



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2024 09:36:21 AM
\$22.00 JOANN
20241120000359850

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11/20/2024 09:36:21 AM
REL 1/1

Allen S. Bayl

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015017741
MIN: 1000502 5016902221 5

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Scott W. Gosnell and Donna J. Gosnell, husband and wife as joint tenants

Dated: 07/21/2016

Date Recorded: 07/22/2016

Document/Instrument #20160722000257420

Mortgage Book #: N/A

Page No: N/A

County: **Shelby**

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 19th day of November, 2024

Mortgage Electronic Registration Systems, Inc.

As nominee for First Federal Bank.

Anthony Box, Assistant Secretary

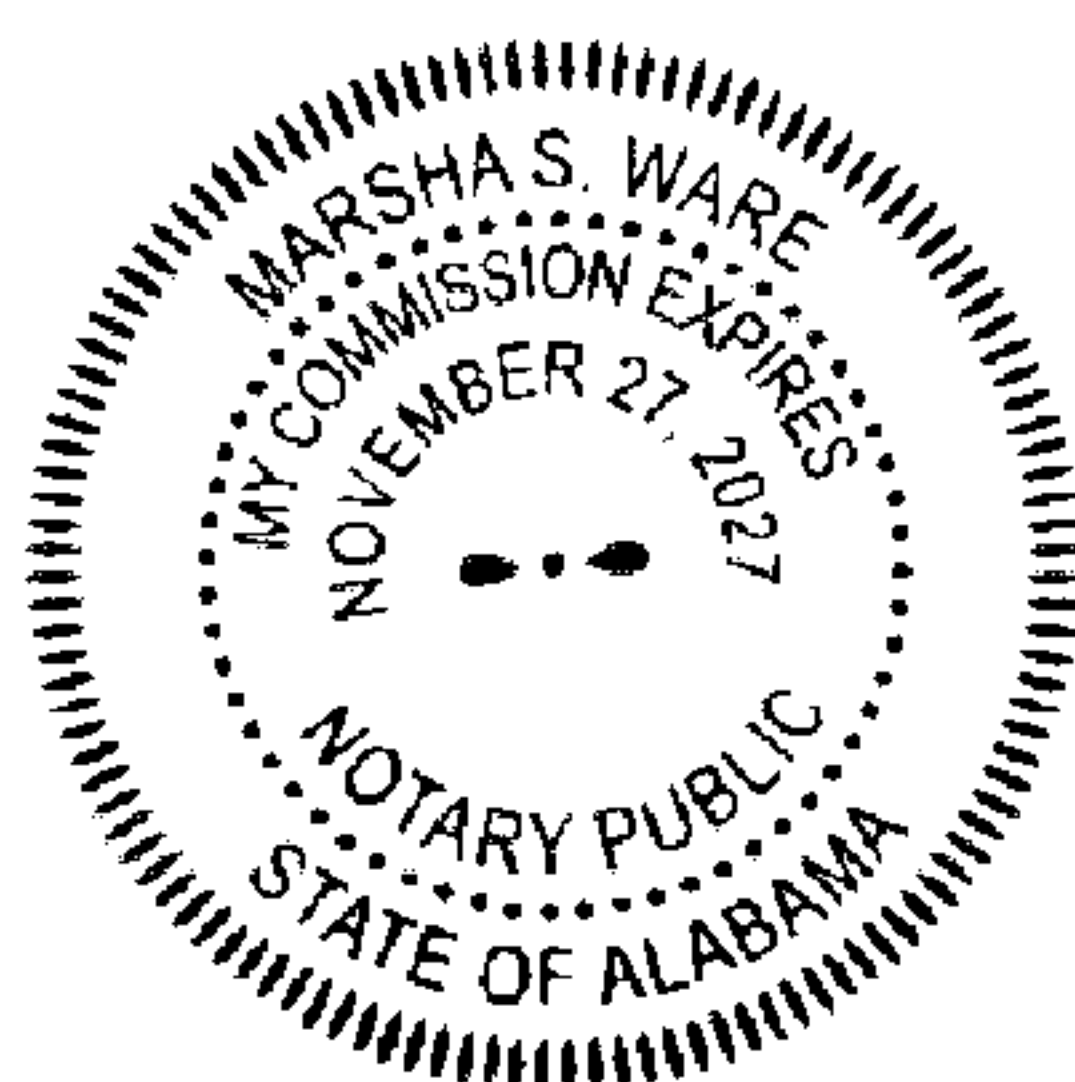
State of ALABAMA)

:

County of MONTGOMERY)

On the 19th day of November, 2024 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Marsha S. Ware

My Commission expires on 11/27/2027