

## SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA                     )  
COUNTY OF JEFFERSON             )

Know All Men By These Presents, That, the undersigned, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **Gregory Consultants, Inc., Gregory Holdings, LLC and Matthew Gregory** in favor of **ServisFirst Bank**, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 20240214000037650, and the undersigned does further hereby release and satisfy said mortgage on the following property:

### SEE ATTACHED EXHIBIT A

(Also Known as 5291 Riverbend Trail, Hoover, AL 35244)

In Witness Whereof, the undersigned, has caused these presents to be executed this the 22<sup>nd</sup> day of November, 2024.

ServisFirst Bank

by:



Name:

Its: Vice President

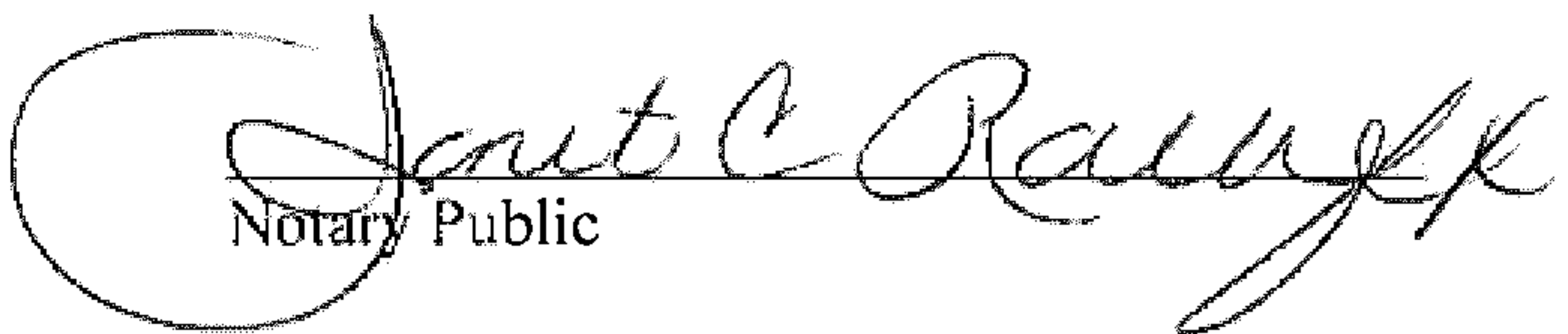
STATE OF ALABAMA                     )  
COUNTY OF JEFFERSON             )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Scott Crain whose name as Vice President of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and office seal the 22 day of November, 2024.

My Commission Expires: \_\_\_\_\_  
{AFFIX SEAL}

Prepared by:  
Luke A. Hession, Esq.  
3 Office Park Circle, Ste 100  
Birmingham, AL 35224  
(205) 870-8090

  
Notary Public

**EXHIBIT A**

**Lot 2 according to the survey of Riverbend Trail Estates, as recorded in Map Book 13, page 68, in the Office of the Judge of Probate of Shelby County, Alabama, as being situated in a part of the Southeast 1/4 of the Northwest ¼ of Section 17, Township 19 South, Range 2 West, being more particularly described as follows:**

**Begin at the Southeast corner of the Southeast 1/4 of the Northwest 1/4 of said Section 17; thence North 00°19'28" West along the East line of said 1/4-1/4 section a distance of 73.00 feet; thence run North 25°25'37" West for a distance of 513.86 feet; thence run North 46°16'57" West a distance of 211.45 feet; thence run North 01°34'44" West a distance of 156.69 feet to the point on a curve to the right and having a radius of 50.00 feet and a central angle of 27°02'35" and an arc length of 23.60 feet; thence run South 80°02'55" West along the chord of said curve a distance of 23.38 feet; thence leaving said curve run South 33°34'12" West a distance of 305.02 feet; thence run South 44°24'50" East a distance of 814.31 feet to the Point of Beginning.**

**Also and together with a non-exclusive ingress and egress:**

**Commence at the Southwest corner of Lot 116 of Sandpiper Trail Subdivision Section 11, as recorded in Map Book 12, page 45, in the Probate Office of Shelby County, Alabama; run thence North 43°29'48" West a distance of 25.45 feet to the centerline of a 50.00 foot right of way, said right of way being Riverbend Trail, said point being the Point of Beginning, said point being on a curve to the right and having a central angle of 9°08'20" and a radius of 379.50 feet; thence run Southwesterly along said curve an arc distance of 60.53 feet to the radius of a 50.00 foot cul de sac; said point being the point of ending.**

**All being situated in Shelby County, Alabama.**



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 11/25/2024 09:49:31 AM  
 \$26.00 JOANN  
 20241125000364570

*Allen S. Bayl*