20241202000371330 12/02/2024 03:00:22 PM UCCCONT 1/1

| UCC FINANCING STATEMENT AMENDMI FOLLOW INSTRUCTIONS  | ENT   |  |                                |                                |                            |                                  |                                 |
|--|---|--|--------------------------------|--------------------------------|----------------------------|----------------------------------|---------------------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  CSC 1-800-858-5294   |   |  |                                |                                |                            |                                  |                                 |
| B. E-MAIL CONTACT AT SUBMITTER (optional)  SPRFiling@cscglobal.com   |   |  |                                |                                |                            |                                  |                                 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)  |   |  |                                |                                |                            |                                  |                                 |
| 2985 75401<br>CSC  |   |  |                                |                                |                            |                                  |                                 |
| 901 Adlai Stayonaan Driya  | led In: Alabama<br>(Shelby)                           |  |                                |                                |                            |                                  |                                 |
| SEE BELOW FOR SECURED PARTY CONTACT INFOR  | RMATION   | THE AB   | SOVE SPAC                      | E IS FO                        | R FILING OFFIC             | E USE O                          | NLY                             |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150428000137870 4/28/2015  |   | 1b. This FINANCING (or recorded) in (Form UCC3Ad |                                |                                |                            | l [for record<br><u>h</u> Amendm | d]<br>ent Addendum              |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above  | ve is terminated with resp                            | ect to the security intere                       | est(s) of Secu                 | red Part(y)                    | (ies) authorizing thi      | is Terminat                      | ion Statement                   |
| 3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address For partial assignment, complete items 7 and 9; check ASSIGN Collateral by   | <del>-</del>  | <del>-</del>                                     |                                |                                |                            |                                  |                                 |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified at additional period provided by applicable law   | bove with respect to the s                            | security interest(s) of Se                       | cured Party a                  | uthorizing                     | this Continuation St       | tatement is                      | continued for the               |
| 5. PARTY INFORMATION CHANGE:   |   |  |                                |                                |                            |                                  |                                 |
| Check one of these two boxes:  | eck <u>one</u> of these three box                     |  |                                | _                              |                            |                                  |                                 |
| This Change affects Debtor or Secured Party of record  | CHANGE name and/or a item 6a or 6b; <u>and</u> item 7 | address: Complete<br>7a or 7b <u>and</u> item 7c | ADD name<br>7a or 7b, <u>a</u> | : Complet<br><u>nd</u> item 7d | e item DELET to be de      | E name:(eleted in ite            | Give record name<br>em 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information C  6a. ORGANIZATION'S NAME Morris-Shea Bridge Compar   |   | e name (6a or 6b)                                |                                |                                |                            |                                  |                                 |
| OR 6b. INDIVIDUAL'S SURNAME  | FIRST PERSON  | AL NAME  |                                | ADDITION                       | IAL NAME(S)/INITI          | AL(S)                            | SUFFIX                          |
|  |   |  |                                |                                |                            |                                  |                                 |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information of Party Inform | mation Change - provide only                          | one name (7a or 7b) (use exa                     | act, full name; do             | not omit, mod                  | lify, or abbreviate any pa | art of the Deb                   | tor's name)                     |
| OR 7b. INDIVIDUAL'S SURNAME  |   |  |                                |                                |                            |                                  |                                 |
| INDIVIDUAL'S FIRST PERSONAL NAME   |   |  |                                |                                |                            |                                  |                                 |
| INDIVIDUALS FIRST PERSONAL NAIVIE  |   |  |                                |                                |                            |                                  |                                 |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |   |  |                                |                                |                            |                                  | SUFFIX                          |
| 7c. MAILING ADDRESS  | CITY  |  |                                | STATE                          | POSTAL CODE                |                                  | COUNTRY                         |
| 8. COLLATERAL CHANGE: Check only one box:  | ADD collateral  | DELETE collateral                                | RE                             | STATE co                       | vered collateral           | A                                | SSIGN* collateral               |
| Indicate collateral: *C  | Check ASSIGN COLLATERAL o                             | nly if the assignee's power to                   |                                |                                |                            | escribe the co                   | llateral in Section 8           |
|  |   | et e e e e e e e e e e e e e e e e e e           | Filed and I<br>Official Pu     |                                |                            |                                  |                                 |
|  |   |  | O                              | robate, S                      | helby County Ala           | bama, Co                         | ounty                           |
|  |   | برگرا<br>و از مر                                 | Clerk<br>Shelby Co             | unty, AL                       |                            |                                  |                                 |
|  |   | \_\{\/\  | 12/02/2024<br>\$39.00 PAY      |                                | 2 PM                       |                                  |                                 |
|  |   | LABANIE  | 202412020                      | 0037133                        | )                          |                                  | Ass                             |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and provide   | S AMENDMENT: Prov                                     |  | or 9b) (name                   | of Assigno                     | r, if this is an Assigr    |                                  | _alli_5.B                       |
|  | de name of authorizing D                              | eptor  |                                |                                |                            |                                  |                                 |
| 9a. ORGANIZATION'S NAME ServisFirst Bank   | de name of authorizing D                              | eptor  |                                |                                |                            |                                  |                                 |
| OR 9b. INDIVIDUAL'S SURNAME  | de name of authorizing De                             |  |                                | ADDITION                       | IAL NAME(S)/INITI          | AL(S)                            | SUFFIX                          |