

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
 Elizabeth Safi
 234 Goodwin Crest Drive, Suite 500
 Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Iron City Developers, LLC, an Alabama Limited Liability Company

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **3/8/2024**

to secure the debt or other obligation in the amount of **689,960.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
3/15/2024

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Inst# 20240315000071370**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **929 Southledge Trace, Birmingham, AL 35242**
and legally described as:
 Exhibit A

LENDER:
 _____ (Seal)

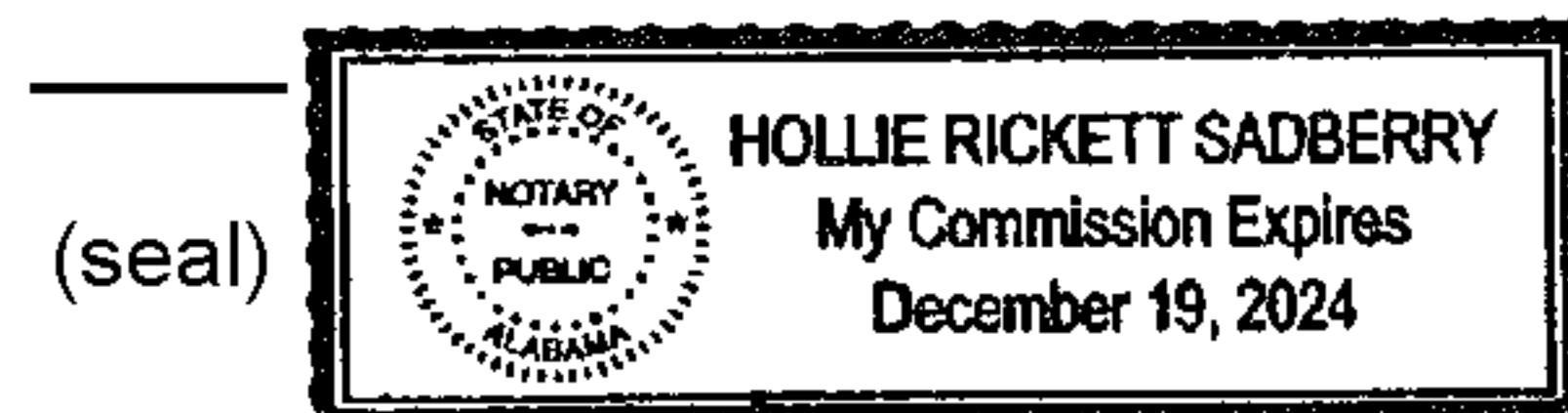
(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 9th day of December, 2024

My commission expires:



Hollie Rickett Sadberry
Notary Public

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 1-670, according to the Amended Map of Highland Lakes, 1st Sector, Phase 6, an Eddleman Community, as recorded in Map Book 50, Pages 49 A, B, C, D and E in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111; First Amendment to Declaration as recorded in Instrument #1996-17543 and Second Amendment to Declaration as recorded in Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, First Sector, recorded in Instrument #1994-07112, Supplementary Declaration and Amendment, as recorded in Instrument No. 20151230000442930, First Amendment to Supplementary Declaration, as recorded in Instrument No. 20190125000027330, in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration"). '



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2024 11:14:30 AM
\$28.00 JOANN
20241209000377780**

Allen S. Bayl