



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/18/2024 03:48:54 PM  
\$22.00 BRITTANI  
20241218000386900

20241218000386900  
12/18/2024 03:48:54 PM  
REL 1/1

*Allen S. Bayl*

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015160838  
MIN: N/A MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for SouthPoint Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: James Watson and Tammy Watson , husband and wife

Dated: 10/13/2023

Date Recorded: 10/13/2023

Document/Instrument #20231013000303910

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of December, 2024  
Mortgage Electronic Registration Systems, Inc.  
As nominee for SouthPoint Bank.

*Anthony Box*

Anthony Box, Assistant Secretary

State of ALABAMA )  
County of MONTGOMERY )

On the 18th day of December, 2024 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Marsha S. Ware*

Marsha S. Ware  
My Commission expires on 11/27/2027