20241219000387360 12/19/2024 10:44:54 AM UCC6 1/1

| UCC FINANCING STATEMENT AMENDN FOLLOW INSTRUCTIONS | IENT | | | | |
|---|---|--|-----------------------|-------------------------------------|----------------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| 3002 06026 CSC | | | | | |
| 801 Adlai Stevenson Drive Springfield, IL 62703 | iled In: Alabama (Shelby) | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INFO | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20141119000363970 11/19/2014 | | 1b. This FINANCING STAT (or recorded) in the REA (Form UCC3Ad) <u>and</u> pr | | | ecord] ndment Addendum |
| 2. TERMINATION: Effectiveness of the Financing Statement identified about | ove is terminated with resp | ect to the security interest(s) of | Secured Part(y |)(ies) authorizing this Tern | nination Statement |
| 3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address For partial assignment, complete items 7 and 9; check ASSIGN Collateral | - | - | 3 | | |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified a additional period provided by applicable law | above with respect to the s | ecurity interest(s) of Secured P | arty authorizing | this Continuation Stateme | nt is continued for the |
| 5. PARTY INFORMATION CHANGE: | | | | | |
| Check one of these two boxes. | eck one of these three box | | nama. Camala | to Home DELETE | O : |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information | | | 7b, <u>and</u> item 7 | te item DELETE name | in item 6a or 6b |
| 6a. ORGANIZATION'S NAME CS Equity Partners II, LLC | | | | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSON. | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In | formation Change - provide only s | one name (7a or 7b) (use exact, full na | me; do not omit, mo | dify, or abbreviate any part of the | e Debtor's name) |
| 7a. ORGANIZATION'S NAME | | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX |
| 7c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 8. COLLATERAL CHANGE: Check only one box: | ADD collateral | DELETE collateral | RESTATE c | overed collateral | ASSIGN* collateral |
| Indicate collateral: | | nly if the assignee's power to amend the | e record is limited t | certain collateral and describe t | he collateral in Section 8 |
| | SECON | Official Public Records Judge of Probate, Shelby Count | v Alabama, Co | untv | |
| | | Clerk Shelby County, AL | | · · | |
| | | 2/19/2024 10:44:54 AM 5.00 JOANN | | | |
| | 2 | 20241219000387360 | | allin 5. Beyl | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH | | | name of Assigno | or, if this is an Assignment) | |
| ^{9a. ORGANIZATION'S NAME} Wilmington Trust, National Trust 2015-1 Mortgage Pass-Through Certific | Association, as | Trustee, for the be | nefit of th | e Holders of B2 | R Mortgage |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: | | | | | |
| | | | | | 3002 0602 |