



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/16/2024 11:23:25 AM  
\$22.00 JOANN  
20241216000383970

20241216000383970  
12/16/2024 11:23:25 AM  
REL 1/1

*Allie S. Beal*

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 0025780935  
MIN: 1000608 0002495027 9

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Brook A. Lee, unmarried woman

Dated: 09/30/2014

Date Recorded: 10/03/2014

Document/Instrument #20141003000310700

Mortgage Book #: N/A

Page No: N/A

County: **Shelby**

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 12th day of December, 2024

Mortgage Electronic Registration Systems, Inc.  
As nominee for Academy Mortgage Corporation.

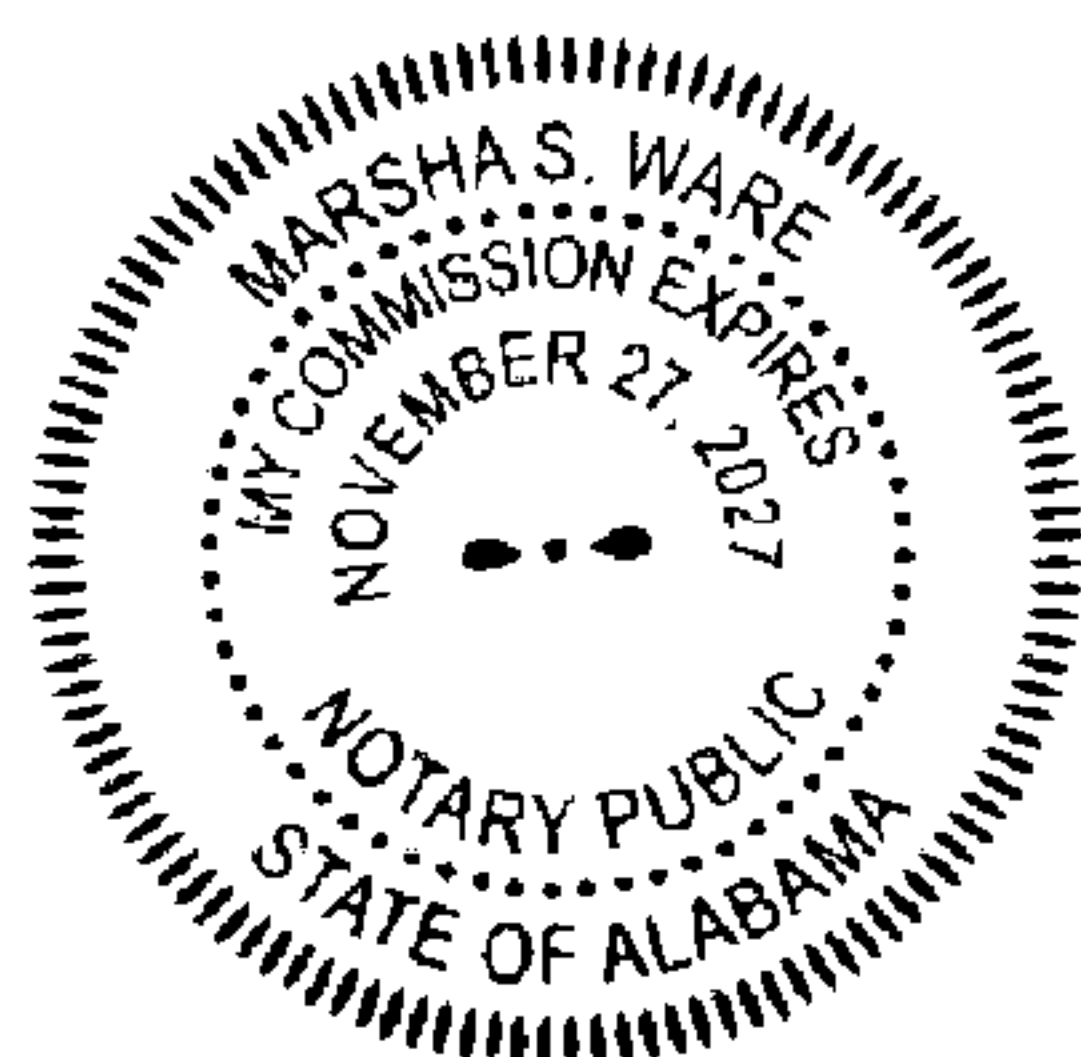
*Anthony Box*

Anthony Box, Assistant Secretary

State of ALABAMA )  
County of MONTGOMERY )

On the 12th day of December, 2024 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Marsha S. Ware*

Marsha S. Ware  
My Commission expires on 11/27/2027