

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640

20241209000377810 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
12/09/2024 11:25:46 AM FILED/CERT



Application Number	Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property	Application Date
MCAN113342691		15-Oct-2024
Primary Document: Alabama Title	Application Type: Certificate of Cancellation	
Previous Title Number: 112908459	Previous Issue Date: 06-Oct-2024	
Serial Number	Title Number	Issue Date
FLE250TN1336821A	113342691	15-Oct-2024

Manufactured Home 2013 FWHM SANDALWOOD MH
Beige

Owner(s) TORRIE CARISSE LINN
2245 HIGHWAY 56 WILSONVILLE AL 35186-5629
SARAH.LABOSIER@PADGETTLAWGROUP.COM 8504222520

Special Mailing PADGETT LAW GROUP
4245 BALMORAL DR SW STE 101 HUNTSVILLE AL 35801-6497

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Greg Vigil, Vice President of Allied First Bank, SB DBA Servbank, Attorney
in Fact for TORRIE CARISSE LINN, Pursuant to Court Order dated 3/28/24

October 23rd, 2024

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

12-9-2024

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A MANUFACTURED HOME

TITLE NO. **112908459** MANUFACTURED HOME SERIAL NUMBER: **FLE250TN1336821A** TRANS. TYPE: **TRANSFER** DATE ISSUED: **10/06/2024**

YR. MODEL: **2013** MAKE: **FWM FLEETWOOD HOMES** MODEL: **SANDALWOOD** BODY STYLE: **MNF. HOME** PREV. TITLE NO.:

CONDITION: **USED** PURCHASE DATE: **09/29/2021** NO. LIENS: **1** COLOR: **BEIGE**

NAME(S) AND MAILING ADDRESS OF OWNER(S):
TORRIE CARISSE LINN
4245 BALMORAL DRIVE STE 101
HUNTSVILLE, AL 35801

ALLIED FIRST BANK, SB DBA SERVBANK
4245 BALMORAL DRIVE STE 101
HUNTSVILLE AL 35801

RESIDENT ADDRESS (IF DIFFERENT):
TORRIE CARISSE LINN
2245 HIGHWAY 56
WILSONVILLE AL 35186-5629

LEGEND(S)

THIS TITLE IS SECURED UNDER A 3-YEAR BOND

RELEASE OF LIENS
The holder of lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By _____
(Signature of Authorized Agent)

Date _____

Second Lienholder

By _____
(Signature of Authorized Agent)

Date _____

CONTROL NUMBER:

01-206169

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

FORM NO. MVT 8-1 (4-2021)

PLEASE DETACH



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01 AB 0.593 **AUTO T4 0 6195 35801-649726
0004533 -C01-P04542-I

ALLIED FIRST BANK, SB DBA SERVBANK
4245 BALMORAL DRIVE STE 101
HUNTSVILLE AL 35801-6497



ELECTRONICALLY FILED
3/28/2024 11:35 AM
58-CV-2023-900925.00
CIRCUIT COURT OF
SHELBY COUNTY, ALABAMA
MARY HARRIS, CLERK

IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA

ALLIED FIRST BANK, SB DBA
SERVBANK,
Plaintiff,
V.
LINN TORRIE CARISSE,
Defendant.

) 20240820000260160
Case No.: CV-2023-900925.00
) 08/20/2024 01:19:12 PM
ORDER 1/3
)

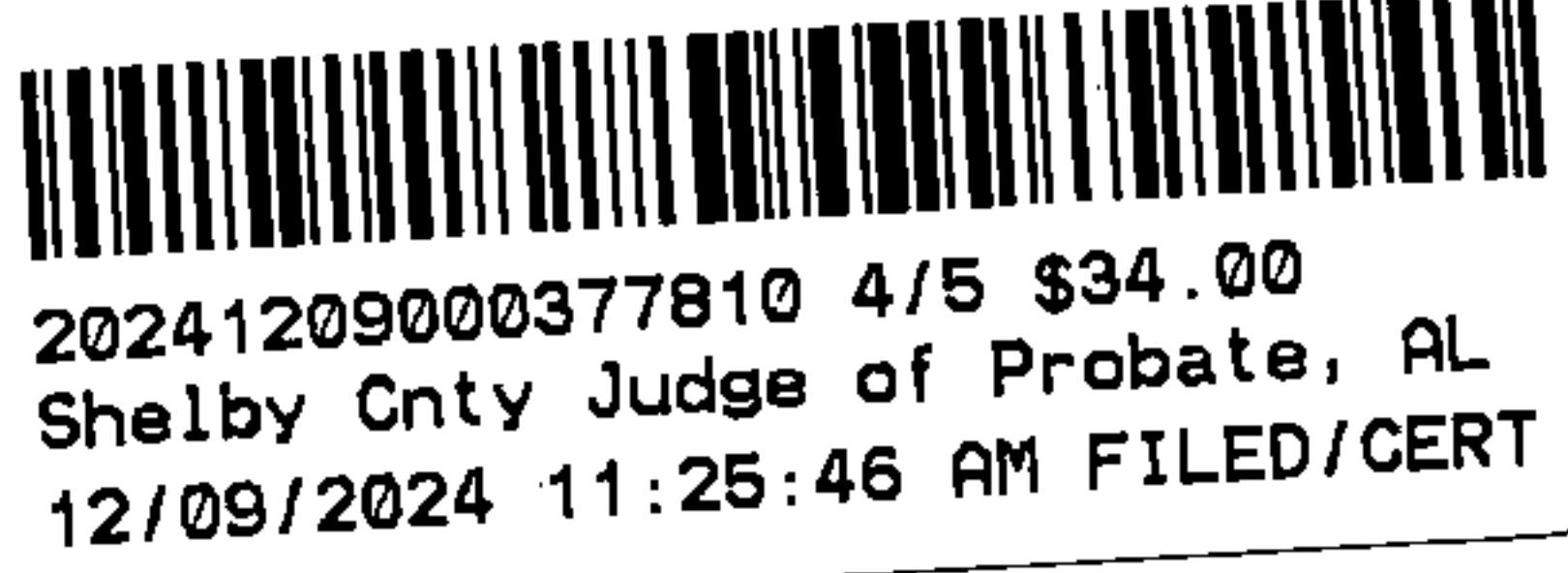
AMENDED DEFAULT JUDGMENT

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A default was entered in the above-styled action due to the defendant's failure to respond to the plaintiff's complaint. As such, the Court hereby enters judgment in favor of the plaintiff, Allied First Bank SB dba Servbank, and against the defendant, Torrie Carisse Linn. The Court hereby:

- (a) Reforms the warranty deed recorded on May 3, 2019 as Instrument 20190503000149990, and re-recorded on May 14, 2019 as Instrument 20190514000163650, to correctly identify the Grantor as "Grant Dunnam as Trustee of the 2245 Highway 56 Trust;"
- (b) Declares that the warranty deed recorded on May 3, 2019 as Instrument 20190503000149990, and re-recorded on May 14, 2019 as Instrument 20190514000163650, as reformed, is deemed valid and enforceable, notwithstanding the absence of trust documents in this court's records;
- (c) Further declares the character and nature of the property described as One (1) 2013 76x27 Fleetwood Homes 25056-Sandalwood LTD-28764B manufactured home, Serial Numbers FLE-250TN13-36821A and FLE-250TN13-36821B, HUD Label Numbers TEN 772207 and TEN 772208 to be real property rather than personal property;
- (d) Further declares that said manufactured home is permanently affixed to:

Commence at the NE corner of the SW 1/4 of the SW 1/4, Section 26, Township 20 South, Range 1 East, Shelby County, Alabama; thence South 86 degrees 52 minutes 28 seconds West, a distance of 1339.85 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 131.48 feet; thence North 00 degrees 00 minutes 00 seconds East a distance of 790.35 feet to the point of beginning; thence continue along the last described course, a distance of 134.31 feet; thence North 89 degrees 05 minutes 22 seconds East, a distance of 291.24 feet to the approximate center of a



ditch, all further calls will be down center of ditch until otherwise noted; thence South 15 degrees 22 minutes 12 seconds, a distance of 28.83 feet; thence South 24 degrees 46 minutes 08 seconds West, a distance of 18.73 feet; thence South 55 degrees 46 minutes 20 seconds East, a distance of 17.80 feet; thence South 78 degrees 34 minutes 08 seconds East, a distance of 76.69 feet; thence South 28 degrees 18 minutes 58 seconds East, a distance of 24.43 feet; thence South 46 degrees 12 minutes 41 seconds East, a distance of 29.60 feet; thence South 55 degrees 55 minutes 35 seconds East, a distance of 39.05 feet; thence South 85 degrees 42 minutes 02 seconds East, a distance of 109.72 feet; thence South 60 degrees 12 minutes 28 seconds East, a distance of 42.80 feet; thence South 18 degrees 25 minutes 17 seconds East, a distance of 19.16 feet to the right of way of Shelby County Highway 56; thence South 89 degrees 57 minutes 03 seconds West and leaving said center of ditch and along said right of way line, a distance of 233.11 feet to a curve to the right, having a radius of 576.00 feet, a central angle of 05 degrees 08 minutes 27 seconds, and subtended by a chord which bears North 87 degrees 38 minutes 48 seconds West, and a chord distance of 51.66 feet; thence along the arc of said curve and said right of way line, a distance of 51.68 feet; thence North 85 degrees 04 minutes 35 seconds West and along said right of way line, a distance of 33.25 feet to a curve to the right, having a radius of 976.00 feet, a central angle of 03 degrees 34 minutes 15 seconds and subtended by a chord which bears North 83 degrees 48 minutes 04 seconds West, and a chord distance of 60.82 feet; thence along the arc of said curve and along said right of way line, a distance of 60.83 feet; thence North 82 degrees 01 minutes 00 seconds West and along said right of way line, a distance of 56.72 feet to a curve to the left, having a radius of 2024.00 feet, a central angle of 04 degrees 29 minutes 57 seconds, and subtended by a chord which bears North 84 degrees 49 minutes 46 seconds West, and a chord distance of 158.90 feet; thence along the arc of said curve and said right of way line, a distance of 158.94 feet; thence North 87 degrees 04 minutes 45 seconds West and along said right of way line, a distance of 14.96 feet to the point of beginning. According to survey of Rodney Y. Shiflett, RLS #21784, dated January 9, 2013.

ALSO KNOWN AS LOT 1, according to the survey of Knox Subdivision, as recorded in Map Book 43, Page 69, in the Probate Office, Shelby County, Alabama;

- (e) Further declares that said manufactured home is included in and covered by that certain mortgage recorded on September 30, 2021, in the office of the Judge of Probate of Shelby County, Alabama as Instrument 20210930000476980;
- (f) That Torrie Carisse Linn is the owner of the manufactured home described and subject to the perfected first position lien of Allied First Bank, SB dba Servbank;
- (g) That Allied First Bank, SB dba Servbank or its agents are authorized to inspect the manufactured home as necessary to apply for and obtain a valid Certificate(s) of Title

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from the Alabama Department of Revenue, Motor Vehicle Division;

- (h) That Allied First Bank, SB dba Servbank or its agents are authorized to execute any and all title applications or other documents necessary to apply for and obtain a valid Certificate(s) of Title from the Alabama Department of Revenue, Motor Vehicle Division for the manufactured home described herein, listing Torrie Carisse Linn as owner and Allied First Bank, SB dba Servbank as lienholder; and
- (i) Further declares that any and all conveyances, transfers, foreclosures, encumbrances or other instruments dealing with and describing the real property legal description shall include the manufactured home described herein.
- (j) That Plaintiff can proceed with non-judicial foreclosure of the mortgage as declared.

DONE this 28th day of March, 2024.

/s/ WILLIAM H. BOSTICK, III

CIRCUIT JUDGE

Certified a true and correct copy

Date: 08/15/24

Mary H. Harris

Mary H. Harris, Circuit Clerk

Shelby County, Alabama

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/20/2024 01:19:12 PM
\$31.00 JOANN
20240820000260160

Allie S. Bayol

