

This instrument prepared by:
The Law Office of Lauren N Smith, LLC
Lauren Smith
80 N Village Dr
Gardendale, AL 35071



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/13/2024 09:37:27 AM
\$22.00 PAYGE
20241213000382460

Allen S. Bayl

FULL SATISFACTION OF MORTGAGE

STATE OF ALABAMA, COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that WHEREAS, the undersigned **John Chase Bryan** as the **Personal Representative of the Estate of John Evans Bryan, Shelby County Probate Case No PR-2021-000159** is the owner and holder of that certain Mortgage executed by **Caroline Elizabeth Bryan McGraw and Daniel McGraw** which is secured by property by Mortgage dated **July 10, 2019** and filed for record **July 11, 2019** in the office of the Judge of Probate of Shelby County County, Alabama, in **Document No. 20190711000248090**, in the original principal amount of **\$250,000.00**.

WHEREAS, said indebtedness has been paid in full; and,

NOW, THEREFORE, for valuable consideration, the receipt of which is acknowledged by execution of this Release, the mortgagees have granted, released, quitclaimed, exonerated, and discharged, and by these presents does grant, release, quitclaim, exonerate, and discharge, to the mortgagors, all of the property lying and being in the State of Alabama and County of Shelby and described in said Mortgage.

NOW THEREFORE, the undersigned, **John Chase Bryan** as the **Personal Representative of the Estate of John Evans Bryan, Shebly County Probate Case No PR-2021-000159** does hereby release and satisfy in full said mortgage, the real estate described therein and the debt thereby secured.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and seal on this the 9th day of December, 2024.

A handwritten signature in black ink, appearing to read "John Chase Bryan", is written over a horizontal line.

John Chase Bryan as the Personal Representative of the Estate of John Evans Bryan, Shelby County Probate Case No PR-2021-000159

STATE OF ALABAMA

COUNTY OF SHELBY

Signed and sworn to before me the 9 of December, 2024.

Lauren Nicole Smith
Notary Public
MCE: 2/9/23
Affix stamp/seal:

