

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  
J. Bradford Simpson, (404) 588-0505

B. E-MAIL CONTACT AT SUBMITTER (optional)  
bsimpson@dpsslegal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)  

Cadence Bank  
2380 Old Milton Parkway, Attn: SBA  
Department

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
Advanced Electrical Company, LLC

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS  
105 County Road 708

CITY  
Verbena

STATE  
AL

POSTAL CODE  
36091

COUNTRY  
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Cadence Bank

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS  
2380 Old Milton Parkway, Attn: SBA Departm

CITY  
Alpharetta

STATE  
GA

POSTAL CODE  
30009

COUNTRY  
USA

4. COLLATERAL: This financing statement covers the following collateral:

All property of debtor described in Exhibit "A" attached hereto and made a part hereof, including but not limited to those items of property which may be or become fixtures attached to the real property described in Exhibit "B" attached hereto and made a part hereof.

This is additional collateral to that certain Mortgage and Assignment of Rents and Leases recorded simultaneously herewith.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

6b. Check only if applicable and check only one box:  
☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
File in Shelby County, Alabama

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Advanced Electrical Company, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit "B" attached hereto and made a part hereof.

17. MISCELLANEOUS:

**EXHIBIT "A"**

1. **DEBTOR:** Advanced Electrical Company, LLC, an Alabama limited liability company
2. **SECURED PARTY:** Cadence Bank
3. **COLLATERAL:** All of the following property of the Debtor, being defined as the Collateral, whether now owned or hereafter acquired or arising, wherever located, including without limitation, any and all fixtures which are or become attached or affixed to the real property known as 235 Highway 361, Pelham, Alabama 35124, as more particularly described on Exhibit "B" attached hereto and by this reference made a part hereof (the "Land") including but not limited to: Buildings, structures and improvements of every nature whatsoever now or hereafter situated in or on, or attached to, or used or intended to be used in connection with, or the operation of, the Land, and any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpeting or other floor coverings, cooking apparatus and appurtenances, coolers, crops, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, electric fixtures, elevators, engines, equipment, escalators, fans, fire extinguishers and any other safety equipment required by governmental regulation or law, fittings, floor coverings, furnaces, furnishings, furniture, gas and electric fixtures, hardware, heaters and heating fixtures, humidifiers, incinerators, lighting, machinery, mirrors, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators and refrigerating plants, screens, security systems, shades, shelving, shrubs, sinks, sprinklers, stokers, storm sashes, stoves, timber, toilets, trees, ventilators, wall coverings, washers, water heaters, windows, window coverings and screens, wiring, and all renewals or replacements thereof or articles in substitution therefor, attached to or otherwise related to the Land.
4. **SBA STIPULATIONS.** The Loan secured by this UCC Financing Statement was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:
  - (a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
  - (b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Debtor may claim or assert against SBA any local or state law to deny any obligation of Debtor or defeat any claim of SBA with respect to this Loan.
  - (c) Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

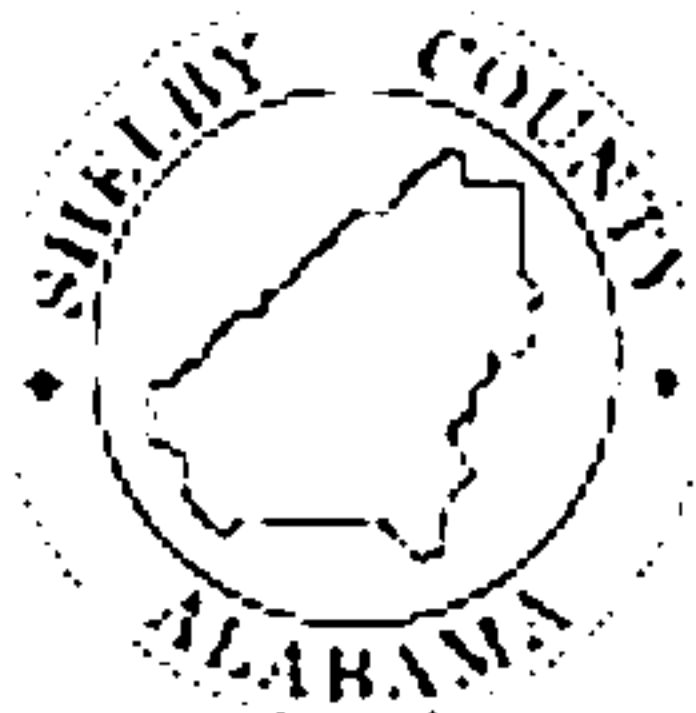


**EXHIBIT "B"**

A parcel of land in the Southeast 1/2 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Southeast corner of the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Westerly along the South line of said 1/4 section 999.76 feet to a point; thence turn 102 degrees 44 minutes right and run 288.80 feet to a point on the Westerly margin of Hodges Street or Shelby County Road No. 361 and the point of beginning of the property being described; thence run 14 degrees 13 minutes right and run Northerly along said margin of said road a distance of 358.42 feet to a point; thence turn 115 degrees 21 minutes 19 seconds left and run West-Southwesterly 121.13 feet to a point on the Easterly right of way line of I-65 Highway in a curve having a central angle of 3 degrees 16 minutes 48 seconds and a radius of 5,854.58 feet; thence turn 75 degrees 52 minutes 26 seconds left to chord and run southerly along said I-65 right of way line a chord distance of 335.41 feet to a point; thence turn 105 degrees 42 minutes 11 seconds left and run East-Northeasterly 49.53 feet to the point of beginning, being situated in Shelby County, Alabama.

For informational purposes only:

Address: 235 Highway 361, Pelham, Alabama 35124



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 12/16/2024 02:33:32 PM  
 \$43.00 JOANN  
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*Alli S. Bayl*