20241202000371030 12/02/2024 01:43:08 PM DEEDS 1/5

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to: IMS Properties, LLC 600 Shoshone Drive Montevallo, AL 35115

STATE OF ALABAMA SHELBY COUNTY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TWENTY EIGHT THOUSAND AND 00/100 (\$228,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Joseph Steve Arledge and Mary B. Arledge, husband and wife, Virginia Arledge Williamson, a married woman, and Daniel Thomas Arledge, a married man (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, IMS Properties, LLC, an Alabama limited liability company (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT "A".

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The herein described real property is not the homestead of GRANTOR or of GRANTOR's spouse.

IN WITNESS WHEREOF, said GR this the 2 day of November		t his/her/their hand(s) and seal(s)			
Joseph Steve Arledge					
Mary B. Arledge					
Daniel Thomas Arledge					
STATE OF Alabama Shelby COUNTY		SS:			
I, the undersigned, a Notary Public, in a	and for said County and State	e, hereby certify that Joseph Steve			
Arledge, Mary B. Arledge, and Daniel T	Thomas Arledge, whose n	ame(s) is/are signed to the foregoing			
conveyance and who is/are known to me, acknow	vledged before me on this day	y that, being informed of the contents			
of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.					
IN WITNESS WHEREOF, I have November, 2024.	hereunto set my hand a	nd seal this the day of			
		<u>.</u> 1			
Notary Public	The paper of the control of the paper of the control of the contro	en autonomica de la composition de la Pertonia del Pertonia del Pertonia de la Pertonia del Pert			
My Commission Expires: 1/6/2					

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 20 day of November, 2024.

Virginia Arledge Williamson

STATE OF COUNTY

ss:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Virginia Arledge Williamson**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 22 day of November, 2024.

Morrisone Botvosoff
Notary Public

My Commission Expires: 651 66/2028

The UPS Store #1552 3595 Canton Rd Ste 312 Marietta, GA 30066

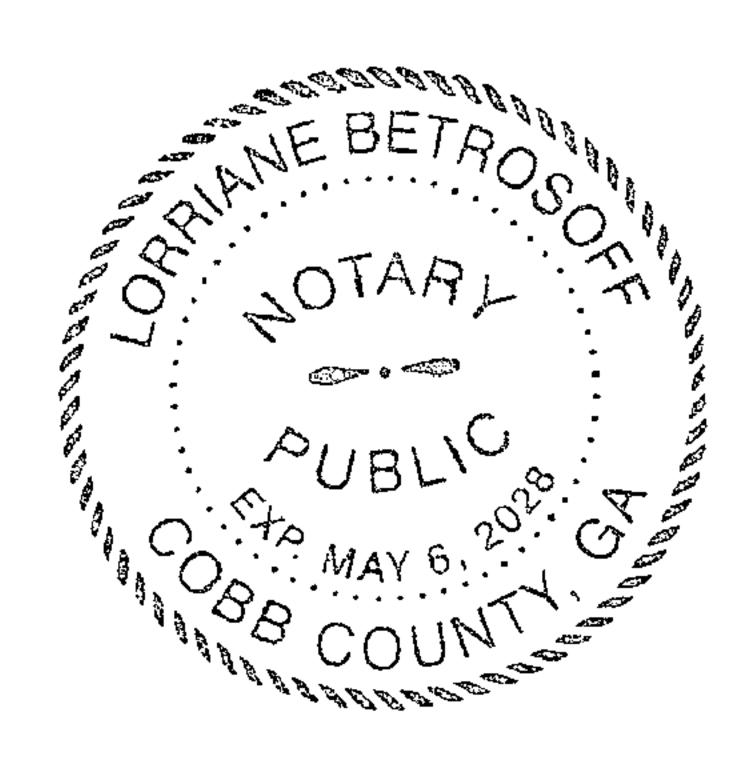


Exhibit "A" Property Description

Parcel I:

A TRACT OF LAND SITUATED IN THE WEST ONE-HALF OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE S.W. ¼ OF THE S.E. ¼ OF SECTION 17, TOWNSHIP 22, RANGE 3 WEST AND RUN N-0°03'21"-W ALONG THE WEST LINE OF SAID ¼ - ¼ SECTION LINE FOR 133.0 FEET TO A POINT; THENCE RUN N-68°00'-E FOR 105.0 FEET TO A POINT; THENCE RUN N-0°03'21"-W PARALLEL TO THE WEST LINE OF SAID ¼ - ¼ SECTION LINE FOR 210.0 FEET TO A POINT; THENCE RUN S-68°00'-W FOR 105.0 FEET TO A POINT ON THE WEST LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION LINE; THENCE RUN N-0°03'21"-W ALONG SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION LINE FOR 935.45 FEET TO A POINT ON THE SOUTH LINE OF LOT 21, MERCHANT MELTON SUBDIVISION, AS RECORDED IN MAP BOOK 3, PAGE 76, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE RUN S-88°18'09"-E ALONG THE SOUTH LINE OF SAID LOT 21 FOR 16.73 FEET TO A POINT; THENCE RUN N-1°42'51"-W ALONG THE EAST LINE OF LOT 21, MULBERRY STREET AND LOT 8 FOR 452.38 FEET TO A POINT; THENCE RUN N-88°18'09'-W ALONG THE NORTH LINE OF SAID LOT 8 FOR 30.37 FEET TO A POINT ON THE WEST LINE OF THE AFORESAID ¼ - ¼ SECTION LINE; THENCE RUN N-0°03'21"-W ALONG SAID ¼ -1/4 SECTION LINE FOR 914.87 FEET TO THE NORTHWEST CORNER OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST; THENCE RUN S-87°31'51"-E ALONG THE NORTH LINE OF SAID ¼ - ¼ SECTION LINE 479 FEET MORE OR LESS TO THE CENTER LINE OF McHENRY CREEK; THENCE RUN IN A SOUTHERLY AND SOUTHEASTERLY DIRECTION ALONG THE MEANDERINGS OF SAID CREEK FOR 2514 FEET MORE OR LESS TO THE EAST LINE OF THE S.W. ¼ OF THE S.E. 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST; THENCE RUN S-0°04'36"-E FOR A DISTANCE OF 1179 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SAID 1/4 - 1/4 SECTION; THENCE RUN N-87°59'51"-W ALONG THE SOUTH LINE OF SAID 1/4 - 1/4 SECTION LINE FOR 1326.94 FEET TO THE POINT OF BEGINNING. CONTAINING 2,542,934 SQUARE FEET MORE OR LESS OR 58.4 ACRES MORE OR LESS.

Parcel II:

Lots 6 and 7, according to the Survey of Merchant Melton Subdivision, as recorded in Map Book 3, Page 76, in the Probate Office of Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	This Document must be fi	iea in accoraance wiii	i Coue oj Atuvama 17	75, Decitor 40-22-1
	Joseph Steve Arledge, Mary Villiamson, and Daniel Thom		Grantee's Name Mailing Address	IMS Properties, LLC 600 Shoshone Drive Montevallo, AL 35115
	0 Mulberry Street Montevallo, AL 35115		Date of Sale Total Purchase Price	December 2, 2024 \$228,000.00
Property Address	0 Mulberry Street Montevallo, AL 35115		Or Actual Value Or	\$
			Assessor's Market Valu	1e <u>\$</u>
The purchase procedure (Check one)	rice or actual value clain ecordation of documentar	ned on this form carry evidence is not r	n be verified in the equired)	following documentary evidence:
Bill of S X Sales Cor Closing		Appraisa Other:		
	nce document presented finds form is not required.	for recordation con	tains all of the requ	ired information referenced above,
		Instruct		
	e and mailing address - pront mailing address.			ons conveying interest to property
Grantee's name being conveyed		rovide the name of	the person or person	ons to whom interest to property is
-	ess - the physical address to the property was conv	-	ng conveyed, if ava	ailable. Date of Sale - the date on
- -	price - the total amount ne instrument offered for		se of the property,	both real and personal, being
conveyed by th	if the property is not being the instrument offered for e assessor's current mark	record. This may b	lue of the property, be evidenced by an	both real and personal, being appraisal conducted by a licensed
current use valuing proper	luation, of the property as	s determined by the	e local official char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furt	best of my knowledge ar ther understand that any ted in <u>Code of Alabama</u>	false statements cla	imed on this form	d in this document is true and may result in the imposition of the
Date Decembe	er 2, 2024		Print: Justin Smi	itherman
Unattes	sted		Sign	
<u> </u>	(verified by)	Filed and Recorded		ntee/ Owner/e/gent) circle one
		Official Public Record Judge of Probate, Shock Clerk Shelby County, AL	rds elby County Alabama	, County Form RT-

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