

20241203000372870 1/2 \$25.00 Shelby Cnty Judge of Probate, AL 12/03/2024 03:30:27 PM FILED/CERT

STATE OF ALABAMA)
COUNT OF SHELBY)

RELEASE OF JASON ELROD FROM MORTGAGE

Know All Men By These Presents, that for valuable consideration the undersigned, James Edward Roberts Tr, Tommy E Turpin TTEE (EIN: **-***3465), as successor mortgagee, does hereby fully release JASON ELROD, one of the joint grantee owners, from the Balloon Mortgage dated November 11, 2011 recorded as Instrument No. 20120105000006640, as amended and/or modified ("Mortgage"), in the probate records for Shelby County, Alabama, and its underlying loan, and for the parcel of real property situated in Shelby County, Alabama, to-wit:

Legal Description on attached "Exhibit A".

Jason Elrod's source of title – the Warranty Deed (Without Survivorship), recorded as Instrument No. 20061110000581880 in the probate records for Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED, except for the full release of Jason Elrod, that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage, amended, and its underlying loan, as to Seth Rickles, 3306 Highway 52 West, Pelham, AL 35124, and with respect to the secured interest in the above-described real property.

James Edward Roberts Tr, Tommy E Turpin TTEE

STATE OF ALABAMA

COUNTY OF Sheld

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Edward Roberts Tr, Tommy E Turpin TTEE, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this \(\lambda \) day of \(\lambda \) \(\lambda \) \(\lambda \) (2024.

TOMMY B. MAJORS IV.
Notary Public
Alabama State at Large

Notary Public | My commission expires:

08/12/



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Exhibit A

From the Northwest comer of the NE 1/4 of NE 1/4, Section 23, Township 20 South, Range 3 West, run East along the North line of the said NE 1/4 of NE 1/4, Section 23, Township 20 South, Range 3 West for a distance of 223 feet; thence tum an angle of 99 deg. 27 min. to the right and run 545.92 feet to the point of beginning of the land herein conveyed; thence tum an angle of 11 deg. 49 min. to the left and run 246.0 feet more or less, to the North right-of-way line of the Helena Road; thence tum an angle of 115 deg. 43 min. to the left and run Easterly along the North right-of-way line of the Helena Road for 208.7 feet; thence tum an angle of 64 deg. 17 min. to the left and run 246.0 feet; thence tum an angle of 115 deg. 43 min. to the left and run 208.7 feet to the point of beginning. This land being a part of the NE 1/4 of NE 1/4 of Section 23, Township 20 South, Range 3 West.

THIS INSTRUMENT PREPARED BY: Tommy B. Majors IV, Esq. The Majors Law Firm, LLC 3684 Cahaba Beach Rd. Birmingham, AL 35242