

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Vaughn McWilliams (659) 200-9586
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Vaughn McWilliams, Esq. DLB Attorneys at Law, LLC 2100B Southbridge Parkway, Suite 240 Birmingham, AL 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	Arbor Place, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2200 Valleydale Road, Suite 200		Hoover	AL	35244	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME				
	South State Bank, N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
600 Luckie Drive, Suite 200		Birmingham	AL	35223	USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, wherever located.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check <u>only</u> if applicable and check <u>only</u> one box:		
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor					
8. OPTIONAL FILER REFERENCE DATA:					
File in the Shelby County, Alabama Public Records					

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Arbor Place, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
  
See Exhibit A, attached hereto and incorporated herein.

17. MISCELLANEOUS:

**Exhibit A****The Property**

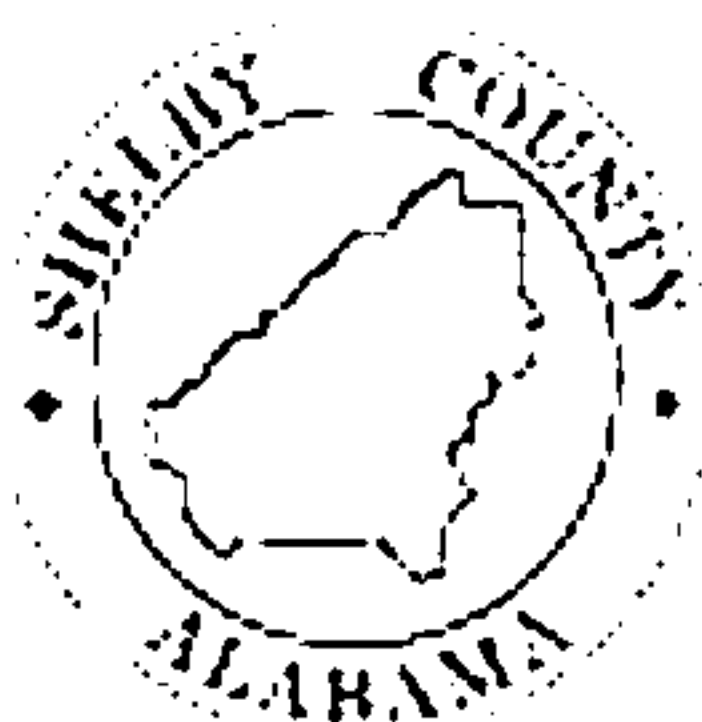
A parcel of land situated in the Southwest one-quarter of the Northeast one-quarter of Section 5,  
Township 19 South, Range 1 West, Shelby County, Alabama being more particularly  
described as follows:

Commence at the Northeast corner of said quarter-quarter and run in a Westerly direction along the North line for a distance of 661.18 feet to the POINT OF BEGINNING; thence turn a deflection angle left of 88 Degrees 55 Minutes 31 Seconds and run in a Southerly direction for a distance of 330.76 feet; thence turn a deflection angle right 88 Degrees 57 Minutes 12 Seconds and run in a Westerly direction for a distance of 328.39 feet to a point on the Easternmost right of way line of U.S. Highway 280 (120' right of way); thence turn a deflection angle of 84 Degrees 03 Minutes 40 Seconds and run in a Northwesterly direction along said Easternmost right of way line for a distance of 331.89 feet to a point on said North line of quarter-quarter; thence turn a deflection angle right 95 Degrees 50 Minutes 48 Seconds and run in an Easterly direction along said North line for a distance of 368.78 feet to the POINT OF BEGINNING.

More particularly described as:

A parcel of land being situated in the Southwest One-Quarter of the Northeast One-Quarter of Section 05, Township 19 South, Range 01 West, Shelby County, Alabama and being more particularly described as follows:

Commence at a point marking the Northeast corner of the Southwest One-Quarter of the Northeast One-Quarter of said Section 5, thence run South 88 degrees 21 minutes 46 seconds West along the North line of said Quarter-Quarter Section for a distance of 661.18 feet to a set capped rebar stamped (GSA) marking the POINT OF BEGINNING of the parcel hereon described; thence leaving said North line, run South 00 degrees 38 minutes 58 seconds East for a distance of 330.36 feet to a found 5/8 inch rebar; thence run South 88 degrees 24 minutes 59 seconds West for a distance of 328.40 feet to a set capped rebar stamped (GSA) lying on the Easterly Right of Way of Highway 280 (Right of Way Varies); thence run North 07 degrees 29 minutes 29 seconds West along said Right of Way for a distance of 331.73 feet to a found capped rebar stamped (MRA) lying on the North line of the aforementioned Quarter-Quarter Section; thence leaving said Easterly Right of Way, run North 88 degrees 21 minutes 46 seconds East along said North line for a distance of 367.93 feet to the POINT OF BEGINNING.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/12/2024 02:54:33 PM  
\$41.00 DANIEL  
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*Allen S. Bayl*