

Prepared By/Record and Return to:  
Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE, LA 71203  
Telephone Nbr: 1-866-756-8747

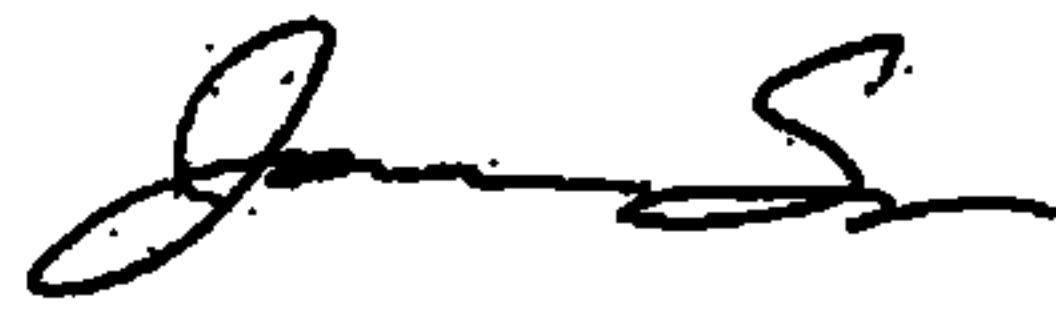
20241206000375250  
12/06/2024 09:12:00 AM  
REL 1/1

SATISFACTION OF MORTGAGE  
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION , owner of a certain mortgage from BELTON LADONN WAKEFIELD AND LORI WAKEFIELD to JOHNSON & ASSOCIATES MORTGAGE CO., INC. dated 05/29/1998 and recorded on 06/11/1998 in the Records of the Judge of Probate Court of Shelby County, Alabama in BOOK NA, at PAGE NA, and/or as DOCUMENT 1998-21619 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Property Address: 2308 KALA STREET HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on 12/05/2024 .  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

  
James Seay, Vice President - Document Execution

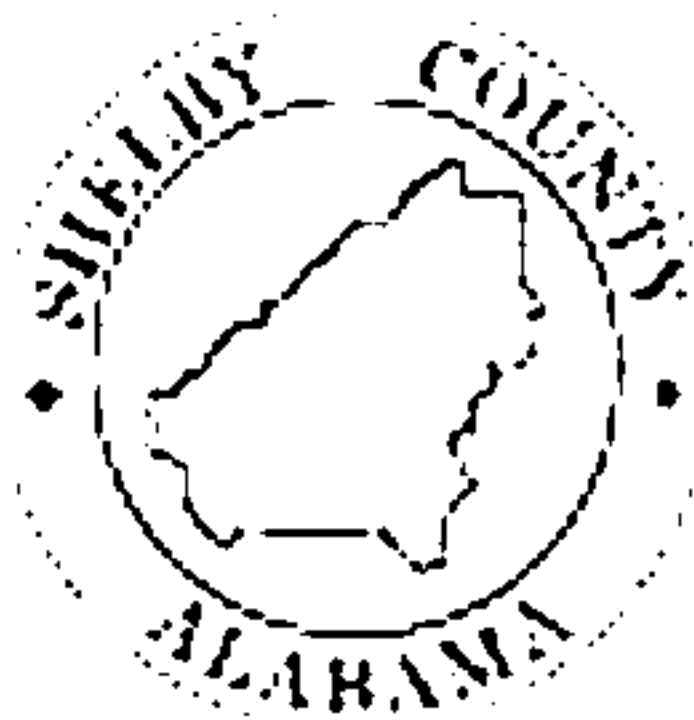
STATE OF Louisiana } s.s.  
PARISH OF Ouachita

On 12/05/2024, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Brenda R Davis - 126370 , Notary Public  
Lifetime Commission

Brenda R Davis  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 126370

Loan Number: 1511593610  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
12/06/2024 09:12:00 AM  
\$23.00 BRITTANI  
20241206000375250

