



20241223000390050 1/5 \$40.00
Shelby Cnty Judge of Probate, AL
12/23/2024 09:59:14 AM FILED/CERT

This instrument was prepared by:

Anthony D. Snable, Attorney
SNABLE LAW FIRM, LLC
2737 Highland Avenue South
Birmingham, Al 35205

Send Tax Notices to:

Judy Ann Thompson Gibson
1661 LaFrance St. NE, Unit 417
Atlanta, GA 30307

PERSONAL REPRESENTATIVE'S DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW all persons by these presents, that, by virtue of the power and authority given in and by the last will and testament of Pony Leigh Green a/k/a Pony H. Thompson and in consideration of the terms of said will, I, E. Paul Green and Judy Ann Gibson a/k/a Judy Ann Thompson, as Personal Representative of the Estate of Pony Leigh Green a/k/a Pony H. Thompson, deceased, Probate Case No.: 23BHM000288, Jefferson County, Alabama, (herein referred to as grantors) do grant, release and convey unto the same, Judy Ann Thompson Gibson, (herein referred to as grantee), the following described real estate, situated in SHELBY County, Alabama to-wit:

PARCEL I:

The North 1/3 of the NE 1/4 of the NE 1/4 of Section 14, Township 22 South, Range 4 West, Shelby County, Alabama. Containing 13.26 acres, more or less. Mineral and mining rights excepted.

PARCEL ID # 26-6-14-0-000-001.000

PARCEL II:

Begin at the SE corner of said SW 1/4 of SE 1/4, Section 9, Township 22 South, Range 4 West, and go West 120 feet along the South line of said 1/4 - 1/4 Section to the center of the Oak Limb Road, for a point of beginning, thence continue in a Westerly direction along the South line of said 1/4 - 1/4 Section a distance of 700 feet; turn an angle of 90 degrees and go in a Northerly direction perpendicular to the South line of said 1/4 - 1/4 Section a distance of 221 feet to a point, turn an angle to the right and go in an Easterly direction 765 feet, more or less, to the center line of the Oak Limb Road; thence in a Southerly direction along the center line of said Oak Limb Road to the point of beginning. Said parcel containing 4 acres, more or less. Situated, lying and being in Shelby County, Alabama.

PARCEL ID # 26-2-09-0-000-008.000

Subject to:

1. Ad valorem taxes for the current tax year, 2024.
2. Easements, restrictions, conditions and reservations of record, if any.



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ATTORNEY MAKES NO CERTIFICATION AS TO TITLE AND LEGAL DESCRIPTION:

P. H. THOMPSON, PONY LEIGH GREEN, PONY H. THOMPSON AND PONY THOMPSON
ARE ONE AND THE SAME PERSON:

TO HAVE AND TO HOLD to the said grantee(s), his, her or their heirs and assigns forever.

Together with the appurtenances, and also all the estate which the said decedent owned or possessed at the time of decedent's death in said premises, and also the estate therein, which the grantors have or has power to convey or dispose of, whether individually, or by virtue of said will or otherwise.

IN WITNESS WHEREOF, the undersigned, has hereto set his, her signature and seal this the
5th day of December, 2024.

E. Paul Green, as Personal Representative of the
Estate of Pony Leigh Green a/k/a Pony H.
Thompson, deceased, Probate Case No.:
23BHM000288, Jefferson County, Alabama

Judy Ann Gibson a/k/a Judy Ann Thompson, as
Personal Representative of the Estate of Pony Leigh
Green a/k/a Pony H. Thompson, deceased, Probate
Case No.: 23BHM000288, Jefferson County,
Alabama

STATE OF ALABAMA)

JEFFERSON COUNTY)



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I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that E. Paul Green whose name as Personal Representative of the Estate of Pony Leigh Green a/k/a Pony H. Thompson deceased, Probate Case No.: 23BHM000288, Jefferson County, Alabama is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such Personal Representative and with full authority, executed the same voluntarily for and as the act of said estate.

2024 GIVEN under my hand and official seal on this the 5th day of December,

(NOTARIAL SEAL)



Notary Public

My Commission Expires: 8-29-2027

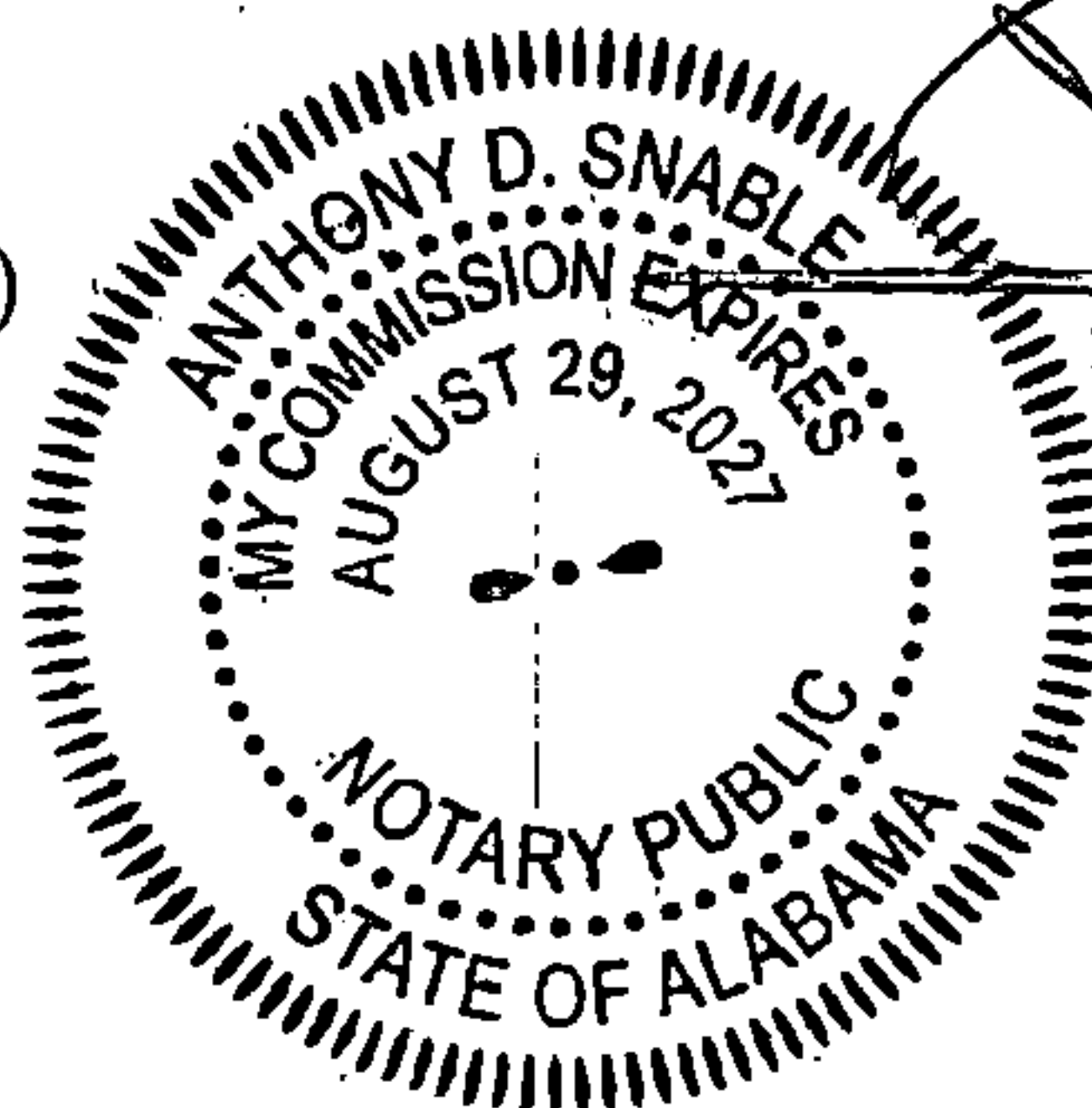
STATE OF Alabama)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Judy Ann Gibson a/k/a Judy Ann Thompson whose name as Personal Representative of the Estate of Pony Leigh Green a/k/a Pony H. Thompson, deceased, Probate Case No.: 23BHM000288, Jefferson County, Alabama is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she as such Personal Representative and with full authority, executed the same voluntarily for and as the act of said estate.

2024 GIVEN under my hand and official seal on this the 9th day of December,

(NOTARIAL SEAL)



Notary Public

My Commission Expires: 8-29-2027

Parcel I:



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Real Estate Sales Validation Form

Grantor's Name E. Paul Green and Judy Ann Gibson Grantee's Name Judy Ann Thompson Gibson
a/k/a Judy Ann Thompson, as Personal Representative of
the Estate of Pony Leigh Green a/k/a Pony H. Thompson,
deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama

Mailing Address 1661 LaFrance St., NE, Unit 417 Mailing Address 1661 La France St., NE, Unit 417
Atlanta, GA 30307 Atlanta, GA 30307

Property Address unimproved 13.26 acre tract, more
or less lying off Hwy. 10 near
Little Oak Drive

Date of Sale: 12/5/2024
Total Purchase Price \$ _____
or
Actual Value \$ _____
or
Assessor's Market Value \$ 94,540.00
Recording Value: \$ 0.00 *

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required):

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☒ Other Subject property was conveyed pursuant to
☐ Closing Statement the terms of the Will of Pony Leigh Green a/k/a Pony H. Thompson,
deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama.

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property Address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use validation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).
Date: 12/5/2024

Print Name: Anthony D. Snable, Attorney

Sign _____

(Grantor/Grantee/Owner/Agent) (Circle one)

Unattested _____

(verified by)

Parcel II



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Real Estate Sales Validation Form

Grantor's Name E. Paul Green and Judy Ann Gibson Grantee's Name Judy Ann Thompson Gibson
a/k/a Judy Ann Thompson, as Personal Representative of
the Estate of Pony Leigh Green a/k/a Pony H. Thompson,
deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama

Mailing Address 1661 LaFrance St., NE, Unit 417 Mailing Address 1661 La France St., NE, Unit 417
Atlanta, GA 30307 Atlanta, GA 30307

Property Address unimproved 4 acre tract, more Date of Sale: 12/5/2024
or less, located in Shelby County Total Purchase Price \$
Alabama or
Actual Value \$
or
Assessor's Market Value \$ 52,000.00
Recording Value: \$ 0.00 *

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required):

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☒ Other Subject property was conveyed pursuant to
☐ Closing Statement the terms of the Will of Pony Leight Green a/k/a Pony H. Thompson,
deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama.

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

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Date: 12/5/2024

Print Name: Anthony D. Snable, Attorney

☐ Unattested

(verified by)

Sign

(Grantor/Grantee/Owner/Agent) (Circle one)