

SEC 2

SEC 11

FND. 3/8" REBAR
N 1/4 COR

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 22 SOUTH, RANGE 1 EAST, BEING THE SAME LAND DESCRIBED IN A DEED TO CHARLES EDWARD AND LYNN H. HORTON, RECORDED IN INST. NO. 2000-50971, OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11;

THENCE S 02°00'47" E, ALONG THE WEST LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 527.46 FEET TO A POINT, ON THE EAST RIGHT-OF-WAY LINE OF CO. HWY. 77;

THENCE N 68°53'40" E, A DISTANCE OF 284.89 FEET TO A POINT;

THENCE N 89°27'24" E, A DISTANCE OF 206.49 FEET TO A POINT;

THENCE N 00°19'01" W, A DISTANCE OF 420.50 FEET, TO A POINT ON THE NORTH LINE OF SAID SIXTEENTH SECTION;

THENCE N89°45'00" W, A DISTANCE OF 488.46 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 5.000 ACRES OF LAND.

FRANK OLIVER & VALERIA HORTON
D.B. 318, PG. 573

N89°45'00"W
488.46'

**POINT OF
BEGINNING**



20241202000370490 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
12/02/2024 12:05:58 PM FILED/CERT

5.000 ACRES

N00°19'01"W
420.50'



WILLIAM AND LOUISE HORTON

D.B. 211, PG. 512

COUNTY HIGHWAY NO. 77

NW/4, SW/4 OF NE/4
SEC 11, T-22-S, R-1-E

527.46'

S02°00'47"E

HOUSE

SHOP
BLDG

N89°27'24"E
206.49'

N68°53'40"E
284.89'

CHARLES EDWARD & LYNN H. HORTON
INST NO. 2000-50971

NOTES:

1. THIS SURVEY WAS PERFORMED FOR CHARLES HORTON.
2. THIS SURVEY WAS REQUESTED BY CHARLES HORTON.
3. THE FIELD WORK WAS DONE ON 4/18/2023..
4. THE BEARINGS SHOWN HEREON ARE BASED ON THE WEST ZONE OF THE ALABAMA STATE PLANE COORDINATE SYSTEM, NAD 83.
5. NO TITLE SEARCH WAS DONE BY THIS OFFICE.
6. NO EASEMENTS ARE SHOWN EXCEPT THOSE VISIBLE ON THE GROUND OR FURNISHED BY THE CLIENT.



SCALE 1" = 100'

LEGEND

- = IRON PIN FOUND (SIZE SHOWN IS THE OUTSIDE DIAMETER)
- = CONCRETE MONUMENT FOUND
- = PK NAIL FOUND
- = RR SPIKE FOUND
- = 1/2" REBAR SET WITH CAP STAMPED "WHEELER - 16165"
- = 4" DIAMETER CONCRETE MONUMENT SET WITH CAP STAMPED "WHEELER - 16165"
- = PK NAIL SET WITH DISK STAMPED "16165"
- △ = TRAVERSE POINT
- = OVERHEAD UTILITY
- X- = FENCE
- = UTILITY POLE
- () = RECORD
- () = NOT TO SCALE
- = CENTERLINE
- = PROPERTY LINE
- = CONCRETE
- = EASEMENT
- = DEED BOOK
- = PAGE
- = MINIMUM BUILDING LINE
- = OUTSIDE DIAMETER
- = PLAT BOOK
- = REFERENCE MONUMENT
- = CRIMPED PIPE
- = RIGHT OF WAY
- = UTILITY & DRAINAGE
- = WATER METER

MORTGAGE SURVEY

OF A PART OF THE

CHARLES & LYNN HORTON PROPERTY
IN THE NE 1/4 OF SEC. 11, TOWNSHIP 22 SOUTH, RANGE 1 EAST
SHELBY COUNTY, ALABAMA

WHEELER SURVEYING AND MAPPING

907 HWY. 109
WILSONVILLE, ALABAMA 35186
PH 205/669-0178

I STATE THAT THIS SURVEY AND MAP MEETS OR EXCEEDS THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN AL.

Sid Wheeler
SID WHEELER

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 16165

