

20241118000355590  
11/18/2024 08:13:46 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0047409461



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/18/2024 08:13:46 AM  
\$22.00 DANIEL  
20241118000355590

*Allen S. Beyle*

PREPARED BY: DANIEL FRONGNER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2017** executed by **JOSHUA C. MULLENNIX, A MARRIED MAN**, Mortgagor, located at **1060 FAIRBANK LN, CHELSEA, ALABAMA 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SALTER MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 24, 2017** as Instrument No. **20170724000262580** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **11/14/2024**.

**FREEDOM MORTGAGE CORPORATION**

A handwritten signature in black ink, appearing to read "Michelle Eichmann".

**Michelle Eichmann, Coordinator, Lien Release**

STATE OF NEW JERSEY COUNTY OF BURLINTON ) ss.

On **11/14/2024**, before me, **JENNIFER PONDEN**, personally appeared **Michelle Eichmann** known to me to be the **Coordinator, Lien Release** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

A handwritten signature in black ink, appearing to read "Jennifer Ponden".

**JENNIFER PONDEN (COMM. EXP. 09/06/2027)**  
NOTARY PUBLIC

**Jennifer Ponden**  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: 20241101  
FM8020113IM - LR - AL

