

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 504714627

PREPARED BY: **REBECCA HIGLEY**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, Assignor, does hereby assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **NATIONSTAR MORTGAGE LLC**, located at **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage described below.

Said Mortgage dated **MAY 25, 2017**, executed by **GAYTAN G. GLOVER SR**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SECURE LENDING INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 05, 2017** as Document No. **20170605000195890** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

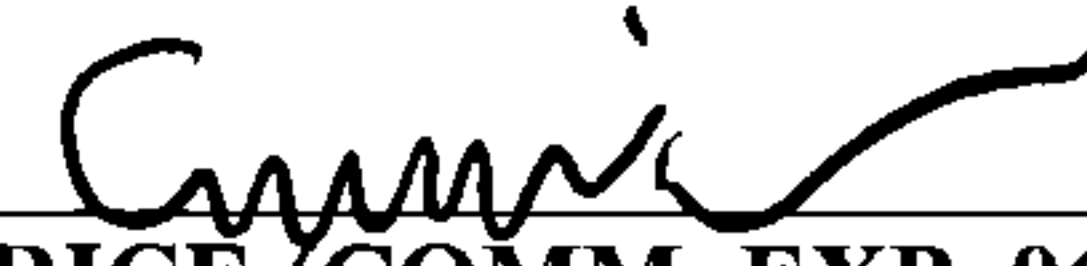
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 20, 2024**.
FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT



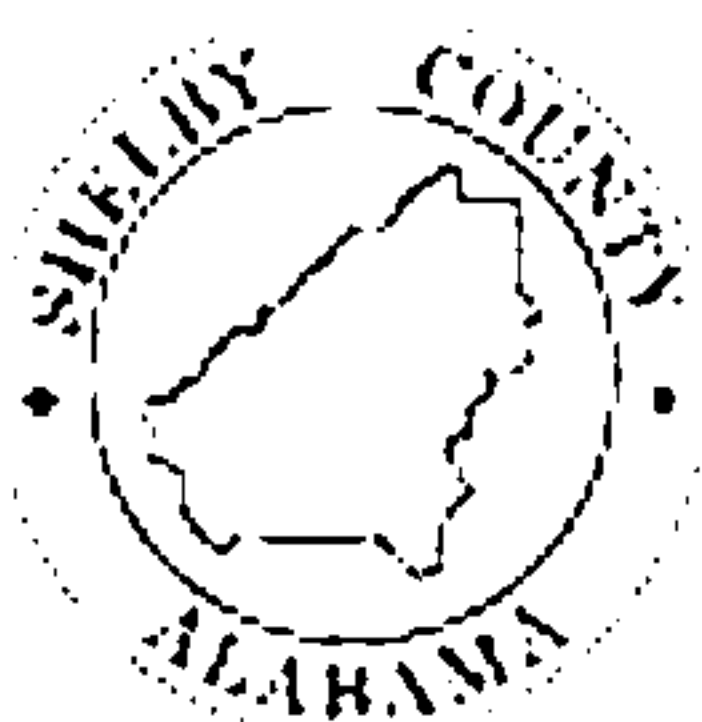
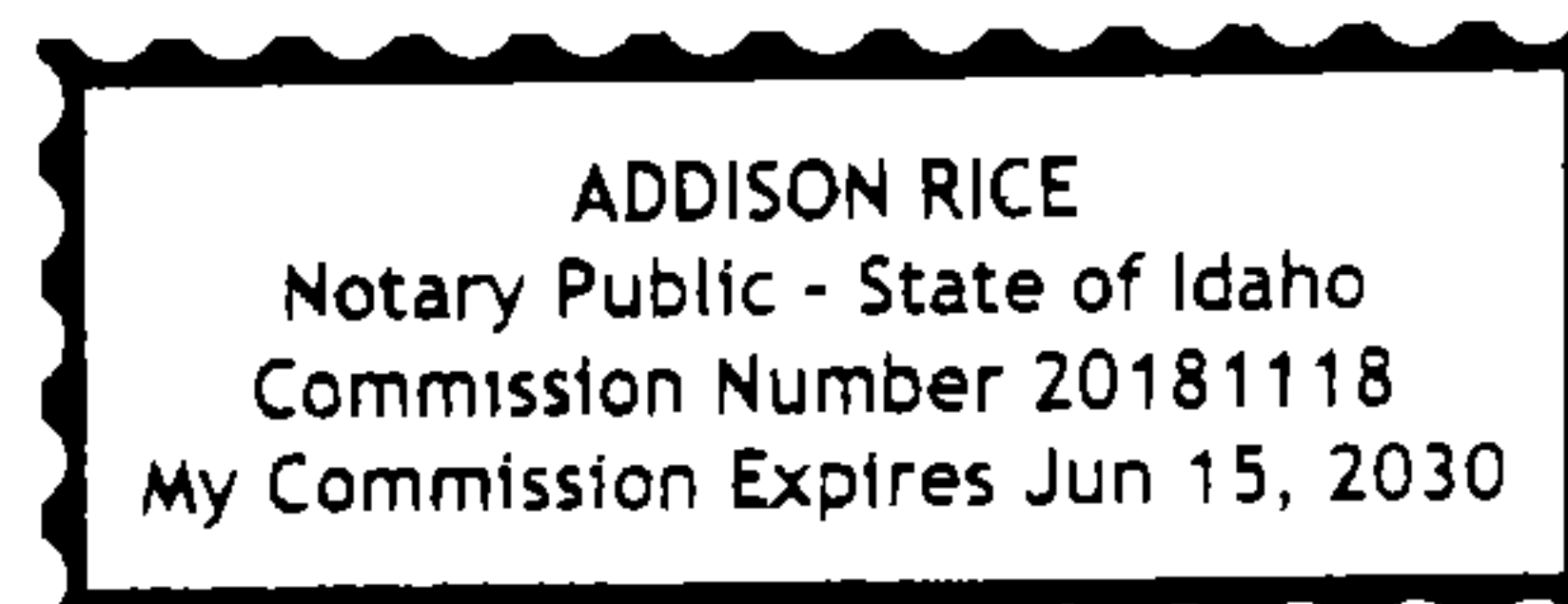
REBECCA HIGLEY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 20, 2024**, before me, **ADDISON RICE**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. .



ADDISON RICE (COMM. EXP. 06/15/2030)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/21/2024 12:38:29 PM
\$23.00 BRITTANI
20241121000361660

