Document Prepared By: Daniel W. Ormerod P.O. Box 2980 Silverdale, WA 98383-2980

Recording Requested By & When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2024 08:10:53 AM
\$22.00 JOANN

20241120000359570

alli 5. Buyl

## DISCHARGE OF MORTGAGE

TSI Number R413835G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:

ANTOINETTE PRINGLE PRITCHETT AND MATTHEW PRITCHETT JR

Original Mortgagee:

FIGURE LENDING LLC

Original Loan Amount: 41,020.00

 Dated
 : 10/14/2020

 Recorded
 : 10/19/2020
 Re-Recorded

 Instrument #
 : 20201019000473130
 Instrument #

 Mortgage Book N/A
 Mortgage Book

 Page
 : N/A
 Page

Filed for record in SHELBY County, State of ALABAMA

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 11/18/24

FIGURE LENDING LLC

Daniel W. Ormerod, Acting Agent

State of Washington County of Kitsap

On 11/18/24, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington Residing at Silverdale, Washington NOTARY PUBLIC STATE OF WASHINGTON JILL O'CONNOR COMMISSION EXPIRES 01/10/2026 COMM LIC# 22005302