## THIS INSTRUMENT PREPARED BY:

Premier Property Management 2125 Data Office Drive Suite 104 Birmingham, AL 35244 (205) 403-8787

STATE OF ALABAMA

**COUNTY OF SHELBY** 

20241205000374380 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 12/05/2024 10:10:39 AM FILED/CERT

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Four Thousand Five Hundred Fifty-Six Dollars and Fifty-Seven Cents</u>) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Kathryn Higginbotham</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the assessment of the Greystone Farms Owners Association, to the following described property:

Lot 43, according to the Greystone Farms, Phase 3, as recorded in Map Book 24, Page 27, in the office of Judge of Probate of Shelby County, Alabama with the address of 3969 Guilford Road, Birmingham, AL 35242.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument numbers 20230501000129350 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 5th day of November, 2024

GREYSTONE FARMS O' BY:	WNERS	SASSOCIA	ion, inc
Its: Manager Claimant/Affiant			
STATE OF ALABAMA COUNTY OF SHELBY	)		

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, as the name as Manager of the Greystone Farms Owners Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 50 day of November, 2024.

Notary Public\_

My Commission Expires:

My Commission Expires

August 19, 2026