

**Record and Return To:**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
**This Document Prepared By:**  
**QUATEADRA SMITH**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157  
MIN: 100277210143664497  
MERS Phone #: (888) 679-6377  
MERS Address: P.O. Box 2026, Flint,  
MI 48501-2026

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERISAVE MORTGAGE CORPORATION, its successors and assigns , P.O. BOX 2026, FLINT, MI 48501-2026,** by these presents does convey, assign, transfer and set over to:  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203,** the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:  
Original Mortgagor: **JACKIE MILLER, UNMARRIED**  
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERISAVE MORTGAGE CORPORATION, its successors and assigns**  
Dated: **06/22/2021** Recorded: **07/09/2021** Instrument: **20210709000332580** in **Shelby County, AL**  
Loan Amount: **\$240,000.00**  
Property Address: **253 APPLEFORD ROAD, HELENA, AL 35080**  
Parcel Tax ID: **135164002031000**

Date: OCT 23 2024

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERISAVE MORTGAGE CORPORATION, its successors and assigns**

By: 


Name: QUATEADRA SMITH

Title: Assistant Secretary

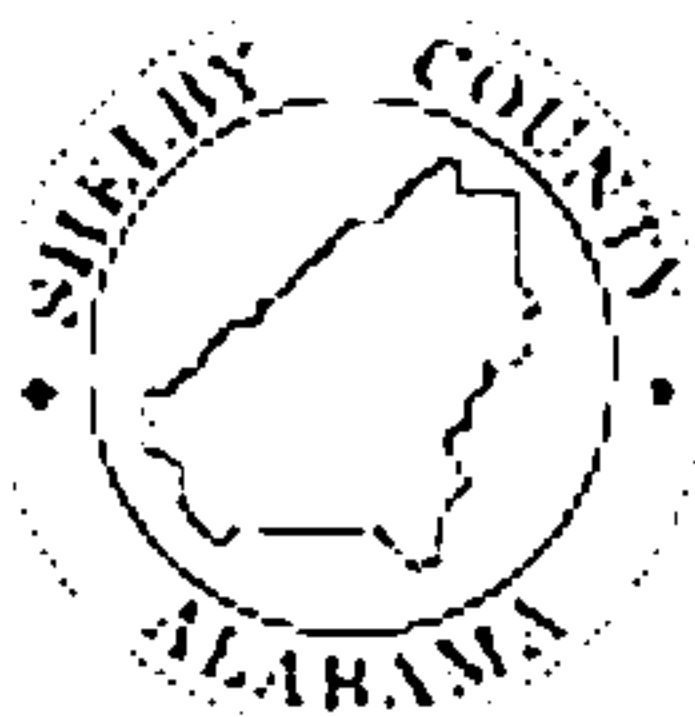
STATE OF **Louisiana** } S.S.  
PARISH OF **Ouachita** }

On OCT 23 2024, before me appeared QUATEADRA SMITH, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for AMERISAVE MORTGAGE CORPORATION, its successors and assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Brenda R Davis  
My Commission Expires: LIFETIME  
Commission #: 126370

BRENDA R DAVIS  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 126370



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/21/2024 03:15:42 PM  
\$23.00 JOANN  
20241121000361990

Allen S. Bayl

