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Brendan Dunne and Rebekah Dunne 105 Forest Parkway Alabaster, AL 35007

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer Attorney For Cartus Financial Corporation 2204 Lakeshore Drive, Ste. 125 Birmingham, AL 35209 (205) 871-1440 Cartus File # 3577645

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of (\$301,500.00) to the undersigned Grantors in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, we, Ashley Sullivan and spouse, Tray Sullivan (herein referred to as Grantors) do grant, bargain, sell and convey unto Brendan Dunne and Rebekah Dunne (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Madison, to-wit:

Lot 40, according to the Survey of Park Forest, 1st Sector, as recorded in Map Book 7, Page 155, in the Probate Office of Shelby County, Alabama.

Tray Sullivan is one and the same person as Travious Sullivan.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record. \$\frac{296,038.00}{} \text{ of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.}

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs assigns, forever; it being the intention of the parties to this conveyance, that if more that one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby crested is severed or terminated during the joint lives of the Grantee(s) herein) in the even one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors, and administrators, shall warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

___, 20<u>a</u>y

Instructions to Notary:

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 23 day of

Ashley Sullivan Tray Sullivan	
State of Habana County of Shortby Jefferson Sho	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Ashley Sullivan is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he executed the same voluntarily and on the day the same bears date.	
Given under my hand this 23 day of Oole , 2024. Notary Public Notary Public, Alabama State at L Susan Marchan My Commission Expires 5/3/2027	t
State of <u>Alabama</u> County of <u>Jefferson</u>	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Tray Sullivan is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, she executed the same voluntarily and on the day the same bears date.	
Given under my hand this 23th day of October, 2024. Susa Morelo	
Notary Public Notary Public, Alabama State a	t Large
l A Susan Marchia	ant j
My Commission Expires: Substitution Expires 5/3/20	21
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This form acknowledgment cannot be changed or modified. It must

remain as written to comply with Alabama law. The designation of the State and the County can be

changed to conform to the place of the taking of the acknowledgment.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Ashley Sullivan and Tray Sullivan c/o Cartus	Grantee's Name	Brendan Dunne and Rebekah Dunne
Mailing Address	Financial Corporation 100 Reserve Road	_ Mailing Address	105 Forest Parkway
	Danbury, CT 06810		Alabaster, AL 35007
Property Address	105 Forest Parkway		November 18, 2024
	Alabaster, AL 35007	Total Purchase Price or	\$301,500.00
•		Actual Value	
	A	or ssessor's Market Value	
•	ce or actual value claimed on this form can be ve locumentary evidence is not required)	rified in the following do	ocumentary evidence: (check one)
Bill of Sale	Appraisal		
Sales Contrac	t Other		
X Closing State	ment		
If the conveyance is not required.	e document presented for recordation contains all	of the required information	tion referenced above, the filing of this form
	Insti	ructions	
Grantor's name at mailing address.	nd mailing address - provide the name of the per-	son or persons conveying	g interest to property and their current
Grantee's name a	nd mailing address - provide the name of the per	son or persons to whom	interest to property is being conveyed.
Property address property was con	- the physical address of the property being conv veyed.	eyed, if available. Date	of Sale - the date on which interest to the
Total purchase prooffered for record	rice - the total amount paid for the purchase of the l.	e property, both real and	personal, being conveyed by the instrument
	the property is not being sold, the true value of the distance		
the property as de	vided and the value must be determined, the curretermined by the local official charged with the reayer will be penalized pursuant to Code of Alaba	esponsibility of valuing	property for property tax purposes will be
•	st of my knowledge and belief that the information of my knowledge and belief that the information of the statements claimed on this form may resh).		
Date November	18,	Print Jeff W. Pa	rmer
Unattested		Sign ()	LO HOMM
	(verified by)		antor/Grantee/Owner Agent) circle one
	Filed and Recorded Official Public Records		
	Judge of Probate, Shelby County Alabama, County Clerk		
	Shelby County, AL 11/18/2024 03:35:42 PM		Form RT-1
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