20241125000365310 11/25/2024 01:01:10 PM DEEDS 1/2

This Instrument Prepared by:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB

SEND TAX NOTICE TO:

Marken 16 146 35115

[Space Above This Line for Recording Data]

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY KNOW BY ALL MEN THESE PRESENTS:

That in consideration of One Hundred Eighty Thousand and 00/100 Dollars (\$180,000.00) the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we Curtis R. Upchurch and Tammy M. Upchurch a married couple whose mailing address is:

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Roberto Martinez Hernandez whose mailing addres

(herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, having a property address of 729 Block Street Unit A. Montevallo, AL 35115

Lot 2, according to the Survey of Valley Bloch Townhomes as recorded in Map Book 38, Page 143, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years. Subject to restrictions, reservations, conditions, and easement of record Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$126,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS	WHEREOF, I (we) have I	hereunto set my (our)	hand(s) and seal(	s) this the $\frac{22^{-4}}{\text{day of }}$
<u>Abiremier</u>	, 2024			A CONTRACTOR OF THE PARTY OF TH
				(Seal)
		Curtis R. Upch	urch	
			M. Callente	(Seal)
Tammy M. Upchurch				
<b>A</b> 2				
STATE OF A	<u>Ama</u>		Chalby	County ss:
I,	nimed-(h		_, a Notary Public in	n and for said county in said
state, hereby certi	fy that <b>Curtis R. Upchure</b> ance and who is (are) known to			
<del>-</del> -	nveyance, they executed the same	<del>-</del>		*
WITNES	SS my hand and official sea , 2024	al in the county and	d state aforesaid	this the <b>AA</b> day of
My Commission E  Notary Public	Expires: 8 - 1 - 28			
INOTAL Y FUDITC	W NOTARY PUR STATE OF ALA	Ses. C. Marine Ses. C		
	Filed and Recorded			
	Official Public Records Judge of Probate, Shelby C	County Alabama, Co	unty	
	Clerk		-	
-3//	Shelby County, AL 11/25/2024 01:01:10 PM			
HANNE	\$79.00 PAYGE 20241125000365310		alli 5. R.	l