

STATE OF ALABAMA )

JEFFERSON COUNTY )



20241223000390040 1/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
12/23/2024 09:59:13 AM FILED/CERT

**IRREVOCABLE DISCLAIMER OF INTEREST IN REAL PROPERTY**

I, E. Paul Green, constituting one of the devisees and distributees named in the Will of Pony H. Thompson, hereby irrevocably disclaim my rights to receive an interest in certain real properties from the Estate of Pony Leigh Green a/k/a Pony H. Thompson, deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama, and further state as follows:

I have been fully advised of my rights to acquire an interest in certain real properties from the Estate of Pony Leigh Green a/k/a Pony H. Thompson, deceased, Probate Case No. 23BHM000288, Jefferson County, Alabama, and hereby elect to irrevocably disclaim my rights to same voluntarily and without duress or undue influence. This disclaimer applies only to those certain real properties located in SHELBY County, Alabama, and more particularly described as follows, to-wit:

**PARCEL I:**

The North 1/3 of the NE 1/4 of the NE 1/4 of Section 14, Township 22 South, Range 4 West, Shelby County, Alabama. Containing 13.26 acres, more or less. Mineral and mining rights excepted.

PARCEL ID # 26-6-14-0-000-001.000

**PARCEL II:**

Begin at the SE corner of said SW 1/4 of SE 1/4, Section 9, Township 22 South, Range 4 West, and go West 120 feet along the South line of said 1/4 - 1/4 Section to the center of the Oak Limb Road, for a point of beginning, thence continue in a Westerly direction along the South line of said 1/4 - 1/4 Section a distance of 700 feet; turn an angle of 90 degrees and go in a Northerly direction perpendicular to the South line of said 1/4 - 1/4 Section a distance of 221 feet to a point, turn an angle to the right and go in an Easterly direction 765 feet, more or less, to the center line of the Oak Limb Road; thence in a Southerly direction along the center line of said Oak Limb Road to the point of beginning. Said parcel containing 4 acres, more or less. Situated, lying and being in Shelby County, Alabama.

PARCEL ID # 26-2-09-0-000-008.000

I understand that through my disclaimer of my right, title, and interest in and to the above described real properties, that title to said real properties will pass pursuant to the terms of the Will to the other named joint tenant, Judy Ann Thompson Gibson, without any direction on my part as if

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I had predeceased the decedent.

This disclaimer is binding upon the disclaimant and all persons claiming through or under him.

Dated this the 7<sup>th</sup> day of February, 2023.

  
E. Paul Green

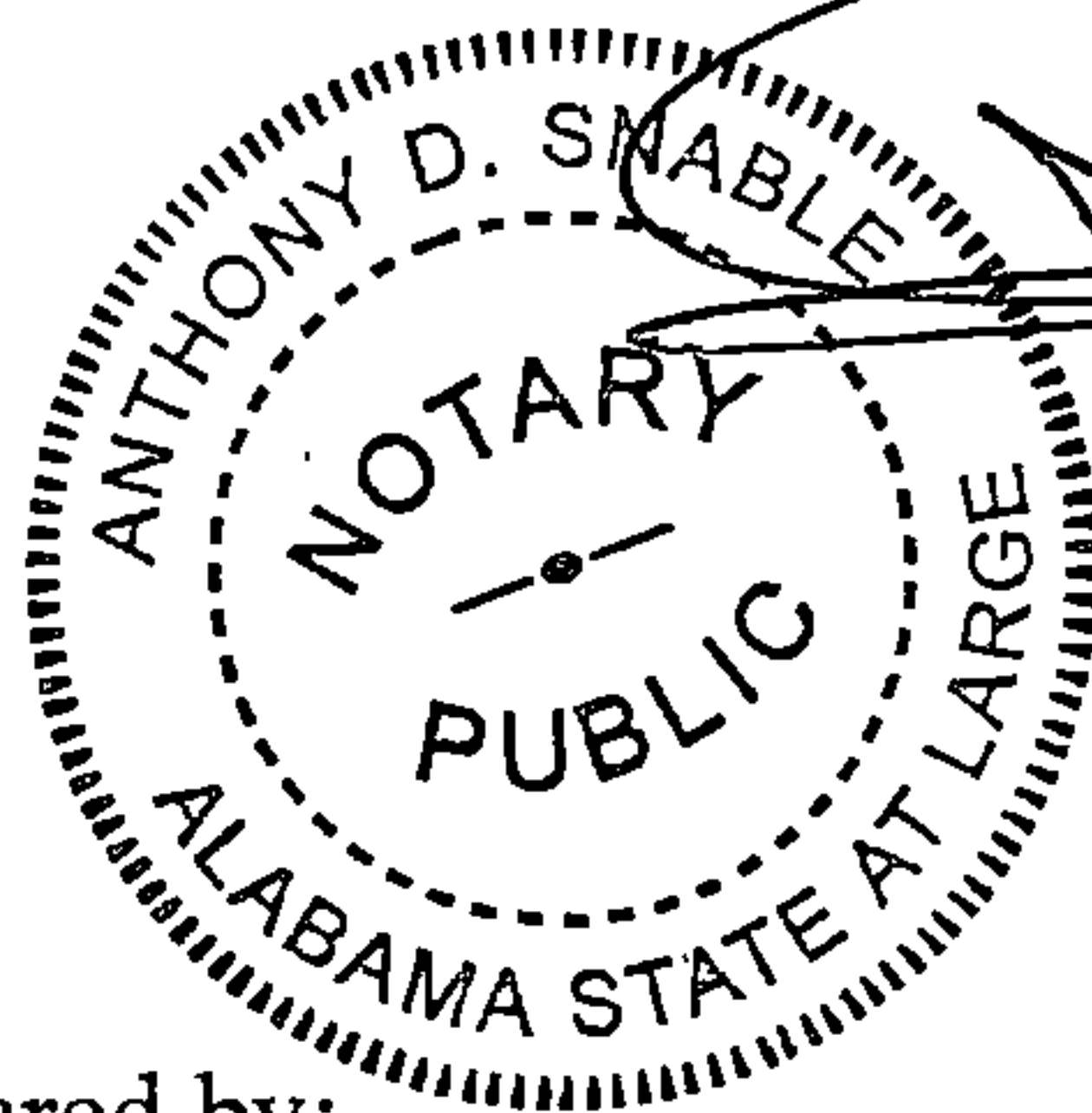
STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that E. Paul Green, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 7<sup>th</sup> day of February, 2023.

{NOTARIAL SEAL}



  
Notary Public

My Commission Expires: 10-10-2023

This instrument was prepared by:

Anthony D. Snable, Attorney  
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