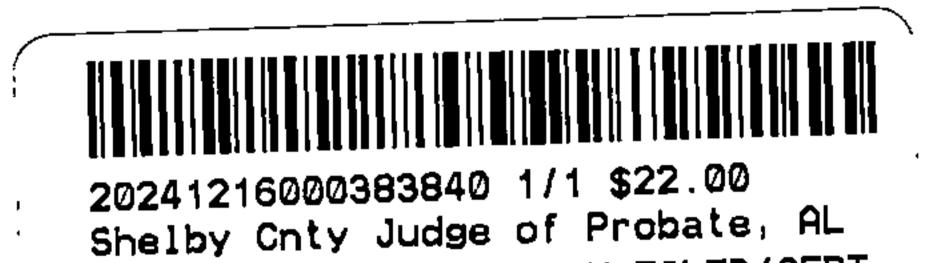
LN#5073182-6929
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128



12/16/2024 11:05:54 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO-BANK-ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXECUTED BY EMBASSY HOMES LLC, AN ALABAMA LIMITED LIABILITY COMPANY, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MORTGAGE INST. #20230907000271180 THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 11TH, DAY OF <u>DECEMBER</u>, 2024.

METRO BANK, A CORPORATION

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>WILLIAM H HARDWICK</u>, WHOSE NAME AS <u>SENIOR VICE-PRESIDENT</u>, OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 11TH, OF DECEMBR, 2024.

NOTARY PUBLIC

My Commission Expires 11/04/2026