

20241125000364660 1/2 \$39.00
Shelby Cnty Judge of Probate, AL
11/25/2024 10:23:25 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>First Community Bank of Central Alabama 715 Wilson St Wetumpka AL 36092</div> <div>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SRN 3, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3458 Atlanta Hwy	CITY Montgomery	STATE AL	POSTAL CODE 36109	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

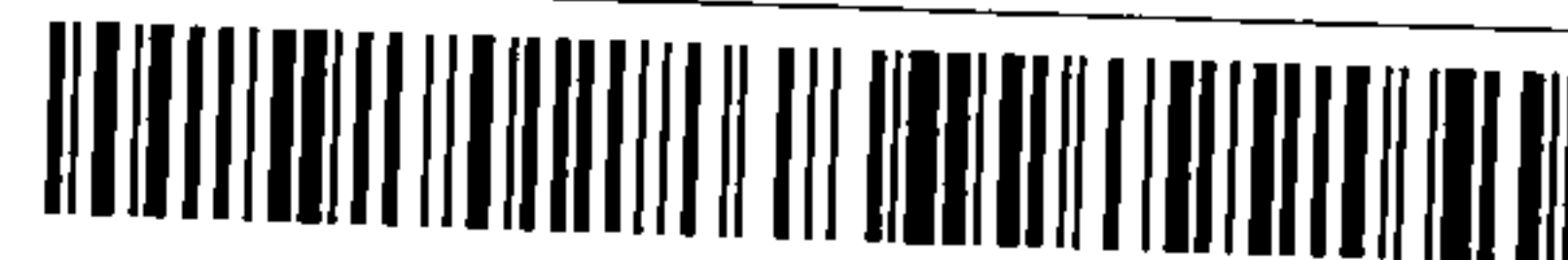
3a. ORGANIZATION'S NAME First Community Bank of Central Alabama				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1761 E. Main Street	CITY Prattville	STATE AL	POSTAL CODE 36066-5525	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds); All fixtures, inventory, and equipment located at 31195 Hwy 25, Wilsonville, AL 35186

THIS IS TO SECURE PURCHASE MONEY.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	



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Exhibit A

A lot of land in the SE 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 East, described as follows: One lot in the Town of Wilsonville, Alabama, said lot being in a triangular shape and being situated in the SW corner of the SE 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 East, and being situated on the West side of the Old Montgomery Public Road, now known as the Columbiana and Harpersville paved highway, and being Alabama Highway No. 25, which said lot is more particularly described as follows: Beginning at a rock pile marking the SW corner of said SE 1/4 of the SW 1/4 of said Section 31, and run thence North along the West line of said forty acres, as marked by a fence a distance of 561 feet to a fence corner; run thence in an Easterly direction along a net wire fence a distance of 276 feet, more or less, to the West margin of said paved highway and to a point which is 552 feet Northeasterly from the point of beginning; run thence in a Southwesterly direction along the West right of way line of said Alabama Highway No. 25, a distance of 552 feet, more or less, to the point of beginning.
Being situated in Shelby County, Alabama.

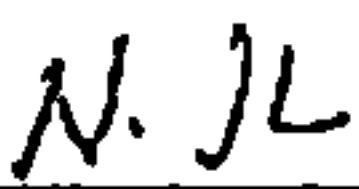
LESS AND EXCEPT that portion previously conveyed to Wilsonville Baptist Church, Inc., by deed recorded in Instrument #1994-00711, being more particularly described as follows:

Begin at the Southwest corner of the SE 1/4 of SW 1/4 of Section 31, Township 20 South, Range 2 East; thence run Northerly along the West boundary of said 1/4-1/4 for 18.58 feet; thence turn an angle of 118 degrees 33 minutes 09 seconds to the right and run 24.02 feet to the point of intersection with the West boundary line of Alabama Highway 25 right of way; thence turn an angle of 90 degrees to the right and run along said right of way for 8.20 feet; thence turn an angle of 61 degrees 47 minutes 30 seconds to the right and run 17.18 feet to the point of beginning.
Said parcel is lying in the SE 1/4 of the SW 1/4 of Section 31, Township 20 South, Range 2 East,

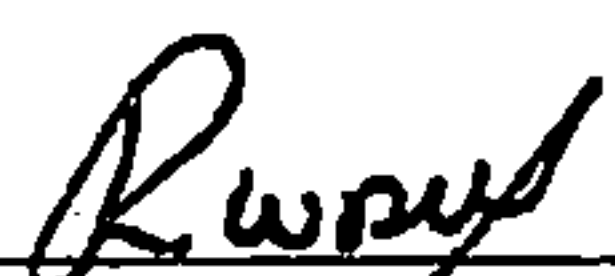
SRN 3, LLC



Shreyans J Patel, Managing Member 11-6-24
DATE



Nazim Wadvaniya, Member 11-6-24
DATE



Richard R Vaughn, Member 11-6-24
DATE