is true and accurate. I further he penalty indicated in Code of Alabama |
| Date 12/23/2024 | 4 | | Print Andrew B | ryant |
| Unattested | | | Sign Carl | |
| | (verified by | y) | | intor/Grantee/Owner/Agent) circle one |